



**AGENDA
PAYETTE CITY COUNCIL
MAY 5, 2014
WORK SESSION & REGULAR MEETING**

HONORABLE MAYOR JEFFREY T. WILLIAMS PRESIDING

**LEE NELSON MARK HELEKER
CRAIG JENSEN JEFF SANDS
NANCY DALE RAY WICKERSHAM**

6:30 pm – Work Session

- A. Discussion of Proposed Gas & Oil Ordinance
- B. Discussion of Ambulance – 2% Levy Override
- C. Discussion of Proposed Dispatch Fee Increase

7:00 PM – Regular Meeting

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS COMMENTS
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- XI. DEPARTMENTAL REPORT
- XII. MAYOR'S COMMENTS
- XIII. CITIZEN'S COMMENTS
(Limited to 5 minutes per person, at the discretion of the Mayor)
- XIV. ADJOURNMENT

Any person needing special accommodations to participate in the above noticed meeting should contact the City at least 5 days before the meeting at 700 Center Avenue or at 642-6024.

**MINUTES
PAYETTE CITY COUNCIL
Work Session & Regular Meeting
April 21, 2014**

6:30 PM – Work Session

ROLL CALL

Members Present: Mayor Jeff Williams, Mark Heleker, Nancy Dale, Craig Jensen, Jeff Sands, Ray Wickersham and Lee Nelson

Members Absent: None

Staff Present: Mary Cordova, City Administrator; Steve Castenada, Fire Chief; Mark Clark, Chief of Police; Randy Schwartz, WWTP Superintendent, Jamie Couch, Street Superintendent, Doug Argo, City Engineer and Bobbie Black, Deputy City Clerk.

1. Discussion of Proposed Gas & oil Ordinance – Mayor hoped everyone had a chance to look over the proposed ordinance and share any ideas for changes. Councilor Sands asked if this draft conflicts with any state requirements, Cordova replied no, it does not conflict at this point. The Mayor stated that our main purpose for adopting this ordinance is for the welfare and safety of our residents. Page 2, there is the 300' versus 200' setback that the state has. Page 3, roadway starts to describe unimproved, lawn through him, if lawn can be a roadway, should it be not limited to. Sands interpreted front part of yard. Page 4, compare description of oil and gas well and is it redundant. Heleker asked about the road repair agreement, proven conditions prior and wondered how we would prove conditions prior to the commencement of work. Cordova replied we would video the area. Zoning classifications, do we want to allow within any zoning districts, or do we want to say something about our parks. Cordova showed the Council an example of an overlay district in a Pennsylvania town. Argo expressed concerns drilling within our well delineation zones. That is our biggest threat, that our ground water becomes contaminated. A zoning ordinance helps address those issues. It would be beneficial to develop a zoning ordinance with an overlay which would be a zoning tool. We have documents that show the protection zones. Think about any zones which could potentially affect the health, welfare and safety of our citizens. Where we don't have any jurisdiction, there could be problems in the future. If we don't own mineral rights we don't have a say, that's why we need zoning, Bert Osborn added. We will continue on page 7 next meeting.

The City Council adjourned the work session at 7:04 PM.

7:04 PM – Regular Meeting

A regular meeting of the Payette City Council was called to order at 7:04 PM by Mayor Jeff Williams in the City Council Chambers of Payette City Hall, 700 Center Avenue.

ROLL CALL

Members Present: Mayor Jeff Williams, Mark Heleker, Jeff Sands, Craig Jensen, Lee Nelson, Nancy Dale and Ray Wickersham

Members Absent: None

Staff Present: Mary Cordova, City Administrator; Steve Castenada, Fire Chief; Mark Clark, Chief of Police; Randy Schwartz, WWTP Superintendent, Jamie Couch, Street Superintendent, Doug Argo, City Engineer and Bobbie Black, Deputy City Clerk.

PLEDGE

Tony Naillon led the pledge of allegiance.

CITIZENS COMMENTS

None

APPROVAL OF MINUTES

A motion was made by Heleker and seconded by Wickersham to approve the minutes of work session and regular meeting 4-7-2014 as amended.

After a unanimous voice vote by the Council, the motion CARRIED.

APPROVAL OF BILLS & PAYROLL

A motion was made by Nelson and seconded by Heleker to approve the City Bills & Payroll in the amount of \$209,270.44

At the roll call:

Ayes: Dale, Wickersham, Heleker, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

SPECIAL ORDERS

None

COMMUNICATIONS

A. Connie Traughber -- Thank You -- kudos goes to Jamie and the Street Department crew

PLANNING & ZONING

OLD BUSINESS

A. Susan Neil -- Fencing Regulation Height for Front Yard --

A motion was made by Heleker and seconded by Jensen to postpone this item to next meeting.

After a unanimous voice vote by the Council, the motion CARRIED.

B. Water & Sewer Consumer Price Index Rate Increase -- The Public Works Committee recommended a 2% increase for water & sewer. Mr. Schwartz stated he is comfortable with the increase. This helps maintain our current system and infrastructure.

A motion was made by Jensen and seconded by Wickersham to increase CPI by 2% effective June 1, 2014.

At the roll call:

Ayes: Dale, Wickersham, Heleker, Sands,
Jensen, Nelson

Nays:

The motion CARRIED.

NEW BUSINESS

- A. Proposal for a Paula Winsor Memorial at Library – Stephen Cook, 1129 3rd Ave S. addressed the council on behalf of the Library Commission. They are raising funds for a memorial at the Library. It will take about 1 year to raise around \$13,000 for the substantial statue that will be library themed. The Library Commission would like the Council's blessing. The Council asked if there will be a plaque included, and Mr. Cook stated that hasn't been decided that yet. He was also asked about lighting. The Commission's preference is to have something honoring Paula if funds can be raised. There are still other things we could honor her with if all funds are not raised. This is just information if in the library; they wouldn't have to come before the Council. Put if it is in the park, then they need council approval. Mr. Osborn stated that the City placed the elk and dough boy in Central Park, but was moved due to vandalism. There are no security cameras outside the library yet.

A motion was made by Nelson and seconded by Jensen to approve the fundraising for Paula Winsor Memorial fund.

After a unanimous voice vote by the Council, the motion CARRIED.

- B. Special Event Permit - SRCI Employee Fitness & Wellness

A motion was made by Heleker and seconded by Sands to approve the special event permit for SRCI, at the Westside of Kiwanis Park on June 28th.

After a unanimous voice vote by the Council, the motion CARRIED.

- C. Special Event Permit – Apple Blossom

Twana Morin and Jody Henderson addressed the Council. They stated there will be a different carnival that is bigger and better. Hopefully there will be no issues this year, the festival will be pretty much the same. They don't know if the lawn mower drags will be participating this year, they haven't heard from them, so I am going to say they are not. Jody Henderson asked if the City has a noise ordinance. They will have music in the parks, and the music will end around 10:30 pm. Chief Clark stated the City changed the ordinance to be within 50'. Ms. Henderson stated they will have more bands this year – 9 bands total and should last ½ hour longer than usual. Chief Clark stated dispatch gets a call once in a while for noise.

A motion was made by Jensen and seconded by Wickersham to approve the special event permit for Apple Blossom for May 12-19.

After a unanimous voice vote by the Council, the motion CARRIED.

- D. Special Event Permit – Skydown Skydiving – Tony Naillon, 844 N. 7th Street, addressed the Council and is asking for permission to hold an event at airport on May 17 & 18 from 9 am to 9 pm. Skydown Skydiving will be coming over to for the event. Mr. Naillon went to Airport Commission and received their approval and will be using a hangar to reload shoots. They will be landing on dirt field to the South of airport. If approved he is asking that the Street Department smooth out a little. Skydown Skydiving brings their insurance with them and he is asking that the event fee be waived this year due to not knowing how successful they will be. They will be selling pre-tickets prior to event. They might possibly have some sport jumping performed.

A motion was made by Wickersham and seconded by Sands to approve the special event permit for Skydown Skydiving on May 17 & 18 from 9 am to 9 pm and waive fee and City is provided with required insurance.

After a unanimous voice vote by the Council, the motion CARRIED.

- E. Summer Reading Card Program – The Council was informed that the library board is still looking at raising rural dues.

A motion was made by Nelson and seconded by Jensen to approve a free summer reading card for Payette youth who live out of City limits and are in grade six or below, for the time period of June 2, 2014 through August 31, 2014.

After a unanimous voice vote by the Council, the motion CARRIED.

- F. Agreement to Modify Joint Power Agreement- Sports Complex – There will be a separate agreement between the school district and the miracle league.

A motion was made by Heleker and seconded by Nelson to approve the agreement to modify joint power agreement – Sports Complex.

Councilor Sands asked Mr. Osborn if this satisfies him, and he stated yes.

After a unanimous voice vote by the Council, the motion CARRIED.

- G. Centennial Park Boat Ramp Project – Change Order #2 & Progress Payment #1 – The change order reflects additional work the City is asking the contractor to complete.

A motion was made by Nelson and seconded by Sands to approve change order #2 as presented for Centennial Park Boat Ramp Project of \$3,400.00.

At the roll call:

Ayes: Dale, Wickersham, Heleker, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

A motion was made by Nelson and seconded by Heleker to approve payment #1 in the amount of \$64,685.78 to IRVCO for Centennial Park Boat Ramp Project.

At the roll call:

Ayes: Dale, Wickersham, Heleker, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

H. Appointment of Admin & Finance Committee Member

A motion was made by Heleker and seconded by Jensen approve appointment of Kathy Dodson to the Admin & Finance Committee fill the term.

After a unanimous voice vote by the Council, the motion CARRIED.

DEPARTMENTAL REPORT

- A. Treasurers Report – March 2014
- B. Library Commission – April 8th – Councilor Dale stated all the important parts were covered during the meeting
- C. Forestry Commission – April 10th – Councilor Wickersham stated Arbor Day is this Friday at Centennial Park. The Commission elected Dick Bronson as chair.
- D. Airport Commission – April 14th – Councilor Wickersham stated that EAA expressed that they will support anything that goes on at the airport. Discussed running out of fuel and that we have received av-gas.
- E. Public Works Committee – April 14th – Councilor Heleker stated everything was discussed in the council meeting. Taylor Fry was elected as chair.
- F. Historical Commission – April 21st – Councilor Jensen stated that the Commission is spending time locating past businesses that were downtown in 1945 to 1947.

MAYOR'S COMMENTS

Mayor Williams stated we have received fuel at airport. He attended a meeting with County Commissioner and other Mayors and there was preliminary discussion about possibly having a tax bond for the ambulance. Mayor Williams asked if anyone has driven by the wye. Idaho Power had a program that you could change lights to LED lights. The City replaced 20 of them with the new LED lights, and they are projected to last 10 years and use a lot less electricity. The well house at the bottom of Perry Drive is being painted. Arbor Day

celebration is this Friday. AIC is in June in Boise. He stated that we have a council member that fixes irrigation pumps – Nancy Dale fixed the pump at Central Park.

CITIZEN'S COMMENTS

Kathy Patrick addressed the Council to let them know they will start serving meals Wednesday at the Senior Citizen. Lunch is served Monday, Wednesday and Friday. Ms. Patrick thanked the Council for all their help. Councilor Heleker talked about having another cost estimate at building at McCain, and Mr. Jeffries knew we wanted it tonight, but was not happy with bids. He will it shortly. He thanked everyone that helped with Killebrew Days. The book signing did not have the turnout they were hoping, but was successful.

ADJOURNMENT

A motion was made by Heleker and seconded by Jensen to adjourn the regular meeting at 8:02 PM.

The motion CARRIED.

Signed this ____ day of _____, 2014.

Jeff Williams, Mayor

ATTEST:

Bobbie Black – Deputy City Clerk

CITY OF PAYETTE
MAY 5, 2014

CITY PAYROLL	5/2/2014	\$ 106,831.78
HARDIN SANITATION	4/21/2014	31,667.02
IRVCO ASPHALT	4/22/2014	64,685.78
ADVANCED CONTROL SYSTEMS	5/5/2014	339.00
ADVANCED SERVICE	5/5/2014	797.57
ALLIED BUSINESS SOLUTIONS	5/5/2014	1,000.66
AMERICAN CHILLER SERVICE	5/5/2014	1,065.78
AMERICAN COUNCIL ON CRIMINAL JUSTICE TRA	5/5/2014	198.00
ARGUS OBSERVER	5/5/2014	130.00
BETTER HOMES & GARDENS	5/5/2014	11.98
BRADY INDUSTRIES	5/5/2014	362.16
CREATIVE SERVICES OF NEW ENGLAND	5/5/2014	227.95
DART'S	5/5/2014	1,662.32
DCS TECHNOLOGIES	5/5/2014	20.00
FIELD & STREAM	5/5/2014	34.97
FISHER SCIENTIFIC	5/5/2014	866.81
FRUITLAND ELECTRIC	5/5/2014	1,813.18
FRUITLAND NURSERY	5/5/2014	100.00
G.W., INC.	5/5/2014	3,833.06
GALL'S	5/5/2014	267.80
HACH CHEMICAL	5/5/2014	231.57
HELD, JOHN	5/5/2014	43.95
HOLLINGSWORTH	5/5/2014	569.80
IDAHO CONCRETE COMPANY	5/5/2014	925.02
IDAHO FOREST PRODUCTS COMMISSION	5/5/2014	8.00
IDAHO POWER	5/5/2014	6,340.94
INDEPENDENT ENTERPRISE	5/5/2014	164.16
INTERMOUNTAIN WEIGHING SYSTEMS	5/5/2014	315.00
INTERSTATE ELECTRIC	5/5/2014	8.50
KAMAN	5/5/2014	634.12
KENWORTH SALES	5/5/2014	2.84
KING'S OF PAYETTE	5/5/2014	35.36
KINNEY BROS. & KEELE	5/5/2014	32.54
L.N. CURTIS	5/5/2014	54.00
MARC	5/5/2014	107.31
MCCREA HEATING	5/5/2014	11.75
NORM'S AUTO ELECTRIC	5/5/2014	300.00
ONTARIO BEARING	5/5/2014	45.78
ONTARIO TOOL	5/5/2014	52.00
OREGON CORRECTIONS ENTERPRISES	5/5/2014	362.40
OXARC	5/5/2014	804.70
PAYETTE HIGH SCHOOL	5/5/2014	216.00
PIPECO	5/5/2014	81.22
PITNEY BOWES	5/5/2014	132.00
RESPOND FIRST AID SYSTEMS	5/5/2014	112.26
RHINEHART, LARRY & KATHY	5/5/2014	1,600.00
RIVERSIDE INC	5/5/2014	7,168.56
RUSH TRUCK	5/5/2014	45.38
SAV-ON	5/5/2014	265.20
SHERRY, KIP	5/5/2014	250.00
SNAP ON TOOLS	5/5/2014	16.05
STAPLES	5/5/2014	199.99
T.A. WELDING	5/5/2014	3.34
TOOMBS JANITORIAL	5/5/2014	38.97
TWIN FALLS PUBLIC LIBRARY	5/5/2014	19.00
UNITED PARCEL SERVICE	5/5/2014	18.26
WESCHEM	5/5/2014	3,565.00
WESTERN STATES CHEMICAL	5/5/2014	481.95
WESTERN WINDSHIELD	5/5/2014	78.75
WIENHOFF DRUG TESTING	5/5/2014	205.00
		\$ 241,462.49

Proclamation declaring May 11 – 17, 2014 as National Nursing Home Week

WHEREAS, our valued citizens of Payette City staying in skilled nursing or post-acute care center have made important contributions to the success and growth of our community; and

WHEREAS, care center residents and patients of any age or ability are themselves living history and a precious resource; and

WHEREAS, skilled nursing care centers of the American Health Care Association and the Idaho Health Care Association are holding events in observance of National Nursing Home Week guided by this year's theme of "Living the Aloha Spirit;" and

WHEREAS, my administration is committed to improving programs that assist older American and people with disabilities in achieving their goals, we embrace the "Aloha Spirit" to show older adults and persons with disabilities patience, kindness, respect and compassion.

NOW, THEREFORE, I, Jeff Williams, Mayor of City of Payette, Payette County, do hereby proclaim the week of May 11 to 17, 2014 as Nursing Home Week and adpt the theme of "Living the Aloha Spirit" as our call to everyone to visit or contact their loved ones, friends or neighbors in a skilled nursing or post-acute center as a way to acknowledge their contributions to society and to lift the spirits of caregivers who value the community's involvement.

IN WITNESS WHEREOF, I have hereunto set my hand at the City of Payette, Payette County Idaho on this ___ day of ____ in the year of our Lord 2014.



Payette Center

Genesis HealthCareSM

1019 3rd Avenue S.
Payette, ID 83661-2832
Tel 208-642-4455
Fax 1-610-612-5593

Honorable Jeff Williams, Mayor
City of Payette, Idaho
700 Center Avenue
Payette, Idaho 83661

April 10, 2014

Dear Mayor Williams:

The week of May 11-17, 2014 is National Nursing Home week. On behalf of the residents and staff of Payette Center, a Genesis Healthcare facility, I would respectfully request that you help us celebrate this event by making a proclamation for use during that week.

Attached is a sample proclamation that would be wonderful to use for this.

As the city's major long-term care facility, and its historic role in the development of Payette, it would be a treasure to be able to celebrate this week with an official proclamation.

Very Sincerely Yours,

Ralph K. Allen, Jr.
Administrator

APR 23 2014

CITY OF PAYETTE
PLANNING AND ZONING
FOR PAYETTE COUNTY, IDAHO

PATTI S. NITZ
ADMINISTRATOR



1130 3rd Ave. N. Rm.107
PAYETTE, IDAHO 83661
(208) 642-6018

April 22, 2014

To Whom It May Concern:

Enclosed please find a public hearing notice regarding Alternate Energy Holdings, Inc. (AEHI). The purpose of this hearing is to reconsider, pursuant to the Order on Appeal and Order of Remand entered on May 2, 2013 by the District Court of the Third Judicial District of the State of Idaho in and for the County of Payette in Case No. CV11-959, the August 29, 2011 granting of the application for a REZONE from Agricultural to Industrial-2, and approval of a CONCEPTUAL PLAN and a DEVELOPMENT AGREEMENT submitted by AEHI.

If you have any questions, please contact our office.

Sincerely,

Patti S. Nitz
Administrator
Payette County Planning and Zoning

cc: file

PAYETTE COUNTY
PLANNING AND ZONING
PAYETTE COUNTY COURTHOUSE
1130 3rd Ave N. Room #107
PAYETTE, IDAHO 83661

LEGAL NOTICE OF PUBLIC HEARING

Pursuant to established procedure, NOTICE IS HEREBY GIVEN that the Payette County Board of Commissioners will hold a public hearing in the County Courthouse, 1130 3rd Ave North, on Monday, May 5, 2014 at 7:00 P.M. or as soon thereafter as it may be heard. The purpose of the hearing is to consider the following application for a REZONE from Agricultural to Industrial - 2, a CONCEPTUAL PLAN and a DEVELOPMENT AGREEMENT submitted by Alternate Energy Holdings Inc. for properties located off of Big Willow Rd. and Stone Quarry Rd., Payette, ID and owned by Big Willow Properties LLLP.

The Properties are described more specifically:
A portion of land in Section 08 & 17, T.8N., R.3W., Boise Meridian, Payette County ID.

The hearing officer shall be authorized to impose a 5 minute limitation on any oral testimony. If testimony is anticipated to exceed that 5 minute limit, it may be submitted in writing in advance to the Planning and Zoning office to be part of the record. Any written testimony, any exhibits or any written documentation that a witness would like to have made a part of the hearing record, must be submitted at least five (5) business days prior to the hearing. Written information presented at the hearing will be placed in a sealed envelope and will not be considered. The record will be open for public viewing at the Planning and Zoning Office located at the Payette County Courthouse, Payette, Idaho during regular business hours.

Any person needing special accommodations to participate in the above noticed meeting should contact the Planning and Zoning Administrator's office at the County Courthouse seven days prior to the meeting.

Further information is available at the Planning and Zoning Administrator's office at the County Courthouse. Phone 208-642-6018.

Patti Nitz
Planning and Zoning Administrator



PAYETTE CITY COUNCIL Agenda Request Form

RECEIVED

MAR 18 2014

CITY OF PAYETTE

Policy: Any person, group or organization wishing to personally address the Payette City Council in session shall fill out a written request form and file it with the City Clerk's Office 10 days in advance of the scheduled meeting. Regular meetings are held at 7:00 P.M. the 1st and 3rd Monday of every month.

NAME: Susan Neil

TELEPHONE: 352-239-3898 (DAY) _____ (EVENING)

ADDRESS: 1127 N. 4th St

NAME OF PERSON(S), GROUP OR ORGANIZATION: SUSAN Neil

SUBJECT MATTER TO BE DISCUSSED: Fencing Regulation
Hgt for front yard.

COULD THE SUBJECT BE DISCUSSED AND/OR REVIEWED BY MEETING WITH THE MAYOR, CITY DEPARTMENTS OR OTHER OFFICIALS? YES [] NO

IF ANSWER TO ABOVE IS YES, PLEASE LIST THOSE WHO HAVE ALREADY REVIEWED SUBJECT. IF NO, WHY NOT? None

SPECIFIC QUESTIONS AND/OR ACTION DESIRED FROM THE CITY COUNCIL:

Fencing Regulation needs to be adjusted to CHAIN LINK HGT OF 4' which is most common size

The person(s), group or organization making the request to be on the agenda will be contacted by the City Clerk's Office, informing him/her of the scheduled meeting date and time. Every effort will be made to schedule the request at the earliest possible meeting date.

3-28-14 Susan Neil
Date Signature of person making request

_____ Assigned to Agenda: _____
Date City Clerk Date

GENERAL BUSINESS PRESENTATIONS LIMITED TO 5 MINUTES - OR THE DISCRETION OF THE MAYOR

If you plan a visual presentation, it must be submitted to the Clerk's Office no later than 5:00 p.m. on the Wednesday prior to the meeting. Acceptable presentation formats include PowerPoint presentations on CD only, DVD, VHS and 8.5 by 11 inch maps or printed materials for display on screen. All copies submitted become public record and must remain on file with the City Clerk. For more information contact 208-642-6024.

Chapter 12.17

FENCES

12.17.010: FENCE REGULATIONS:

- A. It shall be unlawful to construct a fence in any front yard, side yard, back yard or in any open space except as allowed by this chapter.
1. For purposes of this chapter, the word "fence" shall include fences, hedges, walls, berms or any other structures designed to separate or isolate an open area or a building.
 2. No fence shall be constructed adjacent to a public street which would interfere with the free movement of pedestrian traffic over or along a public sidewalk.
 3. No fence shall be installed, constructed, planted, created, maintained, or allowed on any city right of way. If a fence or any structure is built upon or across any city easement or right of way, the city may immediately remove the fence or structure. If the city allows a fence or other structure to be built over a public easement or right of way, in the event it becomes necessary to perform work upon that easement or right of way, the landowner shall be responsible for removal of the structure to ensure access by a city crew.
 4. Fences shall not be constructed of discarded plastic materials, fiberglass panels, wood paneling, metal paneling, barbed wire, woven wire, hog wire, chicken wire, mesh wire, electric fencing wire, rayon wire, concertina wire, or any single wire or woven wire or any hazardous or dangerous material.
 5. Fences located within a yard area in residential districts shall not exceed six feet (6') in height. All fences within twenty five feet (25') of a front property line shall not exceed thirty six inches (36") in height. For purposes of this chapter, a corner lot which abuts against two (2) intersecting streets, shall be deemed to have two (2) front yards and all fences within twenty five feet (25') of the street right of way shall not exceed thirty six inches (36") in height. Nothing herein shall permit an obstruction of vision at an intersection as is prohibited in subsections A7 and A8 of this section or as defined by Idaho Code.
 6. Unless otherwise provided, fences located within the property boundaries in commercial or industrial districts shall not exceed six feet (6') in height. In the case of security fences, when a barbed wire top section is utilized, the six foot (6') maximum height limitation may be exceeded by up to thirty inches (30") only by the barbed wire security top section. In no instance shall barbed wire be used below the height of six feet (6'). Fences adjacent to residential areas must be sight/site obscuring and shall not be allowed the use of a barbed wire security top section. Property which is zoned as commercial or industrial, but which is being used for residential purposes, shall

adhere to the fencing restrictions as outlined in subsection A5 of this section. All fences erected on a boundary or property line shall comply with vision clearance requirements located at intersections, driveways and public roadways. Nothing herein shall permit an obstruction of vision at an intersection as is prohibited in subsections A7 and A8 of this section.

7. Metal chainlink or woven wire fencing shall be permitted, provided such fencing:
 - a. Does not cross a public sidewalk.
 - b. Does not interfere with automobile operator's visibility along a public street.
 - c. Does not interfere with visibility at the intersection of a private drive and a public roadway or create a blind spot.
 - d. Does not interfere with visibility at the intersection of public roadways.
 - e. Is no smaller than 11¹/₂-gauge, but no larger than 9-gauge wire.
8. Wooden or vinyl fencing shall be permitted, provided such fencing:
 - a. Does not cross a public sidewalk.
 - b. Does not interfere with automobile operator's visibility along a public street.
 - c. Does not interfere with visibility at the intersection of a private drive and a public roadway or create a blind spot.
 - d. Does not interfere with visibility at the intersection of public roadways.
9. All fences permitted by this chapter shall be kept in good order and repair and shall not be allowed to become rundown or in such a state of disrepair as to constitute a private or public nuisance. No fence shall be built until a permit is first obtained from the city clerk or his/her designee.
10. All fences permitted by this chapter shall be kept free of weeds and grasses exceeding eight inches (8") in height.
11. In the event a fence interferes with direct and unrestricted access to a water meter, the landowner at the landowner's expense, shall provide a remote reading device which device is approved by the city or a "man" gate. In the instance a "man" gate is provided, it shall be clearly marked indicating the presence of animals. In addition, no fence shall be built within thirty six inches (36") of a fire hydrant.
12. No fence permitted by this chapter and constructed after its adoption shall be used as evidence to establish a boundary line, unless said fence was placed upon a boundary line designated by a licensed surveyor of the state of Idaho, after a survey has been conducted and the boundary line established thereby. All expenses incurred in establishing said boundary shall be at the property owner's expense. No permit issued by the city nor any representation made by a city employee or a city official shall be used as evidence in establishing a property boundary.

13. A person who places a fence on a boundary line, or his successor or tenant, shall be solely responsible for its maintenance and upkeep, but shall not acquire any rights to trespass on adjoining lands to maintain the same, unless the fence has been set back at least three feet (3') from the property line. Setting a fence back pursuant to this chapter in order that the same may be properly maintained shall not be construed as forfeiting any property to adjoining landowners in the event any suit is filed for taking by adverse possession or under a similar theory.
14. Any fence which is constructed in such a manner as to be in violation of this chapter, or any fence which is allowed to become in violation after construction, shall be subject to removal in accordance with the following terms:
- a. Any fence which is being constructed in such a manner so that, upon completion, the fence would violate this chapter, shall be subject to injunctive action.
 - b. Any fence which is constructed in violation of this chapter is a nuisance per se and shall be subject to immediate removal by the city, if after ten (10) working days' notice sent registered mail return receipt to either the landowner, a tenant or occupant of the premises, the violation has not been eliminated or the fence removed.
 - c. Any fence which shall fall into a state of disrepair so as to constitute a public or private nuisance shall be subject to repair or removal, if ten (10) working days after notice has been mailed, as above, the condition has not been corrected.
 - d. Any fence which has been constructed in such a manner so that it obstructs the visibility of a driver at an intersection on public roadway shall be subject to immediate removal, without notice of any kind.
15. Should it be necessary to enforce any provisions of this chapter, all costs incurred shall be borne by the property owner, tenant or occupant, jointly or severally. Costs shall include costs of notice, removal, repair, cleaning, court costs and attorney fees. The costs and expenses shall then be assessed against the property with the owner of the property responsible therefor.
16. Any individual whose property is affected by this section may, upon written application, apply to the planning and zoning commission of the city for conditional use to allow a variation in the height of any fence. The planning and zoning commission of the city may upon investigation grant to the applicant the requested conditional use. Any affected party may appeal to the city council. The granting of such permit shall continue with each successive owner provided the original conditions are maintained as presented.
17. The terms of this chapter may be varied by a conditional use permit after public hearing by the planning and zoning commission. (Ord. 1336, 2011: Ord. 1244 § 2, 2005: Ord. 1044, § 1, 1992)

RESOLUTION 2014-07

**A RESOLUTION OF THE
PAYETTE CITY COUNCIL
AMENDING FEES**

WHEREAS, the City of Payette, Idaho ("City") is a municipal corporation operating under the laws of the State of Idaho and is authorized to fix rates and charges due to the additional costs of administration, operations and maintenance of various programs and take other actions incidental to the management and operation of the municipal water and sewer systems pursuant to Title 50, Chapter 10, Idaho Code; and

WHEREAS, the City has fees already established; and

WHEREAS, the City has determined that some fees should be amended to reflect the reasonable cost of providing the services; and

WHEREAS, after public hearing have been held prior to the adoption of this resolution, regarding new and increased city fees, it is deemed by the city council to be in the best interests of the City of Payette and the citizens thereof that the fee schedule be amended to include the new and/or increased fees which were addressed in the public hearing.

NOW, THEREFORE, Be It Resolved by the Mayor and City Council of the City of Payette, Idaho that the following fee schedule, which reflects the new and/or amended fees be adopted for the City of Payette, Idaho.

ADMINISTRATIVE FEES

Beer License (off premises)	\$50.00	Annually
Beer License (on premises)	\$200.00	Annually
Wine License (off premises)	\$50.00	Annually
Wine License (on premises)	\$100.00	Annually
Liquor/Wine (on premises)	\$562.50	Annually
Liquor/Wine (Golf Course)	\$225.00	Annually
Liquor License Transfer	\$ 75.00	
Beer and/or Wine License Transfer	\$ 10.00	
Catering Permit	\$20.00	Per day
Door to Door Solicitation	\$50.00	Quarterly
Eating Establishment	\$50.00	Annually
Business License	\$25.00	One Time
Mobile Food Vendor	\$50.00	Quarterly
Gaming Devices	\$8.00	Per device
Pool Table	\$8.00	Per table
Card Table	\$10.00	Per year per table
Billiard Table	\$6.00	Per year per table

Bowling Alley	\$10.00	Per year
Each additional alley	\$5.00	Per year
Shuffleboard	\$8.00	Per year
Taxi Cab License	\$10.00	Per vehicle
Each addition vehicle owned and operated by same party	\$5.00	Per vehicle

Pawn Shop License	\$100.00	Annually
Dance Hall License	\$100.00	Annually
Used Car Dealer License	\$100.00	One-Time
Used Car Dealer Renewal (if not in compliance)	\$100.00	One-Time
Used Car Dealer License Transfer	\$ 25.00	
Mobile Home Park License	\$100.00	
Mobile Home Park Renewal	\$ 10.00	Annually
Tree Care Business License	\$25.00	Annually
Bench Advertising	\$100.00	Annually
Encroachment Permit	\$ 50.00	
Tie down Fees @ airport	\$ 10.00	Per month per plane
Non-sufficient funds fee	\$ 20.00	Per occurrence

(Returned check or electronic transaction)

(After 2 returned account holder checks or ACH returns, no account holder checks will be taken on the account for 1 year)

Administrative Fee for a lien	\$100.00	
Auctioned Impounded Vehicles-Notice of Sale	\$10.00	Per vehicle
Salvage Parts Permit	\$25.00	Annually
Building Permit (When Not obtained)	Double the original price of permit (Ord. #1375)	
Parking Violation	1 st Violation	\$5.00
	2 nd Violation	\$10.00
	3 rd Violation +	\$15.00 <90 days
Private Investigator License	\$50.00	Annually
Private Patrolman	\$50.00	Annually
Temporary Parking/ Camping License	\$ 1.00	<30 days
Civil Subpoena Service Fee	\$20.00	
Marriage ceremony performed by Mayor	\$ 5.00	
Notary Fee	\$ 2.00	per signature
Copies	\$.10	Per page (black & white)
	\$.50	Per page (color)
Fax	\$3.00	
Maps		At cost from supplier
Background Check	\$30.00	Per person (ISP - \$20.00 – Admin \$10.00)

Adult Entertainment Business (annually)

1. Class A license: Three hundred dollars (\$300.00)
2. Class B license: One hundred twenty five dollars (\$125.00)
3. Class C license: Two hundred dollars (\$200.00)
4. Class D license: Fifty dollars (\$50.00) per adult arcade machine
5. Class E license: Three hundred dollars (\$300.00) plus applicable fees for class A content and fees for each arcade machine under class D

Dog Licensing Fees

Dog License		\$ 20.00	Annually
	Unsexed	\$10.00	Annually
	Sr. Citizen Owner	\$ 6.00	Annually if unsexed
Vicious Dog		\$100.00	Annually
	Unsexed	\$ 75.00	Annually
Late Fee (after February 1 st)		\$ 10.00	
Kennel License		\$ 75.00	
Boarding Fee		\$ 10.00	Per Day
Impound Fee		\$ 30.00	1 st occurrence
		\$ 50.00	2 nd occurrence
		\$ 75.00	3 rd occurrence
Replacement Tag		\$ 5.00	

Planning & Zoning Fees

Conditional Use Permit Application		\$100.00	
Variance Application		\$200.00	
Annexation Application		\$250.00	
Well Development		\$500.00	per lot
Rezone Application		\$300.00	
Decision Appeal		\$100.00	
Comprehensive Plan Amendments		\$300.00	
Short Plat Application		\$250.00	
Lot Line Adjustment Application		\$100.00	
Preliminary Plat Application		\$200.00	+ \$20.00 per lot
Final Plat Application		\$200.00	+ \$20.00 per lot
Miscellaneous Zoning Application		\$ 50.00	
Impact Fees			
Police Fees:			
Residential		\$457.00	per dwelling unit
Nonresidential		\$ 0.28	per sq. foot
Fire Fees:			
Residential		\$363.00	per dwelling unit
Nonresidential		\$ 0.22	per sq. foot
Building Permit- Prefabricated Building or Structure		\$150.00	
Sign Permit		\$ 50.00	
Engineering Review Deposit		\$1,000.00	

Fire Department Fees

Fire Inspection		\$25.00	Per occurrence
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(no fee for first inspection)

Daycare Inspection
Fireworks Sale Permit
Fireworks Show Permit

\$25.00 Per occurrence
\$25.00 Annually
\$25.00 Per show

Park & Pool Fees

Special Events Permit		\$200.00	(\$100.00 refundable)
Bandshell Rental		\$ 25.00	Per day
Power usage		\$ 25.00	Per day
Park Permit		\$ 1.00	Per 50 people
Swimming Lessons		\$ 30.00	Per person
Non-refundable		\$ 27.50	each add'l family member
Semi Private Lessons (5 students or less per class)		\$60.00	Ten 30 minute classes
Non-refundable		\$10.00	30 minutes per lesson
Private Lessons			
Non-refundable		\$ 3.00	Per person
Pool General Admission			
Pool Passes			
	Individual	\$ 50.00	1 month resident
		\$100.00	3 month resident
		\$ 80.00	1 month non-resident
		\$160.00	3 month non-resident
Senior (62+)	10% Discount on individual pass		
	Family - Resident	\$100.00	1 month +
	5 household members	\$ 15.00	Per person over 5 count
		\$200.00	3 month +
		\$ 30.00	Per person over 5 count
	Family – Non-resident	\$130.00	1 month +
	5 household members	\$ 15.00	Per person over 5 count
		\$260.00	3 month +
		\$ 30.00	Per person over 5 count
	Annual Corporate Pass	\$800.00	12 month +
	Up to 5 Employees	\$120.00	Per employee over 5 count
Pool Rentals		\$100.00	Per hour UP to 35 swimmers Addtn'l \$25 for each increment of 10
School Groups	Payette School District	\$2.25	Per person
	Other School Districts	\$2.75	Per person
Shower @ the pool		\$3.00	Per shower

All pool fees are non-refundable

Library Fees

Non-Resident Library Card	\$40.00	Annually
Fines	\$.25	Per library business day
Meeting Room Reservation	\$ 60.00	(\$50.00 refundable)

Public Works Fees

WATER FEES

Base Rate	¾ - inch	\$6.60	Per dwelling unit	6-1-14
	1-inch	\$11.86		6-1-14
	2-inch	\$46.17		6-1-14
	3-inch	\$105.52		6-1-14
	4-inch	\$184.66		6-1-14
	6-inch	\$422.07		6-1-14
Usage Fee		\$.236	Per 100 gallons water	6-1-14
Rural Water (outside City limits)	¾ - inch	\$13.19		6-1-14
Usage Fee (outside City limits)		\$.467	Per 100 gallons water	6-1-14
Tap Fees	¾ inch	\$1,500		
	1-inch	\$1,800		
	2-inch	\$3,000		
	4-inch	At city cost		
	6-inch	At city cost		
Permit Fee		\$750.00	Per unit	
Meter Placement		\$125.00	Per meter	
Utility Account Late Fee		\$ 5.00		
Utility Account Deposit		\$125.00	Per living unit	
		\$300.00	Restaurant	
		\$125.00	Per non-residential unit	
Utility Account Deposit – Trailer Courts		\$125.00	Per space	
Involuntarily shut off fee		\$30.00		
Turn on fee after involuntary shut off		\$30.00		
Voluntary shut-off		One free per calendar year/ \$30 after first free one		
Voluntary turn-on		One free per calendar year/ \$30 after first free one		
Commercial Purchase Water		\$.01	Per gallon	

SEWER FEES

Base Rate	\$ 16.70	Per dwelling unit	6-1-14
	\$.265	Per 100 gallons water	6-1-14
Rural Sewer (outside City limits)	\$ 33.44		6-1-14
Usage Fee (outside City limits)	\$.530	Per 100 gallons water	6-1-14
Sewer Permit	\$ 750.00	Per dwelling unit	
Fire Protection Fee	\$ 5.25	per household/month	
Reconstruction/ Replacement Fund	\$ 2.55	deducted from base rate of sewer charge/user	

Sewer Only Users Base Rate	\$ 28.84	per month 6-1-14
Usage Fee – Sewer Only	\$.506	Per 100 gallons water 6-1-14
Portable Toilet Waste	\$ 5.00	+ \$1.00/100 gallons
 <i>INDUSTRIAL CHARGES- Loading Sewer System</i>		
Biochemical Oxygen Demand (BOD):		
0-3000 pounds	\$ 0.19	per pound
3001 pounds +	\$ 0.38	per pound
 Total Suspended Solids (TSS):		
0-1500 pounds	\$ 0.13	per pound
1501 pounds +	\$ 0.26	per pound
 Flow:		
0-500,000 gallons	\$ 0.61	per 1000 gallons
500,001 gallons +	\$ 1.22	per 1000 gallons
 Settleable solids:		
Higher than 7 mg/l	\$100.00	
 <i>REFUSE FEES</i>		
Residential:		
Service	\$ 10.75	per month
Can	\$ 2.35	per month
 Commercial:		
Temporary Container Service		
Can-size: 4 cubic yards	Delivery Charge	\$15.00
	On Call Service	\$ 23.00
	Rent	\$ 13.00
		per dump
		per month
6 cubic yards	Delivery Charge	\$15.00
	On Call Service	\$ 32.00
	Rent	\$ 17.00
		per dump
		per month
2 cubic yards		\$ 42.48
		\$ 67.93
		\$ 97.34
		once/week
		twice/week
		three/week
3 cubic yards		\$53.18
		\$ 88.62
		\$112.84
		once/week
		twice/week
		three/week
4 cubic yards		\$ 68.75
		\$131.54
		\$177.96
		once/week
		twice/week
		three/week

6 cubic yards	\$ 96.15 \$164.18 \$221.94	once/week twice/week three/week
8 cubic yards	\$121.12 \$179.34 \$259.18	once/week twice/week three/week
300 Gallon Tub	\$ 35.75 \$ 55.14	once/week twice/week
20 cubic yard compactor	\$178.00	per dump
Monthly Rent on Containers		
2 cubic yards	\$10.00	per month
3 cubic yards	\$ 11.00	per month
4 cubic yards	\$ 13.00	per month
6 cubic yards	\$ 17.00	per month
8 cubic yards	\$ 19.00	per month
300 gallon tub	\$ 7.50	per month
Recycling Container	\$ 28.50	per month
Appliance Disposal		
Non-freon unit	\$ 22.00	per unit
Freon unit	\$ 44.00	per unit
Commercial Can		
1-4 32-Gallon Cans	\$ 16.50	each per month
95-Gallon Cart	\$ 14.50	per month
Commercial Roll-Off Drop Boxes Container:		Per Dump
20 cubic yards	\$ 2.85 \$135.00	Daily Rent Per Dump
30 cubic yards	\$ 3.15 \$142.00	Daily Rent Per Dump
35 cubic yards	\$ 3.40 \$147.00	Daily Rent Per Dump
40 cubic yards	\$ 3.50 \$155.00	Daily Rent Per Dump

City staff is directed to take all administrative actions necessary to implement the attached listing of effective City fees.

Any fee inconsistent with the provisions of this Resolution is hereby repealed or superseded to the extent of such inconsistency, as appropriate.

The revised fee schedule shall be effective beginning June 1, 2014, unless another date is otherwise indicated in the resolution, and shall remain in force until revised by subsequent Resolution of the Payette City Council.

DATED this 5th of May, 2014.

Jeff Williams, Mayor

ATTEST:

Mary Cordova, City Clerk



City of Payette

Aerial Fireworks Permit License Application

OFFICE USE ONLY

Date 04-18-14 City License # _____

- Site Plan
- Insurance
- Permission Letter
- Bond

Fire Dept. Inspection Date 4/25/14

Signature - Fire Dept. Inspector Steve Cartmode

Non Refundable Fees:

Application..... \$50.00 per site
 Prelim Site Investigation..... \$25.00 per site
 Bond..... \$100 refundable

pd 4/18
ck# 4255

Applicant Name Bruce A. Lawson Phone 541-473-2717
First Middle Last

Residence Address P.O. Box 7 Jamieson, OR 97909
Street City/State Zip

Business Name Home AM Fireworks, Inc Business Phone 541-473-2717

Business Address P.O. Box 7 Jamieson, OR 97909
Street City/State Zip

Street Address and Location of Firework Display:
1500 6th Aves. Payette, ID 83661
Street City/State Zip

Location (Be Specific) Payette High School (Baseball Field)

**** A DETAILED SITE PLAN MUST BE ATTACHED ****

**** ALONG WITH A CERTIFICATE OF PUBLIC LIABILITY & PRODUCTS INSURANCE ****

Manager of Fireworks Shows for Above Location:

Name Bruce A. Lawson Phone 541-473-2717
First Middle Last

Firework Storage Location: Payette High School / Day & Night On Site Off Site*

*Address of Off Site Location 5235 John Day Hwy Jamieson, OR 97909
Street City/State Zip

Officer, Trustees, Directors of Business

Name Bruce A. Lawson Address P.O. Box 7 Jamieson, OR 97909

Name _____ Address _____

STATEMENT OF OATH

I hereby authorize the City of Payette, its agents and employees to seek information conduct, and investigation into the truth of the statements set forth in this application by means of a background check. I swear and affirm, under the penalty of perjury pursuant to Title 39, Chapter 26 of the Idaho Code, that the statements contained in the above application for an Aerial Fireworks Permit are true and correct to the best of my knowledge.



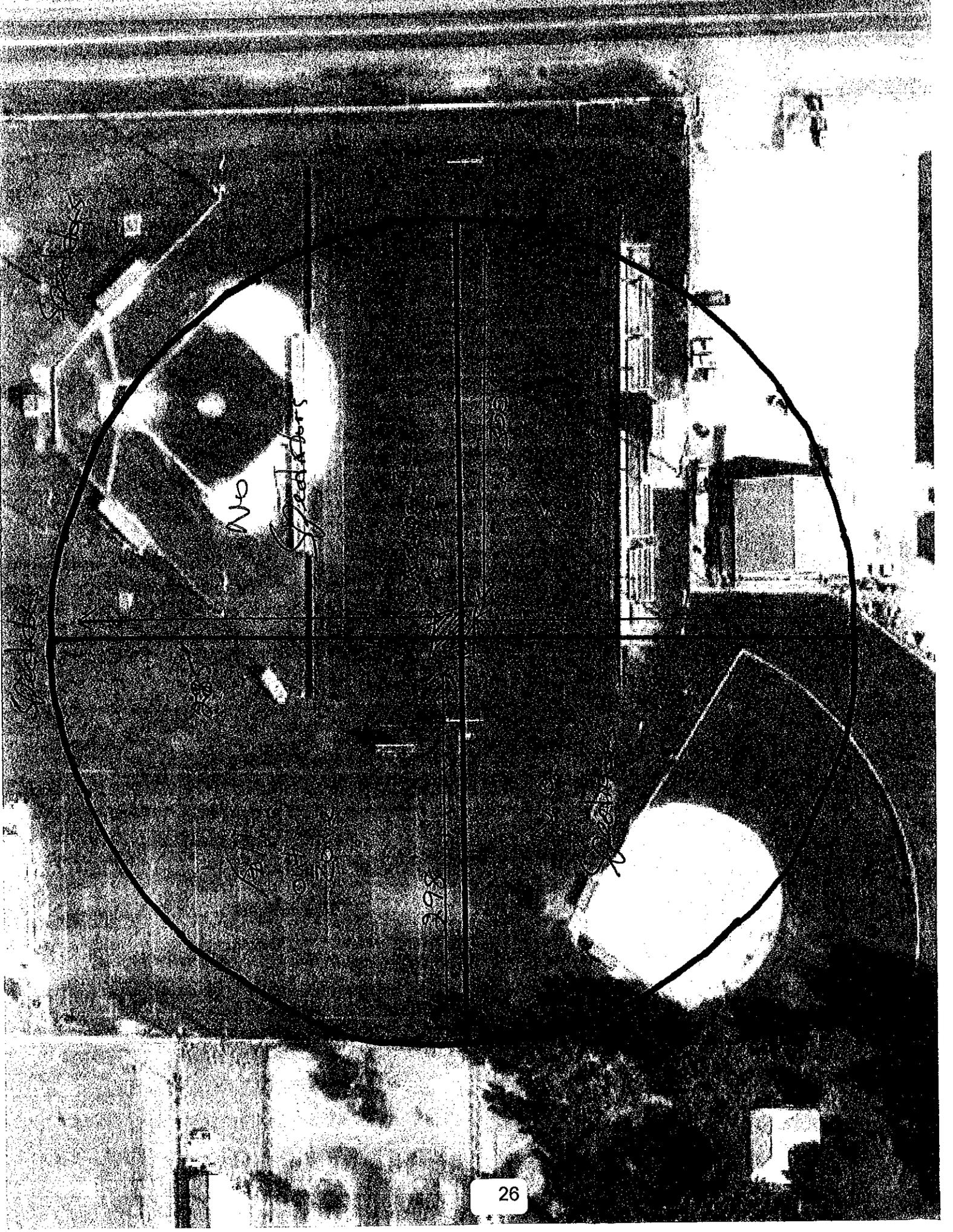
Signature of Applicant

Date April 15, 14

Insurance requirements are as follows:

8.20.110: LIABILITY INSURANCE REQUIREMENTS:

Before the city clerk issues any permit or before any permit becomes valid an applicant shall first file with the city clerk a public liability and products liability insurance policy, or a true copy thereof, which insurance includes both "accident" and "occurrences" coverage. The insurance coverage limits for both public liability coverage and for products liability coverage shall be at least one hundred thousand dollars (\$100,000.00) per person per occurrence, three hundred thousand dollars (\$300,000.00) per occurrence aggregate for personal injury, and one hundred thousand dollars (\$100,000.00) per occurrence for aggregate property damage. Each policy of insurance shall be in a form and substance acceptable to the city and shall name as insured parties under the terms of the policy all city officials, elected and appointed, while in the performance of official functions regarding all operations pertaining to said permit, any licensee or licensor of the applicant, and all vendors of fireworks covered by the permit to be issued to the applicant. Said policy of insurance shall be so written that it cannot be canceled without at least thirty (30) days' prior written notice to the city from the underwriting insurance company. The policy of insurance shall be underwritten through or by a qualified and duly licensed insurance company or companies authorized to do business in the state, and a copy of said policy shall be filed with the city clerk prior to the issuance of the permit. For public displays the insurance requirement shall be one million dollars (\$1,000,000.00) for aggregate personal injury and property damage. (Ord. 1210, 2002)



No

Speedsters

298

2007



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/15/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, Inc. P.O. Box 2925 Tacoma WA 98401-2925	CONTACT NAME: Tina Coburn PHONE (A/C, No. Ext): 253-238-1134 E-MAIL ADDRESS: Tina_Coburn@ajg.com	FAX (A/C, No.): 253-572-1430
	INSURER(S) AFFORDING COVERAGE	
INSURED Homeland Fireworks, Inc. PO BOX 7 Jamieson, OR 97909	INSURER A: T.H.E. Insurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 1821115903

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y		CPP010333601	4/15/2014	4/15/2015	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0			ELP001115801	4/15/2014	4/15/2015	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate holder and the City of Payette, ID are hereby added as an additional insured per the attached forms.

CERTIFICATE HOLDER

CANCELLATION

Apple Blossom Festival
PO Box 154
Payette ID 83661

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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PO Box 7 Jamieson OR 97909

Phone: (541) 473-2717 – Fax: (541) 473-2214 – Email: brucelawson@homelandfireworks.com

Apple Blossom Festival, May 17, 2014

Contact: Kathy Clements/ 208-642-3435, email: allvalleyagencyinc@msn.com

Address of Display: 1500 6th Ave. S. Payette, ID 83661

Supplier of 1.3G Fireworks:

Homeland Fireworks, Inc., 541-473-2717, email: brucelawson@homelandfireworks.com

5235 John Day Hwy

PO Box 7

Jamieson, OR 97909

Operators:

Bruce Lawson- Age 52 5235 John Day Hwy Jamieson, OR 97909

541-473-2717/office- 541-881-7778/cell

Clinton Lawson- Age 26, 246 C St. E Vale, OR 97914

208-608-8689/cell

Insurance: See Attached

Date & Time: May 17, 2014 Time 10:00PM

Product to be used:

1.3G	
2.5" Shells	300
3" Shells	300
4" Shells	200
Cakes	20
Candles 2"	12

1.4G	
200 Gram Cake	20
500 Gram Cake	20

Special Effects Product:

Gas Mine	20
Ghost Mine	12
Concussion M.	3

The 1.3G product will be delivered to the site on May 17, 2014 approx: 8AM.

All 1.3G products will be delivered to site following all DOT requirements of transportation of 1.3G fireworks.

All 1.3G products will be stored at Homeland Fireworks, Inc., facility prior to the display.



City of Payette

Mobile Food Vendor License Application

Non Refundable Fees:

Application..... \$50.00 (per 90 days)
 Background Check..... \$30.00

Please see requirements in the Payette City Code 5.15

OFFICE USE ONLY

Date Received 4-28-14 Approved/Denied _____

Amount owing \$ Date Paid 4-28-14 \$50.00

Background check completed on 13th day of Feb, 2014.

Approved X Denied _____

Completed by _____
Payette Police Department

First Name Horacio Middle Initial _____ Last Alba

Social Security Num [REDACTED] Phone Number 208-740-4801

Applicant's Address 1520 W 6th St #3.3

Nature of Business Tacos Cueramaro

Type of Goods to be sold Mexican Food

Location of sale of goods soccer @ Gateway Park & games Dates of Sale May 6th to Aug, 6th

Public Health Permit Number, if applicable 2-40317

FIRM OR CORPORATION name, address, phone number, state incorporated under and Company EIN represented by applicant NA

List all business locations, mailing addresses used, and nature of business in the previous six months
NA

List all persons having management or supervision duties, their address, and the capacity in which such person will act (such as proprietor, agent or otherwise) Horacio Alba & Anita Bravo

Identify any persons having management or supervision duties who have been convicted of a crime, felony or misdemeanor, etc. Horacio Alba & Anita Bravo

Horacio Alba
Signature

4-22-14
Date

HIC

3022

45



6545

NORTH PAYETTE [01520]

8585

1720
3021

1780
3023
Garage

808
3023-1
children

830
3024
Ashton

1844
3025
Ashton

1896
2772
Ashton

1910
2779
Ashton

1948 1950
2779
Ashton

1970
2777-3
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Ashton

1962
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30

240144

US 30 NORTH & US 95

2818-1

1750
2818

1715
2817-5

NORTH 18TH ST

VEHLINS 3RD REPLAT B3 [P1853]
8061 800
8062 830
8063 840
8064 830
8065 800
8066
8079 8078 8077
8080
8076 3
VEHLINS 3RD REPLAT LOT 7, B3 [P1854]
WELL LOT 8080 9

VEHLIN DRIVE

LISA COURT

253836

7TH AVE NORTH

VEHLINS 3RD REPLAT
6187 575
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6190 1
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