



**AGENDA**  
**PAYETTE CITY COUNCIL**  
**JULY 7, 2014**  
**PUBLIC HEARING & REGULAR MEETING**

**HONORABLE MAYOR JEFFREY T. WILLIAMS PRESIDING**

<b>LEE NELSON</b>	<b>MARK HELEKER</b>
<b>CRAIG JENSEN</b>	<b>JEFF SANDS</b>
<b>NANCY DALE</b>	<b>RAY WICKERSHAM</b>

**6:30 Public Hearing**

- A. An application by Mark Costello for a Variance Application to allow for a side setback of 6' at 625 North 18<sup>th</sup> Street, Lot 25, Block 1 Uehlin's 3<sup>rd</sup> Replat of Replat. The property is zoned A-Residential.
- B. To consider public comment regarding the institution of new or increased municipal fees for the Library rural patron dues.

**7:00 PM – Regular Meeting**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS COMMENTS
- IV. APPROVAL OF MINUTES
  - A. 06-16-2014 Work Session & Regular Meeting
  - B. 06-26-2014 Special Meeting
- V. APPROVAL OF BILLS & PAYROLL
- VI. SPECIAL ORDERS
- VII. COMMUNICATIONS
- VIII. PLANNING & ZONING
  - A. Meeting Minutes – June 26<sup>th</sup>, 2014
- IX. OLD BUSINESS
  - A. City of Fruitland – Mutual Aid Agreement
  - B. Parks & Rec – Bike Terrain Trail – Kim Bruce
  - C. Impact Fees – Payette Commercial Complex
- X. NEW BUSINESS
  - A. Resolution #2014-09 – Fee Increase - Library Rural Dues
  - B. Variance Application – Mark Castello
  - C. Idaho Dept. of Parks & Recreation – Agreement – Boat Ramp Phase II
  - D. Paramedic/Ambulance updated discussion – Steve Mozingo
  - E. Donation Request – Lifeways Inc.
  - F. Curb Cut Application – Kaylynn Edwards
  - G. Special Event Permit – Patricks Pub – Hot August Night

- XI. DEPARTMENTAL REPORT
  - A. Police Department – June 2014
  - B. Parks & Rec Committee – July 1<sup>st</sup>
  - C. Public Works Committee – July 7<sup>th</sup>
  - D. Admin & Finance Committee – July 7<sup>th</sup>

XII. MAYOR'S COMMENTS

- XIII. CITIZEN'S COMMENTS  
(Limited to 5 minutes per person, at the discretion of the Mayor)

XIV. ADJOURNMENT

*Any person needing special accommodations to participate in the above noticed meeting should contact the City at least 5 days before the meeting at 700 Center Avenue or at 642-6024.*



## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, in accordance with Idaho Code 63-1311A, by the City of Payette, Idaho, that the Payette City Council will meet at 6:45 p.m. on July 7, 2014, at the Payette City Council Chambers, 700 Center Avenue, Payette, Idaho, to consider public comment regarding the institution of new or increased municipal fees for the Library rural patron dues. Information about the proposed rates and changes may be obtained from City Hall during regular business hours.

Bobbie Black, Deputy City Clerk

**Bobbie Black**

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**From:** Payette Library [payettelib@cableone.net]  
**Sent:** Tuesday, June 03, 2014 2:26 PM  
**To:** bblack@cityofpayette.com  
**Subject:** library rural dues

Hi Bobbie,

Here is the wording that appears in the library board May 13, 2014 minutes (which will be presented for their approval at the June 10 meeting):

"John discussed raising the rural dues fees to \$60.00 a year. As it is now, the people who live within the city limits are actually paying more for their card than, people residing outside the city limits. The board decided to make it effective July 1, 2014. The change will need to go before the city council for approval first."

Thank you for getting this presented for approval by city council.

Patty Metcalf  
interim library director



# City of Payette

## Variance Application

### OFFICE USE ONLY

Date Received 6.5.14 Paid (Y) N

Date of Notice \_\_\_\_\_

Date of Hearing \_\_\_\_\_

P&Z Action \_\_\_\_\_

City Council Action \_\_\_\_\_

#### Non Refundable Fees:

Application..... \$200.00

Payette City Code 17.78.010

Applicants Name Mark Costello

Address 625 N. 18<sup>th</sup> ST.

City PAYETTE State ID Zip 83661

Phone 740.7350 Alt Number \_\_\_\_\_

Please attach the following:

\_\_\_\_\_ Legal Description

\_\_\_\_\_ Map

\_\_\_\_\_ Proof of ownership

\_\_\_\_\_ Name & Addresses of all property owners & residents within 300 feet of the exterior boundaries of the land being considered. (This can be obtained at the Payette County Assessor's Office)

Street Address of the property SAME

Size of the property 8510 Sq Ft.

What is the property zoned A-Residential

### Nature of Request

Describe the nature of the Variance requested to change north side set back from 8' to 6'

Existing use of the property Residential

**17.78.010 Variances – Permissible When:** The City Council shall consider variances to the terms of this Title which will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this Title will result in undue hardship upon a landowner and under such conditions that the spirit of this Title shall be observed and substantial justice done. A variance shall not be considered a right or special privilege, but may be granted to an applicant only upon showing of undue hardship because of the characteristics of the site. In acting upon a variance request, the City Council shall make full investigation and shall only grant a variance upon finding that the following are true:

A. That the granting of the variance will not be in conflict with the spirit and intent of the comprehensive plan for the City, and will not affect a change in zoning.

B. That there are exceptional or extraordinary circumstances or conditions, applicable to the property involved, or the intended use thereof, which do not apply generally to the property or class of use in the district, so that a denial of the relief sought will result in:

1. Undue loss in value of the property.
2. Inability to preserve the property right of the owner.
3. The prevention of reasonable enjoyment of any property right of the owner.

C. the granting of such relief will not be materially detrimental to the public health, safety or welfare, or injurious to the property or improvements of other property owners or the quiet enjoyment of such property improvements.

D. That the reason for a variance was not caused by the owners or previous owner's actions.  
(Ordinance 1204, 2002)

Narrative statement indicating why the requested variance conforms to the guidelines set forth in the Zoning Ordinance Item #2 to store personal property from

weather. I'm owner of home. With the door  
of garage moved over 2' I will be able to  
back boat into garage, without unhooking boat from  
tow vehicle

A variance requires an applicant to show two particular aspects before the variance is considered.

1. Describe the unique site characteristic (which is natural) showing reason for request \_\_\_\_\_

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2. If unique site exists show how request granted is not contrary to public interest outline in the comprehensive plan and zoning ordinance \_\_\_\_\_

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## Requests for Granting a Variance

The following conditions must be fulfilled before a variance can be considered by the Planning & Zoning Commission. Showing that a variance is profitable or desirable for the owner and no harm will be done to others is not sufficient.

Below each requirement explain why your request conforms:

1. Show how granting of variance will not affect a change in zoning still residential

USE.

2. Explain any exceptional or extraordinary circumstances or condition applicable to the property involved, or the intended use thereof, which do not apply, generally to the property of use in zoning district. So that if the request is denied it will result in undue loss in value, inability to preserve property rights N/A

3. Indicate the alleged hardship. Has the hardship been created by the action of the property owner or the applicant? (i.e. applicant did not reduce size of the lot by prior sale) Not ORIGINAL

OWNER OF PROPERTY.

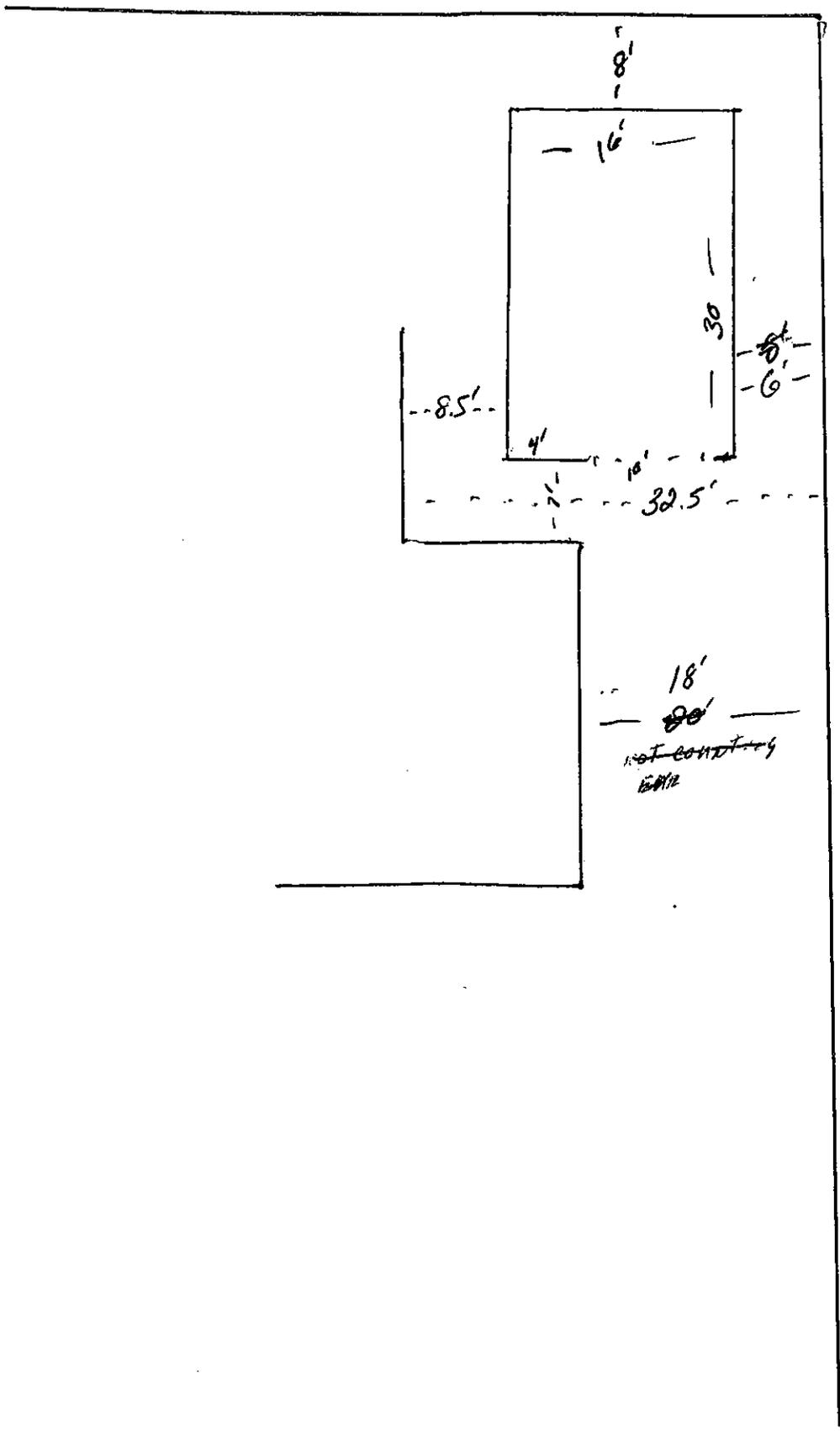
4. Approval of the variance will not be in conflict with the interest of the neighborhood or public interest in general. (Health, safety or welfare) NO

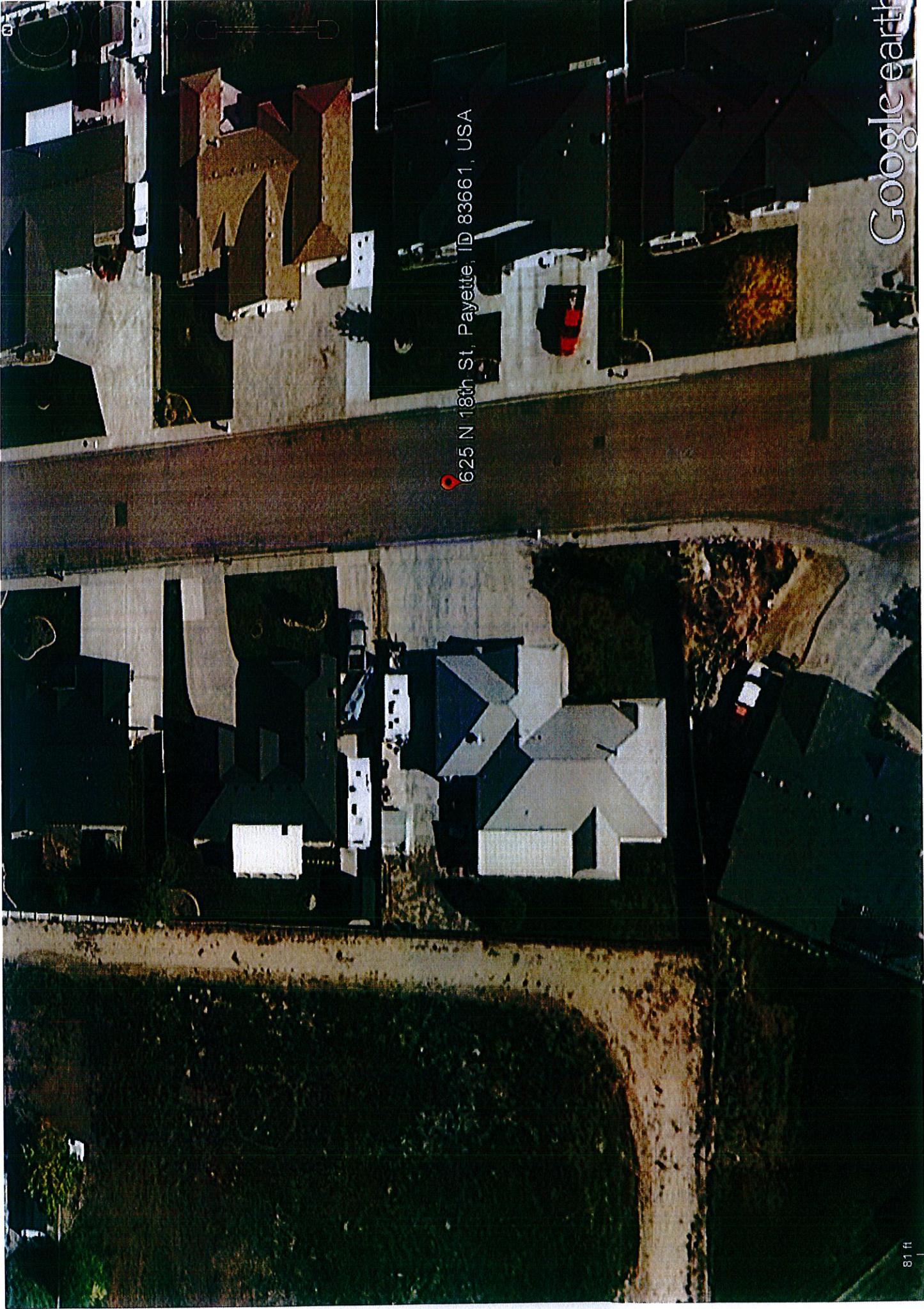
6-5-14

Date

[Signature]

Signature

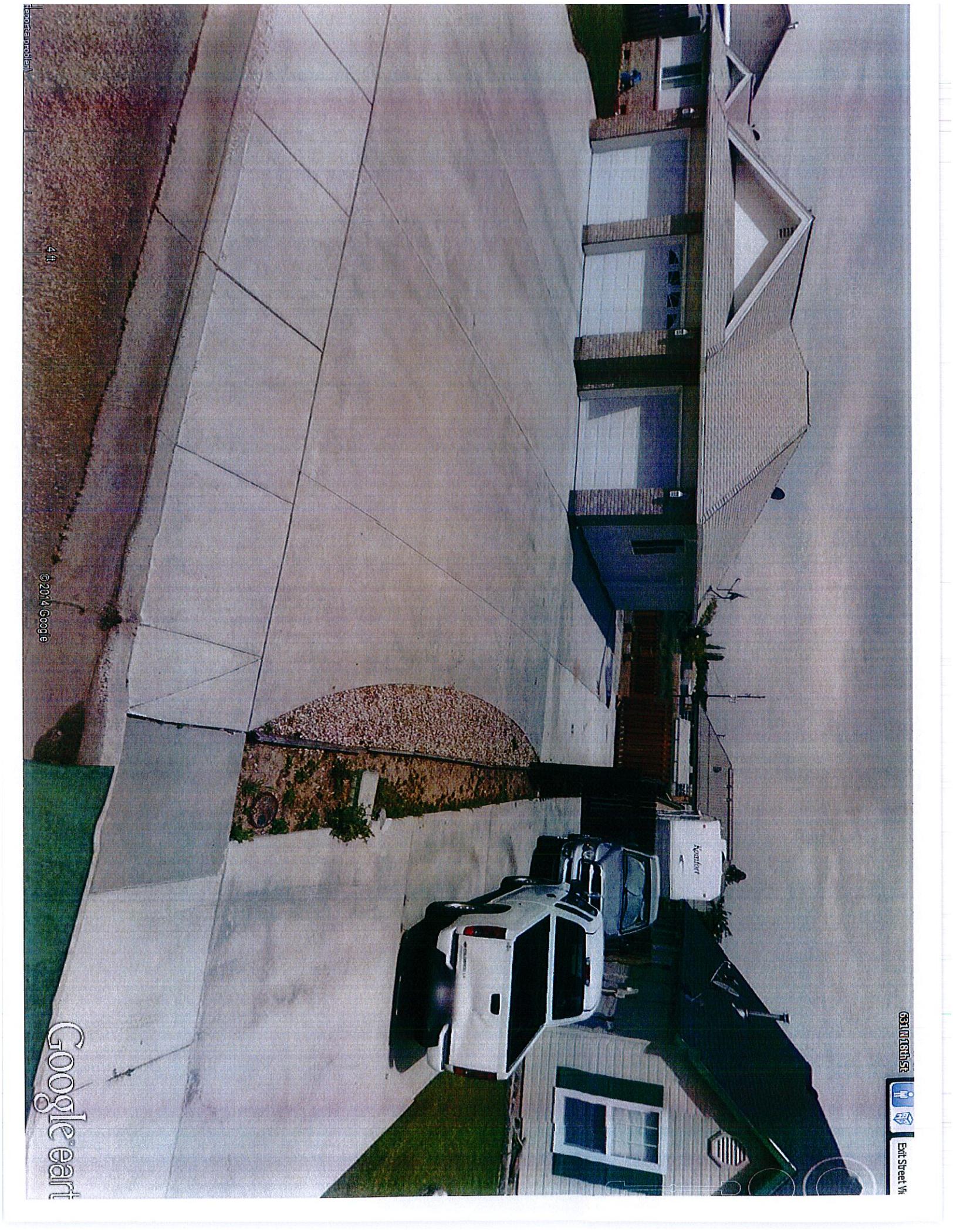




625 N 18th St, Payette, ID 83661, USA

Google earth

81 ft



631M181N5E



Exit Street View

Google Earth

© 2014 Google

4 ft

© 2014 Google

**MINUTES  
PAYETTE CITY COUNCIL  
Work Session & Regular Meeting  
June 16, 2014**

**6:00 PM – Work Session**

**ROLL CALL**

**Members Present:** Mark Heleker, Nancy Dale, Ray Wickersham, Lee Nelson, Craig Jensen and Jeff Sands

**Members Absent:** Mayor Jeff Williams

**Staff Present:** Staff Present: Mary Cordova, City Administrator; Bobbie Black Deputy City Clerk; Doug Argo, City Engineer; Bert Osborn, City Attorney; and Brenda Stowe, Administrative Services Clerk

**A. Discussion of Proposed Gas & Oil Ordinance**

The City Administrator, Mary Cordova was asked to present a new Ordinance before the Council for review. Ms. Cordova stated that 17.90.020 Definitions, page 3; *Oil or Gas Facility or Facilities* was added to provide an Ordinance for the Oil & Gas Companies who have drilled and are now returning to add equipment to the sites. Page 4; *100- year Floodplain* was added to protect our water source. Page 5; *Well Site*: refers back to Oil & Gas Facility or Facilities. Page 7 F; gives the City Council the ability to grant one (1) six month extension upon request of the applicant. Page 10 includes *General Requirements* and *Setbacks*; Council President Heleker was in favor of the larger setbacks as that gives the City more control. Councilor Jensen would like to add to 17.90.070 B. 1. *Setbacks* to say "*No Oil or Gas Facility shall be permitted within a 100- year flood plain...*" Councilor Sands would like it to see it extend further by saying: "*20 feet away from 100-year flood plain...*" Council President Heleker asked what a KNOX BOX was as listed on page 13. Councilor Sands explained that it is a storage box with keys and codes for a facility or property. The key is held by the Fire Department to provide them access in the event of an emergency. Councilor Sands suggested that each Knox Box be clearly designated and labeled to responsible department. Councilor Sands questioned if our water zone ordinance will handle this or should we add it into this ordinance? How will it affect our taxpayers? Our Irrigation wells? Cordova responded that these issues should be covered under the title of Water Systems, and should not cause adverse effect to the public as water wells within the City are limited to 50', however it could affect those installing septic systems. G. *Noise: #4*. Councilor Dale would like to remove the word "*next*" as it is used in referring to the *next 7pm*, Councilor Dale would prefer it to read "*7am to 7pm*". Councilor Wickersham pointed out that prior to this ordinance there were no noise level guidelines in place and he feels it important to have going forward. The Council would like the above setbacks amended, as well as the wording for the noise time frame. The Ordinance will be added to the July 7<sup>th</sup> City Council Meeting Agenda and subject to approval.

**B. Discussion of Source Water Study Ordinance**

The City was questioned as to the necessity of having both the Purposed Gas & Oil Ordinance and the Source of Water Ordinance. Ms. Cordova felt that both were required and are structured as to reflect and support each other. A Water Protection Plan was started in 2005 and finished in 2011. Our actual Source Water Study is fairly current. The Tiers are covered in the Source Water Report, the Zones are referenced. City Engineer, Doug Argo said all we are doing is enlarging and documenting. We have the State's blessing we need to take the proposal to the County Commissioners for their blessing. Mr. Argo replied that the Ordinance should be put together and put it in place. Council President Heleker has concerns regarding angle drilling without restrictions. City Attorney Bert Osborn stated it is advisable to have Ordinance in place so the City would have recourse if the water source were to be contaminated. Councilor Dale said that by preventing fracking or injection wells it would help prevent water contamination. Council President Heleker would like to know how deep our aquifers are. Argo stated that our aquifers are rather shallow. There is a higher risk of contamination with a well drilled straight down rather than with an angle well that is angled beneath the aquifer. Heleker stated that the

Ordinance offers the City a measure of protection, holding the companies responsible in the case of contamination, and it is his understanding that after that 10 year period the companies no longer are responsible. Ms. Cordova stated that was correct and that the Ordinance template was from the AIC.

Work session ended at 6:52 pm.

### **7:00 PM – Regular Meeting**

A regular meeting of the Payette City Council was called to order at 7:00 PM by Council President Mark Heleker in the City Council Chambers of Payette City Hall, 700 Center Avenue.

#### **ROLL CALL**

Members Present: Mark Heleker, Nancy Dale, Ray Wickersham, Lee Nelson, Craig Jensen and Jeff Sands

Members Absent: Mayor Jeff Williams

Staff Present: Mary Cordova, City Administrator; Steve Castenada, Fire Chief; Bobbie Black, Deputy City Clerk; Jamie Couch, Street Superintendent; Mark Clark, Chief of Police; Doug Argo, City Engineer; Bert Osborn, City Attorney; and Brenda Stowe, Administrative Services Clerk

#### **PLEDGE**

Rick Watkins led the pledge of allegiance.

#### **CITIZENS COMMENTS**

None.

#### **APPROVAL OF MINUTES**

A motion was made by Nelson and seconded by Jensen to approve the Work Session & Regular meeting minutes of 06-02-2014 as written and Special Meeting Minutes of 06-09-2014, as written.

After a unanimous voice vote by the Council, the motion CARRIED.

#### **APPROVAL OF BILLS & PAYROLL**

A motion was made by Sandsand seconded by Nelson to approve the City Bills & Payroll in the amount of \$223,267.66.

At the roll call:

Ayes: Wickersham, Dale, Heleker, Nelson, Jensen, Sands

Nays:

The motion CARRIED.

#### **COMMUNICATIONS**

A. Thank you – Pat Donohue – Special Olympics

B. Thank you – Delgado Family

#### **PLANNING & ZONING**

None

**OLD BUSINESS**

None

**NEW BUSINESS**

A. City of Fruitland – Mutual Aid Agreement

Fruitland's Mayor Ken Bishop and Fire Chief Rick Watkins made a proposal to enter into a Mutual Aide agreement with the City of Payette as well as the City of Ontario. This agreement would not be extended to other surrounding cities. Mayor Bishop and Chief Watkins explained that half of their current Mutual Aid calls are to communities outside their own and would like to lessen the expense to their citizens by only contracting with Payette and Ontario exclusively. Chief Watkins explained that their Fire Department is specifically equipped to respond to City fires, and the majority of their Mutual Aid calls through the SRV are to rural areas, and a majority of their budget is spent responding to fires outside their City. Councilor Dale questioned if the Fruitland Fire Department would be terminating their contract with the SRV? They responded that they would fulfill the remainder of their current contract. They feel they are not properly equipped to assist in future rural fire calls to assist and wish to only respond to calls received from Payette & Ontario, where they can effectively help. Their main obligation is to the City of Fruitland. Councilor Dale asked who fights the Fruitland rural fires. Chief Watkins responded that currently the City of Fruitland has an Automatic Aide agreement for Woodgrain, in which anytime there is a fire both Payette Rural and the City Of Fruitland Fire Department are called. They do not have a rural department, Payette Rural and New Plymouth Rural respond to all call outside the City of Fruitland. Mayor Bishop stated that the City Of Fruitland may consider other arrangements like this for a fee. Councilor Nelson asked if called, would the Fruitland Fire Department respond to a rural fire in Payette and he stated "No." Councilor Jensen asked what the City of Fruitland will do if Payette and/or Ontario refuse to sign the purposed contract. Ken Bishop stated they would look at the risk benefit. The Council asked if Fruitland was called for more mutual aid requests than anyone else and Chief Watkins stated yes. They have had 17 runs this year of which 5 were mutual aid requests. Councilor Sands stated that this seems to be a SRV Chief's Association issue and has concerns isolating departments. He is a firm believer in the SRV and would like to see this handled by the Chiefs. The calls are good for the firefighters and doesn't want to see the SRV Association fail. Mr. Watkins stated he has tried talking to them. He also stated that New Plymouth stated that they don't need to raise their budget they will just call Fruitland. The Council asked Chief Watkins why he doesn't just say no, and he stated that it is a moral issued to not respond. If you are called you are called for a reason.

B. Gene Wilkie – Temporary Storage Container Land Lease

A motion was made by Nelson and seconded by Wickersham to approve the Temporary Storage Container Land Lease for Gene Wilkie for temporary storage containers at the City's airport for \$250.00 per container period.

After a unanimous voice vote by the Council, the motion CARRIED.

C. ROSE Advocates – Donation Request

A motion was made by Jensen and seconded by Wickersham to approve the donation request for 30 pool day passes for clients and children of Rose Advocates.

After a unanimous voice vote by the Council, the motion CARRIED.

D. Salsa Grill – Beer & Wine

A motion was made by Sands and seconded by Nelson to approve the Beer & Wine License for Salsa Grill, contingent upon Planning & Zoning approving the Conditional Use Permit.

After a unanimous voice vote by the Council, the motion CARRIED.

E. Westside Grocery – Beer & Wine

A motion was made by Jensen and seconded by Sands to approve the Beer & Wine License for Westside Grocery contingent upon Planning & Zoning approving the Conditional Use Permit.

After a unanimous voice vote by the Council, the motion CARRIED.

F. Design Standards Update – City Administrator, Mary Cordova was questioned as to any changes, she stated that there have been no changes to the drawing and all is pre-approved by the state. The purpose was to set easy perimeters for commercial use and development.

A motion was made by Wickersham and seconded by Jensen to approve the Design Standards Update.

After a unanimous voice vote by the Council, the motion CARRIED.

G. Parks & Rec – Bike Terrain Trial – Kim Bruce was not present. This will be added to the July 7<sup>th</sup> Council Meeting Agenda.

H. Burn Ban for City of Payette – Chief Castenada, stated that the City in conjunction with Payette County, New Plymouth, Ontario, Vale, Nyssa, and Weiser will be placing a burn ban in effect June 27<sup>th</sup>. The ban would be in place until the first week of September depending upon weather conditions. This year a special burn permit for fire pits will be allowed provided all safety conditions are met. This is new and is in a trial status.

I. Donation Request - McCain Middle School

A motion was made by Sands and seconded by Wickersham to approve the donation request to waive the Pool rental fee and lifeguard fees for McCain Middle School Washington DC Fundraiser.

After a unanimous voice vote by the Council, the motion CARRIED.

J. Sunset Rim Final Plat- Doug Argo stated that there are a few items left to be corrected, ADA ramps, repainting damaged fire hydrants; the remaining items to be completed are minor. Once these items are completed they it is ready for final plat to be signed. All have signed off on this except the City. Mr. Goodwin is still in the process of getting the bond. Councilor Sands stated that he would prefer to await payment of the bond; therefore this will be placed on the next City Council Meeting, July 7, 2014.

K. Re-appointment to Airport & Historical Commission

A motion was made by Jensen and seconded by Sands to approve the re-appointment of Patty Theurer and Marcia Gray on the Historical Commission with term expiring 7-31-15 and Brenda Carter and Dave Koeppen (alternate) on the Airport Commission with term expiring 6-30-15.

After a unanimous voice vote by the Council, the motion CARRIED.

L. Impact Fees – Payette Commercial Complex, this has been postponed until the City Council Meeting on July 7, 2014.

**DEPARTMENTAL REPORT**

- A. Police Department – May 2014
- B. Fire Department – May 2014
- C. Treasurer’s Report – May 2014
- D. Airport Commission – June 9<sup>th</sup>
- E. Library Commission– June 10<sup>th</sup>

Councilor Dale praised Patty Metcalf for the wonderful job she is doing. The Library has over 200 reading logs this summer. The Summer Reading Program has been a success with the Discovery Center visiting and other events on the schedule. The Board is working on policies.

- F. Parks & Rec Committee – June 10<sup>th</sup>

Councilor Jensen stated that Parks Superintendent Randy Fales reported all is working well. Board member Kim Bruce will be addressing the Council soon regarding the Bike Terrain Trail.

- G. Public Safety Committee – June 11<sup>th</sup>

Councilor Nelson stated they reviewed new budget with both Chiefs. Most of the discussion centered on the Fruitland SRV pullout and how that would affect our community.

- H. Historical Commission – June 16<sup>th</sup>

General discussion was held with the County around funding for the Museum. It is required that the request be issued in writing and presented at the next meeting August 18<sup>th</sup>.

- I. Admin & Finance Committee – June 16<sup>th</sup>

The members of the Admin & Finance board reviewed the preliminary budget numbers and proposed insurance premiums. The board feels we’re paying more for less coverage. If we opt out of our current policy we cannot get back in. If we stay in it could mean a budget increase of \$52,000.00.

**COUNCIL PRESIDENTS COMMENTS**

We received positive comments from all involved in the Special Olympics, kudos to all the participating departments.

**CITIZEN’S COMMENTS**

Barb Choater responded that the City of Payette should look at City of Fruitland’s request to contract with their Fire department from a fiscally responsible point of view. Should Fruitland tax payers spend 50% of their budget to pay for the fire calls outside their City. Police Chief, Mark Clark said his biggest concern is that we would be limiting our resources if we didn’t sign with Fruitland, we want the back -up Fruitland provides. Councilor Sands argued if it’s not broke

don't fix it. Councilor Dale understands the need for budget as well as the need to aide other communities.

**ADJOURNMENT**

A motion was made by Jensen and seconded by Wickersham to adjourn the regular meeting at 9:02 PM.

After a unanimous voice vote by the Council, the motion CARRIED.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Mark Heleker – Council President

ATTEST:

\_\_\_\_\_  
Brenda Stowe – Administrative Services Clerk

**MINUTES  
PAYETTE CITY COUNCIL  
Special Meeting  
June 26, 2014**

**12:00 PM – Special Meeting**

A special meeting of the Payette City Council was called to order at 12:00 PM by Mayor Jeff Williams in the City Council Chambers of Payette City Hall, 700 Center Avenue.

**ROLL CALL**

Members Present: Mayor Jeff Williams, Mark Heleker, Nancy Dale, Jeff Sands, Craig Jensen, and Ray Wickersham

Members Absent: Lee Nelson

Staff Present: Mary Cordova, City Administrator and Bobbie Black, Deputy City Clerk

Councilor Jensen made a motion to amend the agenda to add Mayors information The motion was seconded by Councilor Heleker and passed by unanimous voice approval.

**NEW BUSINESS**

**A. Acceptance of Public Improvements and Approval of Sunset Rim Final Plat**

The Council was handed a letter from Holladay Engineering for Sunset Rim Subdivision, Phase I, final plat, and public improvements. The letter recommends the acceptance of the public improvements, right-of-way, and final plat for the subdivision. Mayor Williams stated our job is to approve the final plat. The work is done, and the City is happy. Our only challenge is the sidewalks and tests are usually done when pouring. The reports did not meet the standards required. Mr. Goodwin's engineer's assistant was on site, but that person was not on site at each pouring. We tried to work with Mr. Goodwin on allowing him to have his own inspector on site to save money. Based on the reports, the grade was not right, and a lot of sidewalks had to be replaced. The City does not know what part of sidewalks are still bad. A couple trucks were rejected. The Council has to approve the public improvements before bond is issued. Mr. Goodwin believes 5 years is too long. His contractor will provide a letter stating what has been replaced. Any substandard sidewalk to low, as a City we need to make sure it has all been taken out. We can't ask him to tear out all the sidewalks, but if not doing right can we afford to have them build in the City of Payette. The concrete company provides a report as they are delivering concrete. They read reports and sent to our Engineer. Samples were taken by MTI, but not on all trucks. They tried adding whatever they needed to meet specs and couldn't so several trucks were rejected. We should have a record of where the questionable trucks poured. Sidewalks belong to the property owner, but do we want to get that representation. Mr. Goodwin says it is not all bad, just some of it is bad. He replaced some of the sidewalks due to grade, not the concrete. Mr. Goodwin will provide the City a letter saying what sidewalks were replaced. If the City was shown the tests and loads of concrete, then we would know how much concrete is bad. Councilor Heleker asked if we would be covered if we received a letter from the Contractor and Mr. Goodwin. It was also asked if the curb and gutter has been meant requirements and it was stated yes this was the only discrepancy our Engineer seen. The Council discussed what the price difference between two and five year bond would be. The City needs to be checking it out for the next 12 months for our protection.

Councilor Heleker made a motion to approve Sunset Rim Final Plat, Phase I and acceptance of public improvements with stipulation that an extended warranty to cover sidewalks the below standard sidewalks for a two year period, and contingent upon receiving letter from Durham

Gravel Works stating the quality of concrete for sidewalks. The motion was seconded by Councilor Wickersham.

After a unanimous voice vote by the Council, the motion CARRIED.

### **MAYORS COMMENTS**

Mayor Williams gave the Council an update on the Iowa and Center property. As he recalled, we don't want to buy if not included. He was told that a different house was for sale, not the one he thought. He offered \$7,500 for all of it and the City pays to have it released. They came back and asked for \$8,500 and negotiate small piece separately. There are two separate people that each owns a half. If splitting a lot, we require them to follow City code, the county doesn't monitor the splits and records document. If the City needs a storm water retention pond, then \$8500 is probably not a bad deal. It was stated that we might need an appraisal. The Seller might throw in the small lot if appraisal comes in or could ask for more money at that time. The little driveway that they drove through to get to the street is the City's well site. The Council discussed if small lot will hold the water retention pond, why do we have to buy the big lot at all. We need to make sure that it will hold drainage before purchasing. The offer was written subject to percolation test on the ground. The City will have to put in curb and gutter along street, the cost to turn the lot a drainage pond, and the cost of getting the water to the drain spot. The Council would hate to see us buy the land and then not have the money to go forward. The Council likes that if the property is adjoining City property already. if we can't use for the purpose we want, maybe the price goes down. The Council discussed how much a study would cost. Maybe we could split difference at \$8000 if it passes the percolation test. We don't want to be held hostage at a later time. We will ask the engineer his gut feeling if we do need extra footage.

Councilor Sand asked about the future mutual aid agreement with Fruitland. He has reports from the last 10 years on mutual aid received and given. Councilor Wickersham stated he thinks who is getting aid should be footing the bill. The city making the call for aid should be the ones that pay. Councilor Heleker stated he believes it is equitable between the communities. There is a lot of towns wouldn't have the budget to pay for a downtown fire. We used to all help our neighbors. We all pay more and do less. Of all times to walk away from your mutual support, this is not the time. It will be the start of downfalls. They are the ones asking to get out, not us.

Mayor Williams stated the City and County are working on the entrance to south end of Payette, from the Y to river. We are close to working out an agreement with the County, to try to keep mowed down to look nicer.

A motion was made by Heleker and seconded by Jensen to adjourn the regular meeting at 12:58 PM

The motion CARRIED.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Jeff Williams, Mayor

ATTEST:

\_\_\_\_\_  
Bobbie Black, Deputy City Clerk

CITY OF PAYETTE  
JULY 7, 2014

CITY PAYROLL	6/28/2014	124,745.13
HARDIN SANITATION	6/20/2014	26,418.66
TRAILERS PLUS	6/23/2014	26,418.66
A COMPANY	7/7/2014	90.50
ACTION COURIERS	7/7/2014	25.20
ADVANCED CONTROL	7/7/2014	339.00
AMERICAN CHILLER SERVICE	7/7/2014	2,039.10
AMERICAN LIBRARY ASSOCIATION	7/7/2014	65.00
AMERICAN STAFFING	7/7/2014	1,459.20
ANDREWS SEED	7/7/2014	190.27
ASSN. OF IDAHO CITIES	7/7/2014	290.00
BOUND TREE MEDICAL	7/7/2014	24.54
BUILT RITE CONSTRUCTION	7/7/2014	2,296.00
CESCO	7/7/2014	399.22
CITY CLEANERS	7/7/2014	175.28
CLAY PEAK LANDFILL	7/7/2014	156.59
CLEARWATER CONCRETE	7/7/2014	950.00
D&B SUPPLY	7/7/2014	94.99
DART'S	7/7/2014	1,846.79
DEPT. OF ENVIRONMENTAL QUALITY	7/7/2014	43,831.17
DO IT YOURSELF	7/7/2014	19.97
ENVIRONMENTAL EXPRESS	7/7/2014	302.78
EQUIPMENT SYSTEMS	7/7/2014	4,503.00
FERGUSON	7/7/2014	623.59
FOREMOST PROMOTIONS	7/7/2014	998.95
FRUITLAND NURSERY	7/7/2014	111.20
GUARDIAN MANAGEMENT	7/7/2014	630.00
HD SUPPLY	7/7/2014	5,670.67
HOLLIS R.V.	7/7/2014	62.10
HUGHES FIRE	7/7/2014	79.16
IDAHO POWER	7/7/2014	8,387.71
INDEPENDENT ENTERPRISE	7/7/2014	505.02
INTERSTATE ELECTRIC	7/7/2014	6.90
IRVCO ASPHALT	7/7/2014	539.35
JUNIOR LIBRARY GUILD	7/7/2014	18.00
KAMAN	7/7/2014	49.76
KING'S	7/7/2014	65.93
L.N. CURTIS	7/7/2014	1,076.71
LHTAC	7/7/2014	180.00
METROQUIP	7/7/2014	1,896.20
MICROMARKETING	7/7/2014	356.95
MPH INDUSTRIES	7/7/2014	1,095.00
NAPA AUTO	7/7/2014	1,955.98
NORCO	7/7/2014	82.09
ONTARIO BEARING	7/7/2014	32.76
ONTARIO FLOORS TO GO	7/7/2014	2,832.00
OREGON CORRECTIONS ENTERPRISES	7/7/2014	18.00
OVERDRIVE	7/7/2014	127.51
OXARC	7/7/2014	1,739.15
PAPERCLIPS A MORE	7/7/2014	757.09
PHONEWORKS	7/7/2014	5,093.80
PIPECO	7/7/2014	58.54
RELIANT BEHAVIORAL HEALTH	7/7/2014	291.75
RHINEHART, LARRY & KATHY	7/7/2014	1,450.00
SAV-ON	7/7/2014	1,536.30
SNAKE RIVER VETERINARY CENTER	7/7/2014	53.98
SNAP ON TOOLS	7/7/2014	695.05
SOUTHWEST HEALTH DISTRICT	7/7/2014	68.00
STATE TAX COMMISSION	7/7/2014	2,410.78
T.A. WELDING	7/7/2014	1,381.95
THORNTON PUBLISHING	7/7/2014	189.00
UNITED PARCEL SERVICE	7/7/2014	45.14
VALLEY PAVING A	7/7/2014	2,187.98
WESTERN WINDSHIELD	7/7/2014	231.70
WHITE CLOUD COMMUNICATIONS	7/7/2014	170.85
WILBUR-ELLIS	7/7/2014	1,572.50
WILSON PRUETT TIRE	7/7/2014	2,023.60
		108,457.30

**MINTUES**  
**PAYETTE PLANNING & ZONING**  
**Public Hearing & Regular Meeting**  
**June 26, 2014**

**6:00 PM – Regular Meeting**

ROLL CALL: Kevin Hanigan, Randy Choate, Tom Ladley, Jody Henderson  
Members Absent: Jim Franklin and Cassandra McElravy were absent and excused.  
Gary Youngberg was absent.  
Staff Present: Mary Cordova, P & Z Administrator

**I. APPROVAL OF MINUTES**

**A. 05-22-2014 Regular Meeting Minutes**

A motion was made by Hanigan and seconded by Henderson to approve the regular meeting minutes 05-22-2014 as written.

After a unanimous voice vote by the Commission, the motion CARRIED.

**II. COMMUNICATIONS**

None heard.

**III. PUBLIC HEARINGS**

- A. An application by Mark Costello for a Conditional Use Permit to build 16'x30' garage with a roof height not to exceed 16', and a Variance Application to allow for a side setback of 6' at 625 North 18<sup>th</sup> Street, Lot 25, Block 1 Uehlin's 3<sup>rd</sup> Replat of Replat. The property is zoned A-Residential.

Mark Costello, 625 North 18<sup>th</sup> Street informed the commission that he would like to construct a garage to store his boat in. His request is to go two feet into the setback allow him to be able to back his boat into the garage. The garage door opening will be offset.

- B. An application by Charles & Christie Grubb for a Conditional Use Permit to operate a childcare group for 7 to 12 children at 297 North 20<sup>th</sup> Street, Greenes 1<sup>st</sup> Sub, Lot 1 & North 30' of Lot 2, Block 1, Less Tax 69 in SWNE. The property is zoned A-Residential.

Charles and Christine Grubb, 297 N. 20<sup>th</sup> Street, informed the Commission that they would like to start a day care for children at their home. Christine Grubb added that she has been a school bus driver for over ten years, and it is time for a change.

Hanigan asked if the 6am to 6pm time frame worked, or had they thought about changing the requested hours from 6am to 7pm to allow for parents who may pick up their children late. Mrs. Grubb had no opposition to the later hour. Hanigan then asked if all of the necessary permits had been applied for with the state, and Mrs. Grubb replied they have. The only thing she is waiting on is the background check. She stated she is CPR certified.

- C. An application by Juan and Sheryl Lopez dba Westside Market, Inc. for a Conditional Use Permit to sell beer and wine at 650 North 6<sup>th</sup> Street, Brown's Addition Book 1, Page 17, Plat Records, Payette County, Idaho: In Block 3: Lots 15,16, 17 and 18. The property is zoned C-2 Commercial.

Juan Lopez, 934 3<sup>rd</sup> Avenue South & Julie Lopez 1405 N. 6<sup>th</sup> Street, addressed the Commission. Mr. Lopez stated he has purchased the old Jerry's Market, and is planning to open a new store named Westside Market. He stated it will be bigger and better than the old store. The old store has been closed for two months, and they plan to open the new store tomorrow.

Chairman Choate noted that beer and wine has been sold at the same site in previous years. Commissioner Hanigan stated he spent many days going to that store as a kid.

- D. An application by Maria Cadiz & Fabian Ibarra dba The Salsa Grill for a Conditional Use Permit to serve beer and wine at 501 North 16<sup>th</sup> St, Ste 1, McGlinchy Tract, Rev Tax 23, Block 13 Mini Mall. The property is zoned C-Commercial.

Maria Cadiz, 1029 Center Avenue, and Fabian Ibarra, 1029 Center Avenue, informed the Commission that they were moving their restaurant, Salsa Grill, to Payette. They want to be able to sell beer and wine at their restaurant. Hanigan asked when was the restaurant going to open, and Cadiz replied that they would like to open the first or second week of July. Hanigan asked if they have all of their required permits, and Cadiz replied that they are waiting for their background checks and Southwest District Health Inspection.

Christine Grubb, 297 N. 20<sup>th</sup> Street testified that she believes Payette needs a good Mexican food restaurant.

Public Hearing closed at 6:20 p.m.

- V. OLD BUSINESS  
None heard.

- VI. NEW BUSINESS

- A. Mark Costello – CUP – 625 N. 18<sup>th</sup> Street

In discussion, Hanigan noted that none of Mr. Costello's neighbors came to testify against the CUP or Variance. Henderson & Ladley agreed.

A motion was made by Hanigan and seconded by Henderson to grant the CUP with the following conditions:

1. Structure shall be used exclusively now, and in the future, as a garage shed, incidental and accessory to the primary single family building on the lot
2. Structure shall not exceed 480 square feet, nor exceed 16 feet in height
3. Structure must be 4' from the house (primary structure)
4. Structure shall not be used at any time for any residential purpose.
5. All State, Local, and Federal regulations shall be met.

6. CUP may be re-visited upon complaint.

After a unanimous voice vote by the Commission, the motion CARRIED.

A motion was made by Hanigan and seconded by Henderson to the Payette City Council that a variance be granted to allow the structure to encroach into the setback by two feet into the side setback.

After a unanimous voice vote by the Commission, the motion CARRIED.

B. Charles & Christie Grubb - CUP to operate a childcare group for 7 to 12 children at 297 North 20<sup>th</sup> Street

Commissioner Hanigan stated he saw nothing out of the ordinary with this application. Henderson stated they should probably allow the business to operate until 7pm to allow for parents picking up children.

Hanigan moved and Ladley seconded a motion to grant a CUP to Charles and Christie Grubb upon proof of compliance with all State, Federal and City laws and regulations, as well as a copy of a State childcare license, not to exceed 12 children, and operating hours of 6am to 7pm.

After a unanimous voice vote by the Commission, the motion CARRIED.

C. An application by Juan and Sheryl Lopez dba Westside Market, Inc. for a Conditional Use Permit to sell beer and wine at 650 North 6<sup>th</sup> Street

Chairman Choate noted that beer and wine have always been sold at the previous store, and no one has objected to the CUP request.

A motion was made by Hanigan and seconded by Ladley to grant the CUP request to sell beer and wine at 650 North 6<sup>th</sup> Street contingent upon receiving all necessary paperwork.

After a unanimous voice vote by the Commission, the motion CARRIED.

D. An application by Maria Cadiz & Fabian Ibarra dba The Salsa Grill for a Conditional Use Permit to serve beer and wine at 501 North 16<sup>th</sup> St, Ste 1

A motion was made by Henderson and seconded by Ladley to grant a CUP to the Salsa Grill to serve beer and wine by the drink at 501 N. 16<sup>th</sup> Street, ste 1, upon compliance with all city, state and federal regulations,

and a current certificate from SWDH, and may be revisited upon complaint.

After a unanimous vote by the Commission, the motion CARRIED.

E. Kaylynn Edwards - Curb Cut Application – 335 North 20<sup>th</sup> Street

Hanigan moved and Ladley seconded a motion to recommend to the City Council to approve an 11 foot curb cut at 335 N. 20<sup>th</sup> Street.

After a unanimous voice vote by the Commission, the motion CARRIED.

F. Senate Bill No. 1265 – Cordova explained that the State Legislature passed SB 1265, and as a result, effective July 1, 2014, all Planning and Zoning decisions must take airport zoning into consideration.

VII. PUBLIC COMMENT – Cordova stated that due to numerous clerical errors by the County P & Z office, the gentleman who came before the Commission at their meeting last month with the proposal for a micro distillery withdrew his application and will be moving the proposed business to a different county.

VIII. ADJOURNMENT

A motion was made by Hanigan and seconded by Ladley to adjourn the meeting at 6:38 p.m.

After a unanimous voice vote by the Commission, the motion CARRIED.

Recording Secretary  
MC

***Western Treasure Valley  
Urban Fire & Rescue  
Mutual Aid Agreement***

AGREEMENT entered into this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by and between City of Fruitland, Idaho and City of Payette, Idaho, duly organized municipal corporations of the State of Idaho, and City of Ontario, Oregon, a duly organized municipal corporation of the State of Oregon.

WHEREAS, it is the purpose and policy of the parties named herein to provide the best and most efficient fire protection and rescue services for the patrons of their respective jurisdictions; and

WHEREAS, today's public safety realities have highlighted the need for mutual aid agreements that can pool resources and assets in order to effectively respond to local urban incidents beyond a single jurisdiction or a single entity resource capability; and

WHEREAS, departments that are responsible for mostly urban-type incidents with a minimal wild land interface have a particular training and equipment dynamic that needs to be addressed; and

WHEREAS, to ensure the fire service community reaches optimal utilization of finite resources and maximum interoperability, mutual aid agreements set the conditions between and among sending and receiving response entities and/or jurisdictions. These agreements allow for partnerships among jurisdictions and response agencies, which benefit public safety and public service officials; and

WHEREAS, it appears to be the mutual benefit and advantage of the parties to enter into a mutual fire protection agreement, providing for cooperation and mutual use of firefighting/rescue forces and apparatus between the parties; and

WHEREAS, cities of the State of Idaho are authorized to enter into agreements for mutual protection of their respective service areas under Idaho Code section 31-1430A; and

WHEREAS, cities of the State of Oregon are authorized to enter into agreements for mutual protection of their respective service areas under ORS 190.010.

NOW, THEREFORE, in consideration of the mutual benefits herein contained and of the mutual covenants running from one party herein to the other, it is mutually agreed as follows:

- 1. USE OF FIREFIGHTING FORCES AND APPARATUS:** Whenever a fire occurs within the boundaries of a party to this Agreement and the aid of any other

party to this Agreement is requested in combating and controlling such fire, a party, upon receiving a request for aid, shall respond with assistance of its personnel and use of its apparatus to the fullest extent in combating such fire or fires and in the protection of property and life endangered thereby.

It is understood and agreed by and between the parties hereto that all duties, obligations and responsibilities for fire protection between the parties are equal and mutual in all respects, and that the parties to this Agreement will cooperate in providing the most efficient and comprehensive mutual fire protection possible within the boundaries of each party to this Agreement when requested to do so, taking into consideration the geographical areas to be served and the equipment and apparatus available for fire protection.

2. **PRIORITIES:** If the firefighting personnel and equipment of a party being requested to respond are already engaged in fire protection activities at the time a call for assistance is received, that party shall not be under any obligation to the requesting party or to any other person or persons to furnish personnel and equipment therefore, unless the request is renewed after that party's equipment and personnel become available to respond. The responding party may at any time withdraw its personnel and equipment for the purpose of responding to a fire call within its own boundaries, and no liability or obligation shall be incurred by a party for withdrawal for responding to a call within its own boundaries.
3. **RESPONSIBILITIES AND CONTROL:** The party responding to a call for assistance shall be responsible for delivering personnel and equipment to the location specified by the requesting party. On arriving at the location of the fire, the officer in charge of the personnel and equipment of the responding party shall report to the officer in charge of the requesting party. The requesting party shall then assume full charge, control, direction and supervision of all equipment, apparatus and personnel dealing with the fire. In no case shall the responding party be required to assume the responsibility of the operation of, or attempting to control or deal with the fire. The responding party shall operate its own equipment.

If the officer in charge of the personnel or equipment of the responding party believes the personnel or equipment for which he is responsible are being subjected to unreasonable risk of injury or damage or are being required to perform beyond their capacity, limits, knowledge or training, he shall be entitled to withdraw such personnel or equipment after notifying the officer of the requesting party who is in charge at the scene.

4. **COMPENSATION:** The parties hereto shall at all times be responsible to its own employees for the payment of wages and other compensation and carrying of workman's compensation and liability insurance, and each party shall be responsible for its own equipment and shall bear the risk of loss therefore irrespective of whether or not its personnel, equipment, and apparatus are being

used in fighting a fire within the area of primary responsibility of the employing district or not. No party hereto shall be liable to any other party named herein for payment for use of its personnel and equipment under the terms of this Agreement.

5. **STANDARDIZATION OF EQUIPMENT:** The parties hereto agree to immediately take such steps as are necessary to standardize, as nearly as practical, all of the equipment and apparatus used by said parties in order that said equipment and apparatus may be more fully utilized by virtue of standard size couplings, hose, pumps and other apparatus in combating such fire or fires and in the protection of property and life within the confines of the parties named herein.
6. **COOPERATION AMONG APPOINTED OFFICIALS:** The Fire Chiefs of each party to the Agreement shall meet at least once annually during the duration of this Agreement for the purpose of reviewing the reciprocal activity of the parties. Should the participants at the meeting determine that adjustments to this Agreement are required to ensure continuing cooperation among the parties, they shall make such recommendations to the respective party they represent. Said adjustments may then be satisfied by the respective governing bodies of the parties hereto, and shall be effective when ratified by all parties. An addendum shall be executed by the parties and attached to this Agreement to reflect any such modifications.
7. **TERM AND AUTOMATIC RENEWAL:** The initial term of this Agreement shall be for a period from the date hereof from the execution of this Agreement until January 1, 2016. Unless a party notifies the other parties of its intention not to renew and continue this Agreement, such term shall be automatically extended for a further period of one (1) year and shall only be terminated as herein provided. In the event of such continuation on a year to year basis, all of the terms and provisions hereof shall continue in full force and effect during said extensions.
8. **TERMINATION:** It is understood and agreed that either party hereto may terminate its participation and concurrent rights and duties under this reciprocal agreement by delivering to the other party hereto a notice of such termination, said notice to be in writing and to be given at least sixty (60) days prior to the termination date desired by the terminating party.
9. **LIABILITY:** The original employing party shall have and assume complete liability for all of the acts of its personnel and the operation of its equipment provided under this Agreement.
10. **MUTUAL HOLD HARMLESS:** The parties agree to indemnify and hold the other parties harmless from any and all liability, loss, damage or claims, of any description, which results from the negligence of the party and its employees,

officer, and/or agents that the party may suffer arising out of or in connection with this Agreement.

**11. INSURANCE:** Each party to this Agreement agrees to carry and maintain a comprehensive general liability policy in the minimum amount of \$1,000,000 per occurrence with a \$2,000,000 annual aggregate to protect the party from and against any and all claims, losses, actions, and judgments for damages or injury to persons or property arising out of or in connection with its acts or performance under this Agreement.

**12. LIMITATION ON LIABILITY OF PARTIES:** The rights and benefits arising under this Agreement shall run to the parties to this Agreement and not to any person, firm, association, corporation or governmental unit not a party hereto. This Agreement is not to be construed to create a claim or cause of action in favor of any persons or entity entitled to protection by one city against any other city which is a party to this Agreement for failure to respond or for delay in responding to a request for assistance of for inefficiency or ineffectiveness in providing firefighting services.

**13. PRIOR AGREEMENTS:** All prior agreements for reciprocal fire protection, both oral and written, which may have been entered into previously between the parties to this Agreement, are to be terminated from this point forward, and the terms of this Agreement are controlling as to all the reciprocal rights and duties of the named parties in providing reciprocal fire protection between themselves, but this Agreement is not intended to terminate any Automatic Aid Agreement.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the day and year first above written.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

CITY OF PAYETTE:

CITY OF ONTARIO:

\_\_\_\_\_  
By  
Its \_\_\_\_\_

\_\_\_\_\_  
By  
Its \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_

\_\_\_\_\_

City Clerk

City Recorder

CITY OF FRUITLAND:

\_\_\_\_\_  
By  
Its \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk

Form and content approved by \_\_\_\_\_, as attorney for City of  
Payette.

Form and content approved by \_\_\_\_\_, as attorney for City of  
Ontario.

Form and content approved by \_\_\_\_\_, as attorney for City of  
Fruitland.

RESOLUTION 2014-09

**A RESOLUTION OF THE  
PAYETTE CITY COUNCIL  
AMENDING FEES**

WHEREAS, the City of Payette, Idaho ("City") is a municipal corporation operating under the laws of the State of Idaho and is authorized to fix rates and charges due to the additional costs of administration, operations and maintenance of various programs and take other actions incidental to the management and operation of the municipal water and sewer systems pursuant to Title 50, Chapter 10, Idaho Code; and

WHEREAS, the City has fees already established; and

WHEREAS, the City has determined that some fees should be amended to reflect the reasonable cost of providing the services; and

WHEREAS, after public hearing have been held prior to the adoption of this resolution, regarding new and increased city fees, it is deemed by the city council to be in the best interests of the City of Payette and the citizens thereof that the fee schedule be amended to include the new and/or increased fees which were addressed in the public hearing.

NOW, THEREFORE, Be It Resolved by the Mayor and City Council of the City of Payette, Idaho that the following fee schedule, which reflects the new and/or amended fees be adopted for the City of Payette, Idaho.

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**ADMINISTRATIVE FEES**

Beer License (off premises)	\$50.00	Annually
Beer License (on premises)	\$200.00	Annually
Wine License (off premises)	\$50.00	Annually
Wine License (on premises)	\$100.00	Annually
Liquor/Wine (on premises)	\$562.50	Annually
Liquor/Wine (Golf Course)	\$225.00	Annually
Liquor License Transfer	\$ 75.00	
Beer and/or Wine License Transfer	\$ 10.00	
Catering Permit	\$20.00	Per day
Door to Door Solicitation	\$50.00	Quarterly
Eating Establishment	\$50.00	Annually
Business License	\$25.00	One Time
Mobile Food Vendor	\$50.00	Quarterly
Gaming Devices	\$8.00	Per device
Pool Table	\$8.00	Per table
Card Table	\$10.00	Per year per table
Billiard Table	\$6.00	Per year per table

Bowling Alley	\$10.00	Per year
Each additional alley	\$5.00	Per year
Shuffleboard	\$8.00	Per year
Taxi Cab License	\$10.00	Per vehicle
Each addition vehicle owned and operated by same party	\$5.00	Per vehicle
Pawn Shop License	\$100.00	Annually
Dance Hall License	\$100.00	Annually
Used Car Dealer License	\$100.00	One-Time
Used Car Dealer Renewal (if not in compliance)	\$100.00	One-Time
Used Car Dealer License Transfer	\$ 25.00	
Mobile Home Park License	\$100.00	
Mobile Home Park Renewal	\$ 10.00	Annually
Tree Care Business License	\$25.00	Annually
Bench Advertising	\$100.00	Annually
Encroachment Permit	\$ 50.00	
Tie down Fees @ airport	\$ 10.00	Per month per plane
Non-sufficient funds fee	\$ 20.00	Per occurrence
(Returned check or electronic transaction)		
(After 2 returned account holder checks or ACH returns, no account holder checks will be taken on the account for 1 year)		
Administrative Fee for a lien	\$100.00	
Auctioned Impounded Vehicles-Notice of Sale	\$10.00	Per vehicle
Salvage Parts Permit	\$25.00	Annually
Building Permit (When Not obtained)	Double the original price of permit (Ord. #1375)	
Parking Violation	1 <sup>st</sup> Violation	\$5.00
	2 <sup>nd</sup> Violation	\$10.00
	3 <sup>rd</sup> Violation +	\$15.00 <90 days
Private Investigator License	\$50.00	Annually
Private Patrolman	\$50.00	Annually
Temporary Parking/ Camping License	\$ 1.00	<30 days
Civil Subpoena Service Fee	\$20.00	
Marriage ceremony performed by Mayor	\$ 5.00	
Notary Fee	\$ 2.00	per signature
Copies	\$ .10	Per page (black & white)
	\$ .50	Per page (color)
Fax	\$3.00	
Maps		At cost from supplier
Background Check	\$30.00	Per person (ISP - \$20.00 – Admin \$10.00)
Adult Entertainment Business (annually)		
1. Class A license: Three hundred dollars (\$300.00)		
2. Class B license: One hundred twenty five dollars (\$125.00)		
3. Class C license: Two hundred dollars (\$200.00)		
4. Class D license: Fifty dollars (\$50.00) per adult arcade machine		
5. Class E license: Three hundred dollars (\$300.00) plus applicable fees for class A content and fees for each arcade machine under class D		

**Dog Licensing Fees**

Dog License		\$ 20.00	Annually
	Unsexed	\$10.00	Annually
	Sr. Citizen Owner	\$ 6.00	Annually if unsexed
Vicious Dog		\$100.00	Annually
	Unsexed	\$ 75.00	Annually
Late Fee (after February 1 <sup>st</sup> )		\$ 10.00	
Kennel License		\$ 75.00	
Boarding Fee		\$ 10.00	Per Day
Impound Fee		\$ 30.00	1 <sup>st</sup> occurrence
		\$ 50.00	2 <sup>nd</sup> occurrence
		\$ 75.00	3 <sup>rd</sup> occurrence
Replacement Tag		\$ 5.00	

**Planning & Zoning Fees**

Conditional Use Permit Application		\$100.00	
Variance Application		\$200.00	
Annexation Application		\$250.00	
Well Development		\$500.00	per lot
Rezone Application		\$300.00	
Decision Appeal		\$100.00	
Comprehensive Plan Amendments		\$300.00	
Short Plat Application		\$250.00	
Lot Line Adjustment Application		\$100.00	
Preliminary Plat Application		\$200.00	+ \$20.00 per lot
Final Plat Application		\$200.00	+ \$20.00 per lot
Miscellaneous Zoning Application		\$ 50.00	
Impact Fees			
Police Fees:			
Residential		\$457.00	per dwelling unit
Nonresidential		\$ 0.28	per sq. foot
Fire Fees:			
Residential		\$363.00	per dwelling unit
Nonresidential		\$ 0.22	per sq. foot
Building Permit- Prefabricated Building or Structure		\$150.00	
Sign Permit		\$ 50.00	
Engineering Review Deposit		\$1,000.00	

**Fire Department Fees**

Fire Inspection		\$25.00	Per occurrence
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Daycare Inspection	\$25.00	(no fee for first inspection) Per occurrence
Fireworks Sale Permit	\$25.00	Annually
Fireworks Show Permit	\$25.00	Per show

**Park & Pool Fees**

Special Events Permit	\$200.00	(\$100.00 refundable)
Bandshell Rental	\$ 25.00	Per day
Power usage	\$ 25.00	Per day
Park Permit	\$ 1.00	Per 50 people
Swimming Lessons	\$ 30.00	Per person
Non-refundable	\$ 27.50	each add'l family member
Semi Private Lessons (5 students or less per class)	\$60.00	Ten 30 minute classes
Non-refundable		
Private Lessons	\$10.00	30 minutes per lesson
Non-refundable		
Pool General Admission	\$ 3.00	Per person
Pool Passes		
	Individual	
	\$ 50.00	1 month resident
	\$100.00	3 month resident
	\$ 80.00	1 month non-resident
	\$160.00	3 month non-resident

Senior (62+)	10%	Discount on individual pass	
		Family - Resident	\$100.00
		5 household members	\$ 15.00
			\$200.00
			\$ 30.00
			1 month +
			Per person over 5 count
			3 month +
			Per person over 5 count
		Family – Non-resident	\$130.00
		5 household members	\$ 15.00
			\$260.00
			\$ 30.00
			1 month +
			Per person over 5 count
			3 month +
			Per person over 5 count
		Annual Corporate Pass	\$800.00
		Up to 5 Employees	\$120.00
			12 month +
			Per employee over 5 count

Pool Rentals		\$100.00	Per hour UP to 35 swimmers Addtn'l \$25 for each increment of 10
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School Groups	Payette School District	\$2.25	Per person
	Other School Districts	\$2.75	Per person
Shower @ the pool		\$3.00	Per shower

All pool fees are non-refundable

**Library Fees**

Non-Resident Library Card	\$60.00	Annually
Fines	\$.25	Per library business day
Meeting Room Reservation	\$ 60.00	(\$50.00 refundable)

**Public Works Fees**

***WATER FEES***

Base Rate	¾ - inch	\$6.60	Per dwelling unit	6-1-14
	1-inch	\$11.86		6-1-14
	2-inch	\$46.17		6-1-14
	3-inch	\$105.52		6-1-14
	4-inch	\$184.66		6-1-14
	6-inch	\$422.07		6-1-14
Usage Fee		\$.236	Per 100 gallons water	6-1-14
Rural Water (outside City limits)	¾ - inch	\$13.19		6-1-14
Usage Fee (outside City limits)		\$.467	Per 100 gallons water	6-1-14
Tap Fees	¾ inch	\$1,500		
	1-inch	\$1,800		
	2-inch	\$3,000		
	4-inch	At city cost		
	6-inch	At city cost		
Permit Fee		\$750.00	Per unit	
Meter Placement		\$125.00	Per meter	
Utility Account Late Fee		\$ 5.00		
Utility Account Deposit		\$125.00	Per living unit	
		\$300.00	Restaurant	
		\$125.00	Per non-residential unit	
Utility Account Deposit – Trailer Courts		\$125.00	Per space	
Involuntarily shut off fee		\$30.00		
Turn on fee after involuntary shut off		\$30.00		
Voluntary shut-off			One free per calendar year/ \$30 after first free one	
Voluntary turn-on			One free per calendar year/ \$30 after first free one	
Commercial Purchase Water		\$.01	Per gallon	

***SEWER FEES***

Base Rate	\$ 16.70	Per dwelling unit	6-1-14
	\$.265	Per 100 gallons water	6-1-14
Rural Sewer (outside City limits)	\$ 33.44		6-1-14
Usage Fee (outside City limits)	\$.530	Per 100 gallons water	6-1-14
Sewer Permit	\$ 750.00	Per dwelling unit	
Fire Protection Fee	\$ 5.25	per household/month	
Reconstruction/ Replacement Fund	\$ 2.55	deducted from base rate of sewer charge/user	

Sewer Only Users Base Rate		\$ 28.84	per month 6-1-14
Usage Fee – Sewer Only		\$ .506	Per 100 gallons water 6-1-14
Portable Toilet Waste		\$ 5.00	+ \$1.00/100 gallons
<i>INDUSTRIAL CHARGES- Loading Sewer System</i>			
Biochemical Oxygen Demand (BOD):			
0-3000 pounds		\$ 0.19	per pound
3001 pounds +		\$ 0.38	per pound
Total Suspended Solids (TSS):			
0-1500 pounds		\$ 0.13	per pound
1501 pounds +		\$ 0.26	per pound
Flow:			
0-500,000 gallons		\$ 0.61	per 1000 gallons
500,001 gallons +		\$ 1.22	per 1000 gallons
Settleable solids:			
Higher than 7 mg/l		\$100.00	
<i>REFUSE FEES</i>			
Residential:			
Service		\$ 10.75	per month
Can		\$ 2.35	per month
Commercial:			
Temporary Container Service			
Can-size: 4 cubic yards	Delivery Charge	\$15.00	
	On Call Service	\$ 23.00	per dump
	Rent	\$ 13.00	per month
6 cubic yards	Delivery Charge	\$15.00	
	On Call Service	\$ 32.00	per dump
	Rent	\$ 17.00	per month
2 cubic yards		\$ 42.48	once/week
		\$ 67.93	twice/week
		\$ 97.34	three/week
3 cubic yards		\$53.18	once/week
		\$ 88.62	twice/week
		\$112.84	three/week
4 cubic yards		\$ 68.75	once/week
		\$131.54	twice/week
		\$177.96	three/week

6 cubic yards	\$ 96.15 \$164.18 \$221.94	once/week twice/week three/week
8 cubic yards	\$121.12 \$179.34 \$259.18	once/week twice/week three/week
300 Gallon Tub	\$ 35.75 \$ 55.14	once/week twice/week
20 cubic yard compactor	\$178.00	per dump
<b>Monthly Rent on Containers</b>		
2 cubic yards	\$10.00	per month
3 cubic yards	\$ 11.00	per month
4 cubic yards	\$ 13.00	per month
6 cubic yards	\$ 17.00	per month
8 cubic yards	\$ 19.00	per month
300 gallon tub	\$ 7.50	per month
Recycling Container	\$ 28.50	per month
<b>Appliance Disposal</b>		
Non-freon unit	\$ 22.00	per unit
Freon unit	\$ 44.00	per unit
<b>Commercial Can</b>		
1-4 32-Gallon Cans	\$ 16.50	each per month
95-Gallon Cart	\$ 14.50	per month
<b>Commercial Roll-Off Drop Boxes Container:</b>		Per Dump
20 cubic yards	\$ 2.85 \$135.00	Daily Rent Per Dump
30 cubic yards	\$ 3.15 \$142.00	Daily Rent Per Dump
35 cubic yards	\$ 3.40 \$147.00	Daily Rent Per Dump
40 cubic yards	\$ 3.50 \$155.00	Daily Rent Per Dump

City staff is directed to take all administrative actions necessary to implement the attached listing of effective City fees.

Any fee inconsistent with the provisions of this Resolution is hereby repealed or superseded to the extent of such inconsistency, as appropriate.

The revised fee schedule shall be effective beginning July 7, 2014, unless another date is otherwise indicated in the resolution, and shall remain in force until revised by subsequent Resolution of the Payette City Council.

DATED this 8<sup>th</sup> of July, 2014.

---

Jeff Williams, Mayor

ATTEST:

---

Mary Cordova, City Clerk



C. L. "Butch" Otter  
Governor

Nancy C. Merrill  
Director

IDAHO PARK AND RECREATION BOARD

Tom Crimmins  
District One

Randy Doman  
District Two

Susan Buxton  
District Three

Charles H. Correll  
Board Chair  
District Four

Jean S. McDevitt  
District Five

Robert Hansen  
District Six

DIRECTOR'S OFFICE

5657 Warm Springs Avenue  
P.O. Box 83720  
Boise, Idaho 83720-0065

Phone (208) 334-4199

[www.parksandrecreation.idaho.gov](http://www.parksandrecreation.idaho.gov)

RECEIVED

June 10, 2014

JUN 16 2014

CITY OF PAYETTE

Bobbie Black  
City of Payette  
700 Center Avenue  
Payette, ID 83661

Dear Bobbie,

It is my pleasure to inform you that the Idaho Park and Recreation Board has approved funding for the Boat Launch Site - Phase II at Centennial Park in the amount of \$65,854.69. At the same time, I would like to commend you for your efforts to improve outdoor recreation facilities and services in Idaho.

The grant number assigned to this project is WW15-3-38-1. Please use this grant number on all correspondence regarding this project.

Enclosed are the necessary grant agreement forms which detail the scope of the project, funding sources, and specific commitments associated with the use of these funds. Please sign and return both agreements with original signature of the individual with authority to make long-term obligations for their respective agency or organization, within (60) days of this letter to:

Jill Murphey  
Idaho Department of Parks and Recreation  
South Region Grant Specialist  
PO Box 83720  
Boise, ID 83720-0065

An original agreement will be returned to you along with other necessary forms and further instructions.

Funds for this project will be available after July 15, 2014. All work on this project must be completed and payments made by the end of the project period.

Thank you for your interest in IDPR's grant programs and for your service to Idaho's recreating public. If you have any questions please contact Jill Murphey, South Region Grant Specialist, at (208) 514-2432 or [Jill.Murphey@idpr.idaho.gov](mailto:Jill.Murphey@idpr.idaho.gov).

Sincerely,

Nancy Merrill  
Director

Enclosures

Idaho Department of Parks and Recreation  
**STATE RECREATION PROGRAMS**

A G R E E M E N T   F O R M

Applicant:      City of Payette	Project No: WW15-3-38-1
Project Name: Boat Launch Site - Phase II	Date Approved: 05/20/2014
Location:        Centennial Park	Project Period: From:        07/01/2014 To:             06/30/2015

It is mutually agreed and understood that the use of these funds will be for the purposes stated on the attached Exhibit A which is incorporated herein by this reference and subject to the terms as described herein. It is also understood that the Applicant is responsible to obtain all necessary permits; follow applicable bidding laws; keep accurate records of expenses for audit purposes; construct all improvements according to mutually agreed upon construction standards and all applicable state, local, or federal codes and maintain improvements to be open and safe for public use, without regard to one's race, gender, national origin, religion, or disability. It is expressly agreed that the Department's sole involvement in the project covered by this agreement is in design and contribution of funds, that the Department shall acquire no interest in the property or improvements covered by this agreement, and that the Department and the state of Idaho, therefore, shall not bear any liability for use of the facilities or project area except insofar as such loss may be attributable to design by the Department. It is mutually agreed that the Applicant will comply with the rules governing the appropriate recreation program in effect as of the date of this agreement.

In witness thereof:

APPROVED:

\_\_\_\_\_  
 Signature-Applicant's Authorized Representative

\_\_\_\_\_  
 Idaho Department of Parks and Recreation

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

10) BUDGET

Project Name: **Centennial Park Boat Ramp Improvements Phase II**

For IDPR Use Only Grant #		Source of Funding			IDPR Use Only
Project Components	(C) Total Cost	(B) Matching Share	(A) Grant Request	Amount Approved	
Ramp	\$ 29,562.50	20,000.00	\$ 9,562.50		
Access Imp	\$ 45,093.75		\$ 45,093.75		
Design/Engineering	\$ 11,158.44		\$ 11,158.44		
Permits	\$ 40.00		\$ 40.00		
<b>TOTALS</b>	<b>\$ 85,854.69</b>	<b>\$20,000.00</b>	<b>\$ 65,854.69</b>	<b>65,854.69</b>	
<b>% of TOTAL</b>	100%	24%	76%	77%	

23 77

\*Round to the nearest dollar and percentage. Be sure to check your addition. Columns A+B=C.

**NOTES:**

- For RV, WIF, ORMV, Motorbike, Road & Bridge projects – match is not required (except for motorized equipment as noted below), but more points are awarded to projects with financial commitments from the sponsor.
- For RTP projects only – A 20% match is required with 5% of the total project being non-federal money.
- X For WIF projects only – grants for motorized equipment valued up to \$50,000 require a 25% match. WIF grants for motorized equipment valued at greater than \$50,000 require a 20% match.
- For ORMV, RTP, Motorbike and RV projects - grant requests for motorized equipment over \$1,000 (each) and under \$50,000 (each) shall require a minimum of 50% matching funds to be eligible for funding under Board Policy.

Idaho Department of Parks and Recreation  
**STATE RECREATION PROGRAMS**

A G R E E M E N T   F O R M

Applicant:      City of Payette	Project No: WW15-3-38-1
Project Name: Boat Launch Site - Phase II	Date Approved: 05/20/2014
Location:        Centennial Park	Project Period: From:        07/01/2014 To:            06/30/2015

It is mutually agreed and understood that the use of these funds will be for the purposes stated on the attached Exhibit A which is incorporated herein by this reference and subject to the terms as described herein. It is also understood that the Applicant is responsible to obtain all necessary permits; follow applicable bidding laws; keep accurate records of expenses for audit purposes; construct all improvements according to mutually agreed upon construction standards and all applicable state, local, or federal codes and maintain improvements to be open and safe for public use, without regard to one's race, gender, national origin, religion, or disability. It is expressly agreed that the Department's sole involvement in the project covered by this agreement is in design and contribution of funds, that the Department shall acquire no interest in the property or improvements covered by this agreement, and that the Department and the state of Idaho, therefore, shall not bear any liability for use of the facilities or project area except insofar as such loss may be attributable to design by the Department. It is mutually agreed that the Applicant will comply with the rules governing the appropriate recreation program in effect as of the date of this agreement.

In witness thereof:

APPROVED:

\_\_\_\_\_  
 Signature-Applicant's Authorized Representative

\_\_\_\_\_  
 Idaho Department of Parks and Recreation

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

10)BUDGET

Project Name: Centennial Park Boat Ramp Improvements Phase II

For IDPR Use Only Grant #	Source of Funding			IDPR Use Only
	(C) Total Cost	(B) Matching Share	(A) Grant Request	Amount Approved
Project Components				
Ramp	\$ 29,562.50	20,000.00	\$ 9,562.50	
Access Imp	\$ 45,093.75		\$ 45,093.75	
Design/Engineering	\$ 11,158.44		\$ 11,158.44	
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<b>TOTALS</b>	<b>\$ 85,854.69</b>	<b>\$20,000.00</b>	<b>\$ 65,854.69</b>	<b>65,854.69</b>
<b>% of TOTAL</b>	<b>100%</b>	<b>24%</b>	<b>76%</b>	<b>77%</b>

23                      77

*\*Round to the nearest dollar and percentage. Be sure to check your addition. Columns A+B=C.*

**NOTES:**

- For RV, WIF, ORMV, Motorbike, Road & Bridge projects – match is not required (except for motorized equipment as noted below), but more points are awarded to projects with financial commitments from the sponsor.
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# City of Payette

## Agenda Request Form

### OFFICE USE ONLY

Date Received 6-17-14

Received by B. Stowe

Date faxed \_\_\_\_\_

Faxed by \_\_\_\_\_

First Name Steve Last Name Mozingo

Current Address \_\_\_\_\_

Home Number \_\_\_\_\_ Cell Number 407-7945

Date of City Council meeting 07/07/14

Describe what you would like to address the Council on

Paramedic/Ambulance update & discussion.

DATE 6/17/14 SIGNATURE [Signature]



# City of Payette

## Donation Request Form

**OFFICE USE ONLY**

Date Received 6-25-14

Received by by Fey

Call made by/time \_\_\_\_\_

Donation Awarded Y/N CC Date \_\_\_\_\_

Note: Requests must be received two (2) weeks prior to your event. We cannot fill requests without proper advance notification. One donation will be given per calendar year. A submitted request does not guarantee a donation.

Please Initial that you have read the above statement KR

### Organization Information

Name of Organization/Club Lifeways Inc

Organization's Address 702 Sunset Drive

City Ontario State Oregon Phone 541-889-9167

Organization E-mail dthompson@lifeways.org

Tax Exempt Number 93-1215381

### Contact Person Information

Contact Name Kelly Rumsey

Contact E-mail krumsey@lifeways.org

Contact Cell Number 208-739-1034 Work/Home Number 541-823-9049

### Event Information

Event Name Swimming Passes For Selected Lifeways Clients

Event Date and Time Passes Good For One Year From Issue Date.

Projected Attendance No Way Of Providing A Projected Number For Attendance Each Day/Week \_\_\_\_\_ Cost per Person (If applicable) \_\_\_\_\_ Request Of Discounted Rate \_\_\_\_\_

Item To Be Used For (Door Prize, Silent Auction, Live Auction, Etc.) None

Are you requesting a pool pass Y / N If not, list your request \_\_\_\_\_

(Please Check One) Day Pass \_\_\_\_\_ Month Pass \_\_\_\_\_ Three Month Pass \_\_\_\_\_

Event Description Requesting Swimming Passes Be Provided To Lifeways For Our Staff To Hand Out To Selected/Appropriate Clients To Use.

Lifeways Had A Contract Set Up With The Ontario City Pool That Allowed Lifeways Staff To Give Passes To Clients. Passes Were Good For One Year From Date Provided To Client.

Ontario City Pool Kept A Tracking Log Of How Many Times A Month Lifeways Clients Used Their Passes And Would Then Submit A Bill To Lifeways Charging \$1.00 Per Person.

Each Time A Person Visited The Pool. Lifeways Will Make And Provide The Yearly Passes So There Is No Cost To The City Of Payette.



# City of Payette

## Curb Cut Application

Payette City Code Section:  
12.04

### OFFICE USE ONLY

Date Received 6-20-14 6.25.14  
 Received by B. Stowe JC  
 Date Inspected \_\_\_\_\_  
 Inspected by \_\_\_\_\_

Name KAYLYNN EDWARDS Phone Number #(208) 642-1996

Project Address 335 NORTH 20<sup>th</sup> STREET / PAYETTE, IDAHO 83661

Addition WAYNES ADD Block 1 09N05W34NE Lot 3 Zoning \_\_\_\_\_

Property Owner DAVID & KAYLYNN EDWARDS

Owner's Address 335 NO. 20<sup>th</sup> ST. / PAYETTE Owner's Phone Number #(208) 642-1996

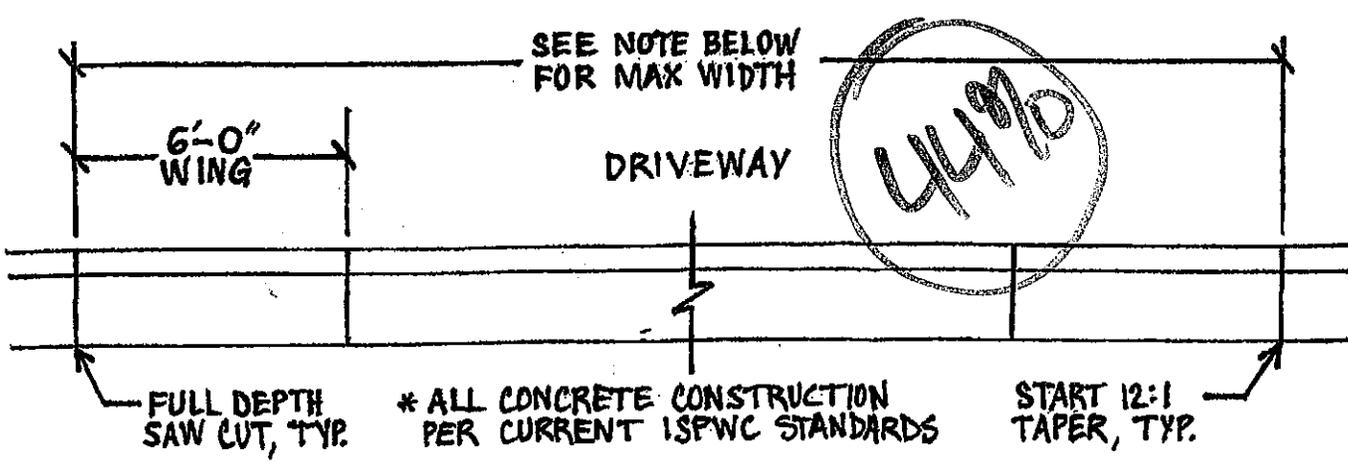
Contractor ROBERT McPHERSON Phone Number #(541) 881-6813

Total Width of Driveway 33' (22' Existing / 11' New) Total Width of Curb Cut 11 1/2'  
\* Pix on Back \*

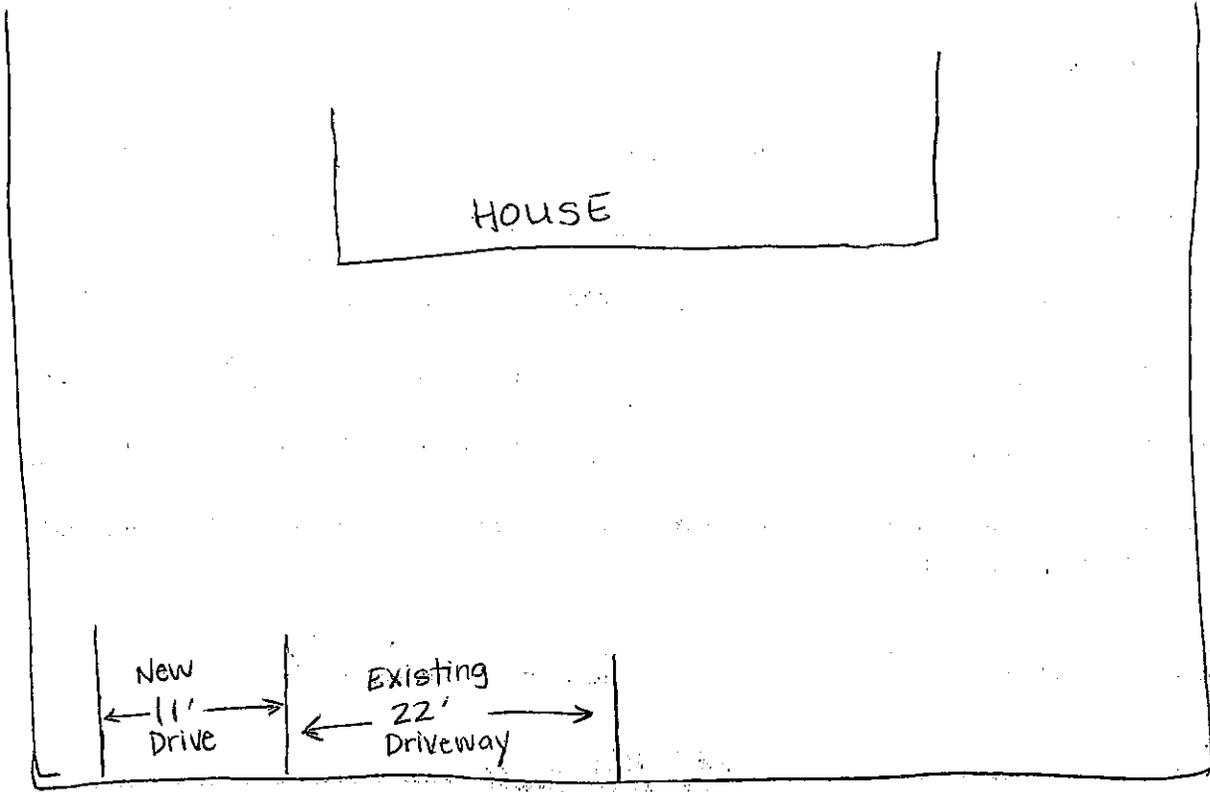
To the best of my knowledge, all plans and information submitted are complete and accurate and present the project to be constructed.

Kaylynn Edwards  
Applicant Signature

KAYLYNN EDWARDS 6-20-14  
Applicant Printed Name Date



Curb Cuts: Requests for curb cuts must be made, in writing; to the City Clerk's Office Curb cuts up to twenty feet (20') may be allowed on fifty foot (50') lots, and up to thirty five percent (35%) on lots above fifty feet (50'). No curb cut may be longer than thirty five feet (35'), and twenty one feet (21') of curb must be left between any two (2) curb cuts except where there are adjoining driveways. Curb cuts in compliance with these regulations may be approved by the City Clerk and City Engineer, or their designees. A request for any deviation in these regulations must be referred to the planning commission for approval before the council will consider such request. Every application for a building permit shall show where the curb cut will be and must have the approval of the engineer or building official



75' Frontage

33' of 75'  $\frac{44}{100}$



# City of Payette

## Special Event Permit Application

### OFFICE USE ONLY

Date Received 10.30.2014

Council Action \_\_\_\_\_

Approved Y / N Date \_\_\_\_\_

City Clerk Approval \_\_\_\_\_

#### Non Refundable Fees:

Application..... \$100.00  
Security Deposit..... \$100 refundable

Complete application must be received by the City Clerk no less than 30 days prior to the scheduled event to ensure application review by staff and still afford the opportunity for appeal (if necessary) prior to the planned event date.

1. EVENT NAME Hot August Night Street Dance
2. LOCATION OF EVENT (Be specific, i.e. west side of Kiwanis Park, all of Center Ave. between 9<sup>th</sup> & Main, 2 N. Main)

Public Property  Private Property  
From Main Street to ally on First Avenue South

#### 3. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council.

Date(s) of Event	Hours	Estimated # of Attendees
<u>Aug 9, 2014</u>	Start Time: <u>8:00 P.M.</u> End Time: <u>11:00 P.M.</u>	All Day:
	Start Time: End Time:	All Day:
Date of Set-Up	Start Time: End Time:	
<u>Aug 9, 2014</u>	Start Time: <u>5:00 P.M.</u> End Time:	
Date of Tear Down	Start Time: End Time:	
<u>Aug 9 2014</u>	Start Time: <u>11:00 P.M.</u> End Time: <u>11:30 PM</u>	

#### 4. FEES

Special Event Permit Application Fee	\$100.00	* Separate Checks <u>Request fee waiver</u>
Staff Per Diem Fee (as set by Council)	\$ _____	
Security Deposit	\$100.00	*Separate Checks
Additional Deposit Required	\$ _____	
TOTAL DUE	\$ _____	

#### 5. ORGANIZATION INFORMATION

Applicant Name Patrick's Pub Title Don Belvoir Owner

Mailing Address 815 1st Ave. So.

Street Address 815 1st Ave. So.

Day Telephone 739-0360 Evening Telephone 642-4717 Cell 739-0360

FAX Number None Email Address dlbelvoir@msn.com

Sponsoring Organization Patrick's Pub

Non-profit? Yes  No  Tax Exempt # 004048245

Federal Tax # 46-0908965 State Tax # 46-0908965

6. EVENT INFORMATION

New Event:  Yes  No Annual Event:  Yes  No Years Operating ???

Event Category:  Commercial  Non-commercial

Estimated Gross Ticket Sales & Revenues (commercial event only) \$1,000

Description of Event Street dance with live music. Area between So. Main St. & the alley on 1st Ave. So. will be barricaded with 3 guarded entrances. Anyone consuming alcohol will be required to show valid I.D. & have a designated wrist band. No alcohol will leave the barricaded area except to enter Patrick's Pub. Sound will be at a reasonable level. Event will end promptly at scheduled time & tear down & clean up will follow immediately. No trash or debris will be left in designated & surrounding area. No glass containers!!

7. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. Each policy shall be written as a primary policy, not contributing with or in excess of any coverage with the City may carry. A certificate naming the State of Idaho, Payette County, the City of Payette, as additional insured shall be delivered to the City of Payette with this application. The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company Three Rivers Agent Name Mike Holcomb

Address Main St. Payette Phone 642-9311

HOLD HARMLESS CLAUSE

Permittee (organization/applicant) shall indemnify and hold harmless the City of Payette, its agents, its employees and authorized volunteers from and against all claims, damages, losses and expanses, including attorney's fees, arising out of the permitted activity or the conduct of Permittee's operation of the event if such claim (1) is attributable to personal injury, bodily injury, disease or death, or to injury to or destruction of property, including the loss of use there from, and (2) is not caused by any negligent act or omission of willful misconduct of the City of Payette or its employees acting within the scope of their employment.

(Attach any additional pages as needed)

Your event organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or events planned.

Check all Planned Activities		Check all Planned Activities	
X	<b>Street Closures &amp; Access/Parade</b> Detailed map listing areas of closure, parade Route is required. An ITD permit is required for Hwy 95 Organizer must notify all affected businesses, Churches, schools and neighborhoods	X	<b>Alcohol Served</b> (name of provider) Requires alcohol catering permit (PMC 5.15)
		X	<b>Beverages will be served</b> List Caterers <i>Patrick's Pub</i>
X	<b>Security</b> (detail who, number of officers, times. Attach plan.) <i>5</i>	X	<b>Medical Services</b> (Circle) <i>First Aid</i> and/or EMS Services Who is providing service? _____
	<b>Electricity/Generators</b> (Size _____) detailed electrical plan		<b>Lighting Plan:</b> attach plan
	<b>Water</b> Drinking / Washing (circle)		<b>Gray Water Barrel/Grease Barrel</b> (circle/detail # and locations)
X	<b>Porta Toilets / Wash Stations</b> Quantity ADA <i>Regular</i> <i>2</i>	X	<b>Sanitation</b> – Trash bins, Dumpsters (circle / detail # and locations) <i>10</i>
X	<b>Canopies/Tents/Temporary Structures</b> (number and sizes) City of Payette Fire Department, Fire Code Enforcement <i>chairs/tables</i>	X	<b>Stages</b> (number and sizes) <i>1 15' x 10' approx.</i>
	<b>Vendors</b> Items sold/solicitation		<b>Booths</b> Profit / Non-profit
	<b>Control/Shuttle Buses</b> (number of buses / locations / hours of operation, Attach plan)	X	<b>Barricades</b> How many / identify locations and attach <i>8</i>
	Number of Staff working event	<i>8</i>	Number of volunteers working
	<b>EVENT estimated attendance</b> <i>100</i>		

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Payette, Payette County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Payette and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Payette, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Payette and all of its agents for any clean up, loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Permittee agrees to maintain access for emergency vehicles.

Event Organizer's Signature: *Don Behon*

Date: *6/30/14*

THIS PAGE FOR OFFICE USE ONLY

Date Application Received \_\_\_\_\_ Date Fees Paid \_\_\_\_\_

DEPARTMENT COMMENT/APPROVAL

FIRE: \_\_\_\_\_

Check if special requirements attached:

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

POLICE: Paul Clark

Check if special requirements attached:

APPROVED:  DENIED: \_\_\_\_\_

COMMENTS: NO MINORS INSIDE BAR

ORGANIZERS TO COMPLY WITH  
WRITTEN REQUEST AS OUTLINED,

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

PARKS: \_\_\_\_\_

Check if special requirements attached:

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

STREETS: Bras Bas

Check if special requirements attached:

APPROVED:  DENIED: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

CITY CLERK: \_\_\_\_\_

Check if special requirements attached:

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\$1,000,000 Insurance Certificate \_\_\_\_\_

RISK MANAGEMENT: \_\_\_\_\_

Check if special requirements attached:

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Street Closure Information:

Street Closure Necessary? Yes No

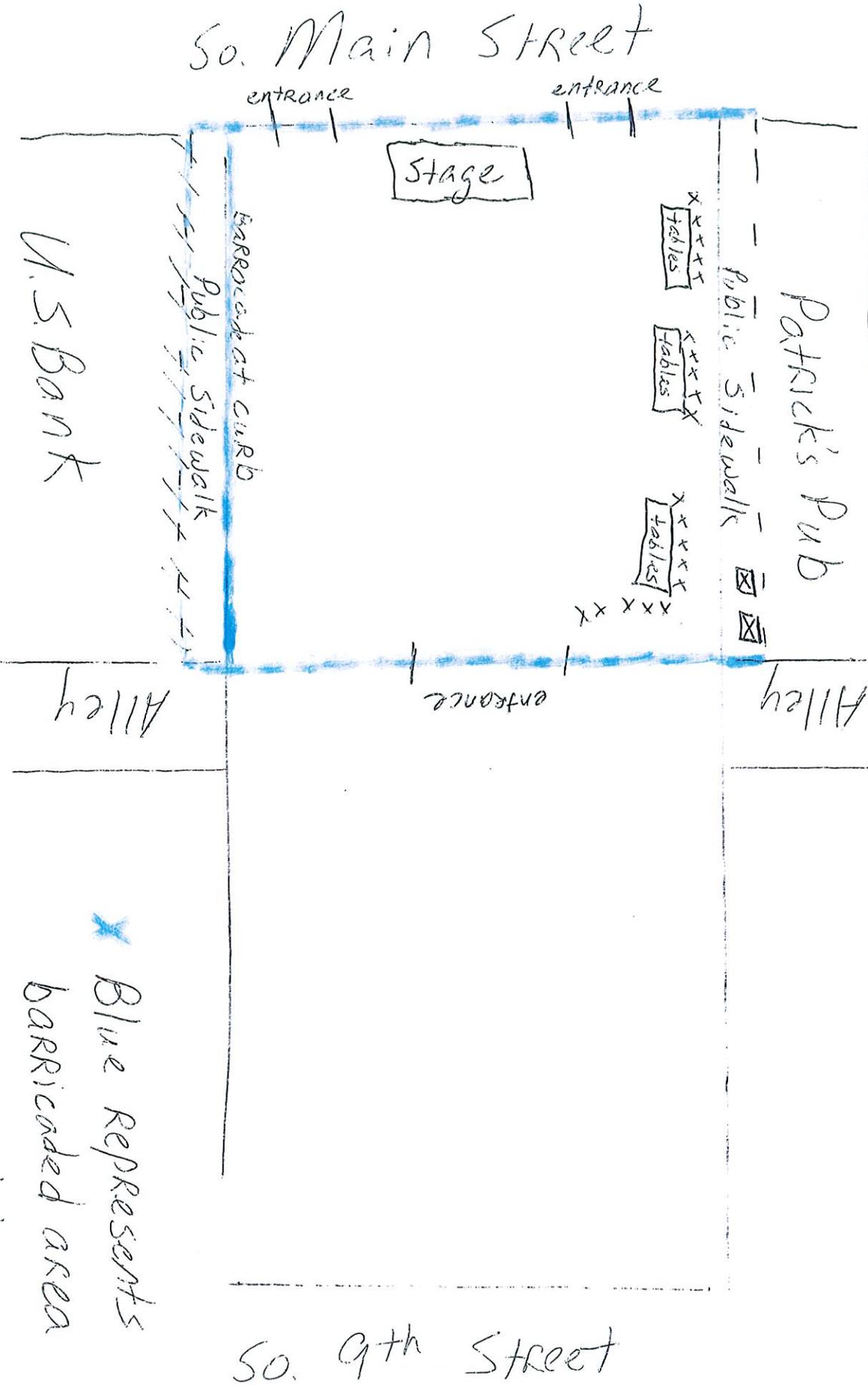
ITD Permit required? Yes No

Time of Street Closure: From \_\_\_\_\_ To \_\_\_\_\_

ITD Approval Received? Yes No N/A

Comments:

# Map - Patrick's Pub Street Dance



Blue represents  
barricaded area

☒ = Portable toilets

X = chairs

# 2014

<b>June</b>	<b>Monthly Statistics</b>
Dispatch Incidents	636
Reportable Incidents	229
Accidents	10
Citations	38
Contacts	838
Arrests	42
Oral Warnings	92
Written Warnings	2
Warrants	8
Ordinance Prob.	121
Miles Driven	6697
Gas used	677.22
Dog Impounds	18
Yard Sales	78
Reserve Hours	70.25



**Payette Police  
Department**

700 Center Ave.

Payette, Id. 83661

phone (208) 642-6026

fax (208) 642-8136

## Payette Police Department Monthly Report

Date Reported	Primary Classification	Address of Occurrence	Event Number
6/1/2014	OBSTRUCT JUSTICE	1300 N 9TH ST ST	14009733
6/1/2014	THEFT	1040 DEWITT AVE	14009751
6/1/2014	ANIMAL CALL	964 8TH AV N	14009757
6/1/2014	PUBLIC SERVICE	2040 DECKER DR	14009762
6/1/2014	SECURITY CHECK	614 S PARK	14009780
6/1/2014	OBSTRUCT JUSTICE	PIC AND PAC	14009781
6/1/2014	FAMILY DISTURBANCE	1300 N 9TH ST ST	14009783
6/1/2014	PUBLIC SERVICE	1639 3RD AVE S	14009785
6/1/2014	PUBLIC SERVICE	275 N 16TH ST	14009794
6/2/2014	SUSPICIOUS ACTIVITY	RHILO STORAGE UNITS /2ND AVE N	14009798
6/2/2014	PUBLIC SERVICE	275 N 16TH ST	14009804
6/2/2014	ORDINANCE	1802 WAYNE DR	14009810
6/2/2014	DAMAGED PROPERTY	843 N 11TH ST	14009813
6/2/2014	FRAUD	1516 1ST AV S	14009824
6/2/2014	CIVIL PROBLEM	541 N 8TH ST	14009826
6/2/2014	PUBLIC PEACE	1300 N 9TH ST ST	14009844
6/2/2014	OBSTRUCT JUSTICE	1300 N 9TH ST ST	14009846
6/2/2014	FAMILY DISTURBANCE	1450 2ND AVE N	14009847
6/2/2014	ORDINANCE	1631 RIVER ST	14009849
6/2/2014	SUSPICIOUS ACTIVITY	SKATE PARK	14009850
6/2/2014	PUBLIC PEACE	927 N 6TH ST	14009860
6/3/2014	ASSAULT	1115 N 9TH ST	14009866
6/3/2014	ORDINANCE	1300 RIVER	14009878
6/3/2014	CIVIL PROBLEM	907 7TH AVE N	14009889
6/3/2014	FRAUD	700 CENTER AVE	14009893
6/3/2014	ORDINANCE	1115 N 9TH STREET	14009904
6/3/2014	THEFT	1603 1ST AVE S	14009912
6/3/2014	FOUND PROPERTY	308 S 12TH STREET	14009921
6/3/2014	OBSTRUCT JUSTICE	1037 6TH AVE N	14009926
6/3/2014	MENTAL SUBJECT	S 9TH ST AND 1 ST AVE S	14009927
6/3/2014	PUBLIC PEACE	1210 12TH AVE S	14009930
6/4/2014	ORDINANCE	1235 7TH AVE N	14009944
6/4/2014	ORDINANCE	300 S 7TH ST	14009946
6/4/2014	THEFT	529 N. 7TH A	14009948
6/4/2014	ORDINANCE	206 N 21ST STREET	14009968
6/4/2014	AMBULANCE	1019 3RD AVE S	14009977
6/4/2014	ASSAULT	902 N 7TH ST	14009979
6/5/2014	LOST PROPERTY	915 N 7TH ST	14009999
6/5/2014	CIVIL PROBLEM	515 RIVER ST	14010023
6/6/2014	FAMILY DISTURBANCE	95 NEAR BUS BARN	14010050
6/6/2014	SUSPICIOUS ACTIVITY	1403 3RD AVE S	14010053
6/6/2014	TRAFFIC ACCIDENT	700 CENTER AVE	14010066
6/5/2014	ASSIST OTHER AGENCY	HEALTH CARE WITH HEART	14010071

6/6/2014	ANIMAL CALL	643 N 7TH ST	14010074
6/6/2014	THEFT	311 14TH AVE N	14010091
6/6/2014	OBSTRUCT JUSTICE	775 S 12TH ST	14010103
6/6/2014	CONTROLLED SUBSTANCE	SKATE PARK	14010105
6/6/2014	PUBLIC SERVICE	500 BLOCK 7TH AVE N	14010106
6/7/2014	CONTROLLED SUBSTANCE	2190 BONNIE DR	14010121
6/7/2014	CONTROLLED SUBSTANCE	6TH AVE N AND N 7TH ST	14010123
6/7/2014	SUSPICIOUS ACTIVITY	10510 VIRGINA LN	14010156
6/7/2014	SUSPICIOUS ACTIVITY	115 7TH AVE N	14010163
6/7/2014	ANIMAL CALL	1038 N 8TH ST	14010176
6/8/2014	VEHICLE REPOSSESSION	980 DEWITT AVE	14010192
6/8/2014	DOMESTIC PROBLEM	220 S 9TH	14010194
6/8/2014	ORDINANCE	N 11ST /7AVE N	14010195
6/8/2014	OBSTRUCT JUSTICE	GREEN BELT	14010213
6/8/2014	FAMILY DISTURBANCE	516 N 6TH ST	14010228
6/8/2014	SUSPICIOUS ACTIVITY	825 RIVER ST	14010229
6/8/2014	CIVIL PROBLEM	1450 2ND AVE N	14010231
6/9/2014	PUBLIC PEACE	313 RIVER ST	14010237
6/9/2014	TRAFFIC (CRIMINAL VIOLATION)	1186 MT VIEW DR	14010246
6/9/2014	FRAUD	DART'S TRUE VALUE, 121 SOUTH MAIN ST	14010249
6/9/2014	ORDINANCE	1042 RAIL RD LN	14010267
6/9/2014	CONTROLLED SUBSTANCE	1115 N 9TH ST	14010270
6/10/2014	THEFT	523 N 4TH ST	14010307
6/10/2014	ASSIST OTHER AGENCY	5620 HWY 52	14010313
6/10/2014	ORDINANCE	1026 2ND AVE N	14010314
6/10/2014	ORDINANCE	KIWANIS	14010318
6/10/2014	LOST PROPERTY	700 CENTER AVE	14010331
6/10/2014	SUSPICIOUS ACTIVITY	24 S 10TH ST	14010346
6/10/2014	ASSIST OTHER AGENCY	1246 S 12 ST	14010358
6/11/2014	CIVIL PROBLEM	275 N 16TH ST	14010377
6/11/2014	ORDINANCE	903 8TH AVE N	14010379
6/11/2014	THEFT	1603 1ST AVE S	14010390
6/11/2014	ASSIST OTHER AGENCY	SB HWY 95	14010394
6/11/2014	FIRE	643 S 12TH ST	14010409
6/12/2014	ANIMAL CALL	1535 N 6TH ST	14010450
6/12/2014	THEFT	1603 1ST AVE S	14010463
6/12/2014	TRAFFIC (CRIMINAL VIOLATION)	N IOWA AND MCCAIN MIDDLE SCHOOL	14010472
6/12/2014	TRAFFIC ACCIDENT	405 S MAIN ST	14010474
6/12/2014	CIVIL PROBLEM	643 S 12TH ST	14010478
6/12/2014	JUVENILE PROBLEM	KAWANIS PARK	14010482
6/12/2014	MISCELLANEOUS	1115 N 9TH STREET	14010490
6/12/2014	PUBLIC SERVICE	1300 N 9TH ST ST	14010495
6/12/2014	ASSAULT	1300 N 9TH ST ST	14010496
6/12/2014	ASSIST OTHER AGENCY	1300 N PENNSYLVANIA AVE	14010500
6/13/2014	DUI	US HWY 95/ SPUR OF 95	14010508
6/13/2014	SUSPICIOUS ACTIVITY	920 2ND AVE S	14010509
6/13/2014	ANIMAL CALL	SCOTCHPINES GOLF COURSE	14010522
6/13/2014	SUSPICIOUS ACTIVITY	BACK OF MEECHANS DINER	14010524
6/13/2014	PUBLIC SERVICE	1183 MOUNTAIN VIEW	14010527
6/13/2014	DAMAGED PROPERTY	1405 N 6TH ST	14010537

6/13/2014	CONTROLLED SUBSTANCE	MENNONITE AND 7TH AVE N	14010541
6/13/2014	JUVENILE PROBLEM	PAYETTE CO SO	14010546
6/13/2014	ANIMAL CALL	2151 BONNIE DRIVE	14010550
6/13/2014	JUVENILE PROBLEM	KIWANIS SKATE PARK	14010554
6/13/2014	ANIMAL CALL	315 S 7TH ST	14010555
6/13/2014	SUSPICIOUS ACTIVITY	2541 7TH AVE N	14010556
6/13/2014	BURGLARY	MIDDLE SCHOOL TRACK	14010566
6/14/2014	FAMILY DISTURBANCE	165 8TH AVE N	14010578
6/14/2014	DAMAGED PROPERTY	709 CENTER AVE (GET DOWN TATTOO SHOP)	14010595
6/14/2014	OBSTRUCT JUSTICE	1520 1ST AVE S (ROSE ADVOCATES)	14010603
6/14/2014	PUBLIC SERVICE	633 2ND AVE S	14010613
6/15/2014	ASSAULT	907 N 7TH ST	14010643
6/15/2014	MENTAL SUBJECT	165 8TH AVE N	14010647
6/15/2014	SUSPICIOUS ACTIVITY	95 N IOWA AVE	14010666
6/15/2014	SUSPICIOUS ACTIVITY	628 DEER MEADOWS LN	14010680
6/15/2014	FORGERY	565 S 16TH ST	14010681
6/15/2014	ANIMAL CALL	1327 N 2ND ST	14010685
6/15/2014	PUBLIC PEACE	1007 7THE AVE	14010688
6/16/2014	CIVIL PROBLEM	SHERIFF' OFFICE	14010702
6/16/2014	HARASSMENT	PPD	14010703
6/16/2014	MISCELLANEOUS	SO	14010704
6/16/2014	SECURITY CHECK	519 N 2ND ST	14010712
6/16/2014	CONTROLLED SUBSTANCE	SKATE PARK	14010717
6/16/2014	PUBLIC SERVICE	CENTRAL PARK	14010719
6/16/2014	OTHER SEX OFFENSE	903 N 9TH ST	14010737
6/16/2014	LOST PROPERTY	915 7TH AVE N	14010739
6/16/2014	SECURITY CHECK	120 N 20TH	14010741
6/16/2014	PUBLIC SERVICE	245 S 16	14010743
6/17/2014	ORDINANCE	605 N 11	14010767
6/17/2014	TRAFFIC PROBLEM	NE 10TH AND TETON MACHINE	14010780
6/17/2014	FRAUD	700 CENTER AVE	14010781
6/17/2014	JUVENILE PROBLEM	100 N IOWA AVE	14010784
6/17/2014	ORDINANCE	2056 1ST AV S	14010787
6/17/2014	ASSIST OTHER AGENCY	1520 1ST AVE S	14010790
6/17/2014	SUSPICIOUS ACTIVITY	1105 S MAIN ST	14010791
6/17/2014	PUBLIC SERVICE	FRONT PK LOT/ SO	14010792
6/17/2014	CIVIL PROBLEM	1217 1ST AVE S	14010794
6/17/2014	ASSAULT	7TH AVE. N. AT N. 10TH STR.	14010797
6/17/2014	FAMILY DISTURBANCE	907 7TH AVE N	14010802
6/17/2014	CIVIL PROBLEM	1535 N 6TH ST	14010806
6/17/2014	ORDINANCE	504 N 6TH ST	14010811
6/18/2014	CIVIL PROBLEM	907 74TH AV N	14010822
6/18/2014	BURGLARY	PAYETTE EDUCATION CENTER	14010827
6/18/2014	PUBLIC SERVICE	509 S 9TH ST	14010843
6/18/2014	ASSIST OTHER AGENCY	PAYETTE CITY	14010853
6/18/2014	BURGLARY	914 S MAIN	14010857
6/19/2014	THEFT	275 N 16TH ST	14010879
6/19/2014	MISSING PERSON	1481 7TH AVE N	14010880
6/19/2014	THEFT	SCOTCHPINES GOLFCOURSE	14010889
6/19/2014	TRAFFIC ACCIDENT	385 S 16TH ST	14010896

6/19/2014	PUBLIC SERVICE	S.PARK BETWEEN DEWITT/KIWANIS	14010900
6/19/2014	ANIMAL CALL	1203 N 9TH ST	14010912
6/19/2014	ANIMAL CALL	405 S MAIN ST	14010914
6/20/2014	ORDINANCE	1620 2ND AVE S	14010931
6/20/2014	PUBLIC INTOX	S 6TH BEHIND SENECA	14010934
6/20/2014	PUBLIC SERVICE	SELF STORAGE ON S PARK ST	14010942
6/20/2014	SUSPICIOUS ACTIVITY	1244 S 16TH ST	14010945
6/20/2014	MENTAL SUBJECT	755 NW 10TH AVE	14010947
6/20/2014	THEFT	275 N 16TH ST	14010969
6/20/2014	HARASSMENT	700 CENTER AVE	14010976
6/20/2014	LOST PROPERTY	HEALTH AND WELFARE	14010983
6/20/2014	FAMILY DISTURBANCE	318 8TH AE N	14010999
6/21/2014	MENTAL SUBJECT	415 S 16TH ST	14011018
6/21/2014	ASSAULT	247 7TH AVE N	14011019
6/21/2014	PUBLIC SERVICE	405 S MAIN ST	14011025
6/21/2014	FAMILY DISTURBANCE	1007 7TH AVE N	14011035
6/21/2014	TRESPASSING	116 N MAIN	14011037
6/21/2014	DAMAGED PROPERTY	520 N 9TH STREET	14011063
6/21/2014	DOMESTIC PROBLEM	COURTHOUSE/614 S PARK	14011069
6/21/2014	PUBLIC PEACE	1524 3RD AVE S	14011074
6/21/2014	BURGLARY	308 S 12TH ST	14011082
6/22/2014	DOMESTIC PROBLEM	1300 N 9TH ST ST	14011099
6/22/2014	DOMESTIC PROBLEM	106 N 12TH ST	14011120
6/22/2014	ASSIST OTHER AGENCY	KILLEBREW DR. AT HWY 52	14011124
6/22/2014	TRAFFIC (CRIMINAL VIOLATION)	400 S 6TH ST	14011127
6/22/2014	THEFT	1603 1ST AVE S	14011129
6/23/2014	SUSPICIOUS ACTIVITY	SO	14011157
6/23/2014	DOMESTIC PROBLEM	CENTRAL PARK BY PLAYGROUND	14011160
6/23/2014	THEFT	1033 6TH AVE S	14011166
6/23/2014	ORDINANCE	1080 6TH AVE S	14011173
6/23/2014	THEFT	275 N 16TH ST	14011177
6/23/2014	TRAFFIC ACCIDENT	N 9TH /7TH AVE N	14011178
6/23/2014	PUBLIC PEACE	418 N 7TH	14011189
6/23/2014	TRAFFIC ACCIDENT	565 S 16TH ST	14011197
6/23/2014	CONTROLLED SUBSTANCE	LIBRARY	14011199
6/24/2014	TRAFFIC ACCIDENT	SENECA FOODS	14011217
6/24/2014	OBSTRUCT JUSTICE	SENECA FOODS	14011221
6/24/2014	ORDINANCE	1233 N 6TH ST	14011244
6/24/2014	DOMESTIC PROBLEM	1015 7TH AVE N	14011251
6/24/2014	SUSPICIOUS ACTIVITY	144 12TH AVE N	14011258
6/25/2014	ASSAULT	1300 N 9TH ST ST	14011278
6/25/2014	HEALTH/SAFETY	SWEET PEA DAY CARE, 805 2ND AVE SOUTH	14011298
6/25/2014	CONTROLLED SUBSTANCE	JUVENILE PROBATION	14011319
6/25/2014	ORDINANCE	1405 7TH AVE N	14011321
6/25/2014	CIVIL PROBLEM	1865 CENTER AVE	14011334
6/25/2014	DOMESTIC PROBLEM		14011338
6/26/2014	PROPERTY CRIMES	KIWANIS PARK	14011361
6/26/2014	ORDINANCE	119 7TH AVE N	14011371
6/26/2014	LOST PROPERTY	WESTSIDE MKT/AKA JERRY'S	14011376

## Citation Report



PAYETTE PD  
06/01/2014 -- 06/30/2014

Citation No	Date Cited	Cited By	Code	Violation Type	Description
39337	06/01/2014	YATESR	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
39337	06/01/2014	YATESR	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
39376	06/03/2014	TOTHG	18-918 (3B)	CRIMINAL VIOL	BATTERY-DOMESTIC-MISD
39376	06/03/2014	TOTHG	18-6810	CRIMINAL VIOL	DESTRUCTION OF A TELECOMMUNICATION LINE OR INSTRUMENT
39355	06/06/2014	BENNETTS	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
39340	06/07/2014	BENNETTS	9.54.020	NON-CRIM ORDINANCE VIOL	CURFEW VIOLATION
39356	06/07/2014	BENNETTS	39-5703(1)	CRIMINAL VIOL	POSSESS,RECIEVE,PURCHASE,SELL, TOBACCO
39356	06/07/2014	BENNETTS	9.54.020	NON-CRIM ORDINANCE VIOL	CURFEW VIOLATION
38574	06/07/2014	FRAZIERR	37-2732(C)(3)	CRIMINAL VIOL	CONTROLLED SUBSTANCE-POSS OF
38377	06/09/2014	TOTHG	25-3504	CRIMINAL VIOL	ANIMALS - COMMIT CRUELTY
38379	06/09/2014	SILVAL	6.08.060(A)	NON-CRIM ORDINANCE VIOL	DOGS RUNNING AT LARGE
38380	06/10/2014	SILVAL	12.16.010	NON-CRIM ORDINANCE VIOL	VIOLATION OF PARK RULES-TO WIT DOG IN THE PARK
38775	06/10/2014	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
38866	06/11/2014	TOTHG	18-4626	CRIMINAL VIOL	WILLFUL CONCEALMENT
38684	06/11/2014	BRANHAMB	18-8001(B)	CRIMINAL VIOL	DWP-MISD-RESIDENT
38571	06/12/2014	FRAZIERR	18-903	CRIMINAL VIOL	BATTERY
39342	06/13/2014	YATESR	20-526	CRIMINAL VIOL	JUV-ENCOURAGE/CAUSE TO COME W/IN PURVIEW OF JCA
39342	06/13/2014	YATESR	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
39357	06/13/2014	BENNETTS	39-5703(1)	CRIMINAL VIOL	POSSESS,RECIEVE,PURCHASE,SELL, TOBACCO
38836	06/16/2014	TOTHG	37-2732(C)(3)	CRIMINAL VIOL	CONTROLLED SUBSTANCE-POSS OF
38836	06/16/2014	TOTHG	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
38835	06/16/2014	TOTHG	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
39378	06/17/2014	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
39379	06/17/2014	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
39380	06/17/2014	HARTJ	49-301	CRIMINAL VIOL	NO LICENCE/INVALID
39381	06/17/2014	HARTJ	49-1401	TRAFFIC VIOL-STATUTE	RECKLESS DRIVING
39381	06/17/2014	HARTJ	18-5413	CRIMINAL VIOL	PROVIDING FALSE INFORMATION TO LAW ENFORCEMENT OFFICERS
38381	06/17/2014	SILVAL	6.08.060(A)	NON-CRIM ORDINANCE VIOL	DOGS RUNNING AT LARGE
39305	06/20/2014	FRAZIERR	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
39304	06/20/2014	FRAZIERR	18-7011	CRIMINAL VIOL	CRIMINAL TRESPASS
39304	06/20/2014	FRAZIERR	9.18.010	NON-CRIM ORDINANCE VIOL	PUBLIC INTOXICATION
38575	06/20/2014	FRAZIERR	18-7011	CRIMINAL VIOL	CRIMINAL TRESPASS
38575	06/20/2014	FRAZIERR	9.18.010	NON-CRIM ORDINANCE VIOL	PUBLIC INTOXICATION
39358	06/20/2014	COENB	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
38798	06/22/2014	BENNETTS	18-2407(M)	CRIMINAL VIOL	THEFT-PETIT
39382	06/22/2014	HARTJ	49-301(1)	TRAFFIC VIOL-STATUTE	DRIVERS TO BE LICENSED
39383	06/24/2014	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
38837	06/25/2014	DERRICKD	18-918 (3B)	CRIMINAL VIOL	BATTERY-DOMESTIC-MISD
38701	06/25/2014	TOTHG	37-2732(C)(3)	CRIMINAL VIOL	CONTROLLED SUBSTANCE-POSS OF
38799	06/28/2014	COOKB	18-903	CRIMINAL VIOL	BATTERY
39360	06/29/2014	BENNETTS	18-8001(B)	CRIMINAL VIOL	DWP-MISD-RESIDENT
39361	06/29/2014	BENNETTS	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
39362	06/29/2014	BENNETTS	37-2732(C)(3)	CRIMINAL VIOL	CONTROLLED SUBSTANCE-POSS OF
38838	06/29/2014	DERRICKD	49-672	TRAFFIC VIOL-STATUTE	PASSENGER SAFETY FOR CHILDREN
37940	06/30/2014	COENB	49-1401	TRAFFIC VIOL-STATUTE	RECKLESS DRIVING
37940	06/30/2014	COENB	49-1301	CRIMINAL VIOL	LEAVING SCENE - DAMAGE
38839	06/30/2014	DERRICKD	37-2732(C)(3)	CRIMINAL VIOL	CONTROLLED SUBSTANCE-POSS OF

38839 06/30/2014 DERRICKD 37-2734A(1) CRIMINAL VIOL

DRUG PARAPHERNALIA - USE OR POSSESS

**TOTAL: 38**