



**AGENDA  
PAYETTE CITY COUNCIL  
DECEMBER 2, 2013  
WORK SESSION & REGULAR MEETING**

**HONORABLE MAYOR JEFFREY T. WILLIAMS PRESIDING**

**GEORGIA HANIGAN      MARK HELEKER  
LEE NELSON            IVAN MUSSELL  
CRAIG JENSEN        JEFF SANDS**

**6:30 PM – Work Session**

- A. Payette/Ontario Cooperative Pool Discussion

**7:00 PM – Regular Meeting**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS COMMENTS
- IV. APPROVAL OF MINUTES
  - A. 11-18-2013 Regular Meeting..... 3
- V. APPROVAL OF BILLS & PAYROLL..... 4
- VI. SPECIAL ORDERS
- VII. COMMUNICATIONS
  - A. Fire Department Annual Chili Feed..... 5
  - B. SREDA Annual Report..... 6
  - C. SREDA Report Card..... 10
  - D. WICAP – Program Overview..... 11
  - E. PMDC – Tree Removal..... 14
  - F. Holiday Happenings in Downtown Payette..... 16
  - G. Payette County Chamber of Commerce – Plan of Dissolution..... 17
- VIII. PLANNING & ZONING
- IX. OLD BUSINESS
- X. NEW BUSINESS
  - A. Resolution #2013-11 - Bucket Truck surplus..... 19
  - B. Appointment to Emergency Food & Shelter National Board Program
  - C. Feral Cats– Mike Holladay
  - D. Change of Use Requirements Waiver – Lee Nelson..... 22
- XI. DEPARTMENTAL REPORT
- XII. MAYOR'S COMMENTS
- XIII. CITIZEN'S COMMENTS

(Limited to 5 minutes per person, at the discretion of the Mayor)

- V. EXECUTIVE SESSION ~ Pursuant to I.C. 67-2345(1)(c), the City Council will recess into Executive Session to conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency.

VI. ADJOURNMENT

*Any person needing special accommodations to participate in the above noticed meeting should contact the City at least 5 days before the meeting at 700 Center Avenue or at 642-6024.*

**MINUTES  
PAYETTE CITY COUNCIL  
Regular Meeting  
November 18, 2013**

**ROLL CALL**

Council Present: Mayor Jeff Williams, Craig Jensen, Mark Heleker, Lee Nelson, Georgia Hanigan, Jeff Sands, and Ivan Mussell

Absent:

Staff Present: Bert Osborn, City Attorney; Mary Cordova, City Clerk; Doug Argo, City Engineer; Mark Clark, Chief of Police; Steve Castenada, Fire Chief; and Bobbie Black, Deputy City Clerk.

**PLEDGE**

Ray Wickersham led the pledge of allegiance.

**CITIZENS COMMENTS**

None

**APPROVAL OF MINUTES**

A motion was made by Heleker and seconded by Nelson approve the work session, public hearing and regular meeting minutes of 11-4-2013 as written.

After a unanimous voice vote by the Council, the motion CARRIED.

**APPROVAL OF BILLS & PAYROLL**

A motion was made by Heleker and seconded by Jensen to approve the City Bills & Payroll in the amount of \$249,074.38

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Jensen, Sands and Nelson

Nays:

The motion CARRIED.

**SPECIAL ORDERS**

None

**COMMUNICATIONS**

None

**PLANNING & ZONING**

**OLD BUSINESS**

None

**NEW BUSINESS**

A. Re-appointment to Library Commission – Anne Hanigan

A motion was made by Mussell and seconded by Sands to approve the re-appointment of Anne Hanigan to the Library Commission, with term to expire 12-15-2018.

After a unanimous voice vote by the Council, the motion CARRIED.

B. Re-appointment to P & Z Commission – Jody Henderson

A motion was made by Heleker and seconded by Nelson to approve the re-appointment of Jody Henderson to the Planning & Zoning Commission, with term to expire 12-30-2019.

After a unanimous voice vote by the Council, the motion CARRIED.

C. Election Results – The Council was provided with the official election results from Payette County Commissioner's. Mayor – Jeffrey Williams – 420 – Council – Nancy Dale – 361, Ivan Mussell – 281, Joseph Natal – 297, Lee Nelson – 342 and Ray Wickersham – 370 votes.

D. Downtown Holiday Windows Contest – Mayor Williams stated this contest is to create activity for downtown businesses. Mayor asked what kinds of prizes to offer for this contest. Councilor Nelson asked if the City should come up with the prizes or go get donations. A couple ideas are to give gift certificate to local business or maybe the city offer a month or two of water bills with a cap on it. The Council discussed that it should be limited to gift certificate from one of the business's participating. This year there won't be cash prizes it will be a gift certificate to a local business. Sands stated it is better to make prizes all go to the businesses and not back into the water/sewer funds.

A motion was made by Sands and seconded by Mussell to approve the downtown holiday windows contest with awards to be 1<sup>st</sup> place \$150; 2<sup>nd</sup> place \$100; and People's Choice \$50 certificates to participants involved.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Jensen, Sands and Nelson

Nays:

The motion CARRIED.

E. Resolution 2013-10 – Airport Grant Award – Discussion followed that the City can use in-kind participation as part of our contribution. Cordova stated this is the first phase and it does not include surface prep or asphalt. Phase II will be the prep and asphalt. The low area will be filled in. Gene Gray does have a little piece of property we will have to acquire and we have been talking to him about exchanging a piece of ours. Discussed if the 50' will affect our tree line. We are not widening existing runway. The Council asked if the County will be helping us with this project, yes if they agree to it. Cost of Phase II will at least be \$125,000 to \$150,000. We will look for more grants down the road. Plans have been submitted to the State for FY 15 for Phase II. If it doesn't happen we will just have a pile of dirt until funds have been obtained.

A motion was made by Heleker and seconded by Jensen to approve resolution 2013-10 for a grant of \$93,750 from ITD Division of Aeronautics Idaho Airport Aid Program.

After a unanimous voice vote by the Council, the motion CARRIED.

**DEPARTMENTAL REPORT**

- A. Library Board – October 12th
- B. Police Department – October 2013
- C. Fire Department – October 2013
- D. Historical Commission – November 18<sup>th</sup>
- E. Doug Argo – 2<sup>nd</sup> Ave South has passed leak test in pipe, and we are waiting for bacterial test to pass. Connections on the North side and then will start South side as soon as they get these test results back.

**MAYOR'S COMMENTS**

Mayor Williams wanted to thank staff for all the grants they have received on behalf of the City to include the boat ramp grant, cops fast grant, and runway extension grant. Staff has been working hard to get all the grants we can.

The Mayor attended the newly AIC elected official meeting today. He stated that executive session has to be by roll call vote and not voice vote. It was a very informative.

**CITIZEN'S COMMENTS**

None

**ADJOURNMENT**

A motion was made by Heleker and seconded by Mussell to adjourn at 7:21 PM.

After a unanimous roll call vote by the Council, the motion CARRIED.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Jeff Williams, Mayor

ATTEST:

\_\_\_\_\_  
Bobbie Black – Deputy City Clerk

CITY OF PAYETTE  
DECEMBER 2, 2013

CITY PAYROLL	11/29/2013	83,921.31
HARDIN SANITATION	11/20/2013	26,548.87
A COMPANY	12/2/2013	32.32
A-PLUS AWARDS	12/2/2013	20.00
ADVANCED CONTROL SYSTEMS	12/2/2013	304.00
B.C. SALES	12/2/2013	125.00
BURKE ELECTRIC	12/2/2013	281.00
CESCO	12/2/2013	768.46
COLEY'S GLASS	12/2/2013	165.00
DART'S T	12/2/2013	1,093.63
DCS TECHNOLOGIES	12/2/2013	449.00
DEMCO	12/2/2013	749.62
DETAILS DONE RIGHT	12/2/2013	292.00
DUSTBUSTERS	12/2/2013	7,151.68
FILTRATION TECHNOLOGY	12/2/2013	6,550.00
GARDEN VALLEY DISTRICT LIBRARY	12/2/2013	150.00
HD SUPPLY WATERWORKS	12/2/2013	578.18
HEATHERLY FORENSIC POLYGRAPH	12/2/2013	175.00
HOLLADAY ENGINEERING	12/2/2013	5,846.41
IDAHO CHIEFS OF POLICE ASSOC.	12/2/2013	250.00
IDAHO POWER	12/2/2013	4,684.09
KENWORTH SALES	12/2/2013	587.97
LUBRICATION ENGINEERS	12/2/2013	320.40
MICROMARKETING	12/2/2013	476.12
ONTARIO BEARING	12/2/2013	61.12
PAYETTE PRINTING	12/2/2013	149.69
PETTY CASH	12/2/2013	96.32
ROBERTSON SUPPLY	12/2/2013	10.53
S&H TERMINAL	12/2/2013	93.69
SNAP ON TOOLS	12/2/2013	472.50
STAPLES	12/2/2013	121.95
TASER INTERNATIONAL	12/2/2013	1,198.42
TASTE OF HOME	12/2/2013	15.98
TELLY'S TOWING	12/2/2013	50.00
UNITED PARCEL SERVICE	12/2/2013	17.73
UNIVERSITY OF IDAHO	12/2/2013	3,174.50
VRWA	12/2/2013	80.00
WHITE CLOUD COMMUNICATIONS	12/2/2013	81.25
YOUNGBERG HEATING	12/2/2013	253.00

147,396.74



# **PAYETTE FIRE DEPARTMENT ANNUAL HOLIDAY OPEN HOUSE**

***DECEMBER 6, 2013  
5:00 P.M. - 8:00 P.M.***

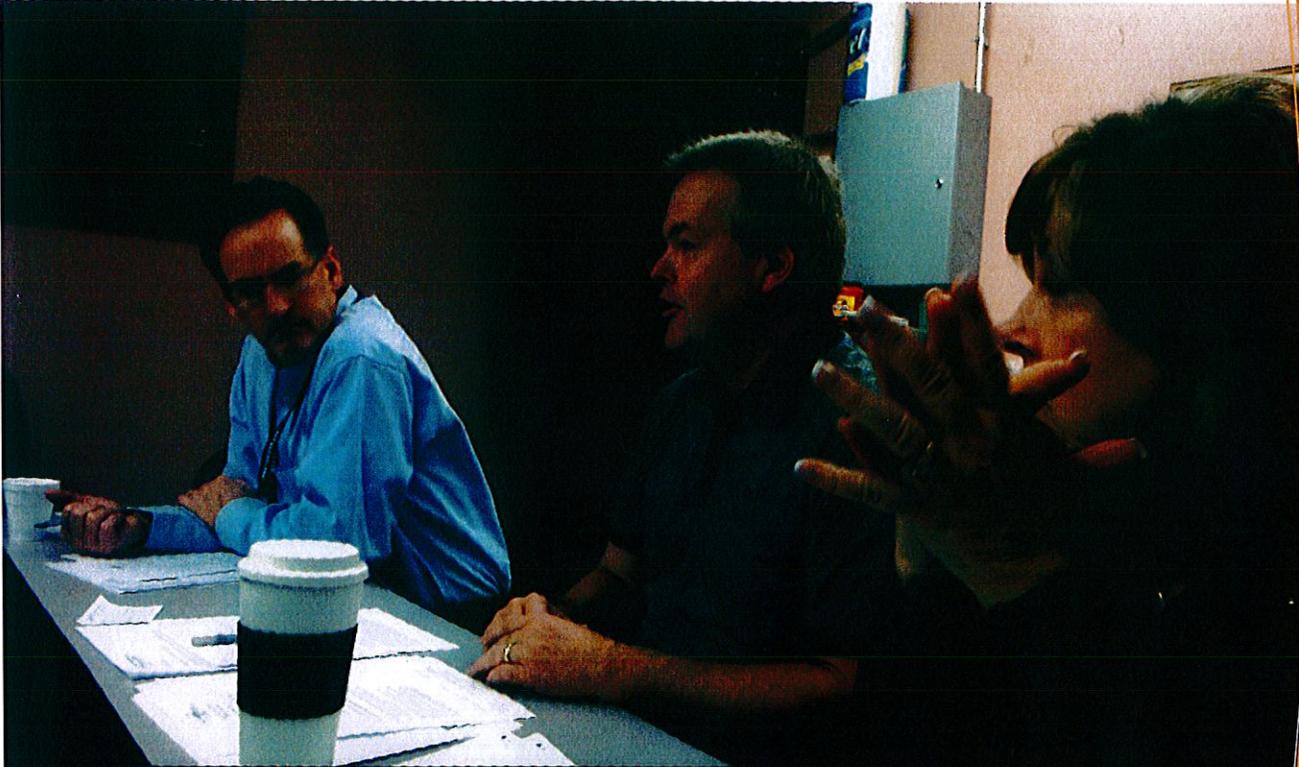
Join us at our Fire Station  
**@ 600 North 16<sup>th</sup> Street**  
for a bowl of  
chili & a cinnamon roll!!!

**THE PUBLIC IS INVITED TO ATTEND**

Donation of unwrapped toys and canned or packaged food items for  
Help Them to Hope will be accepted



*Serving the Western Treasure Valley*

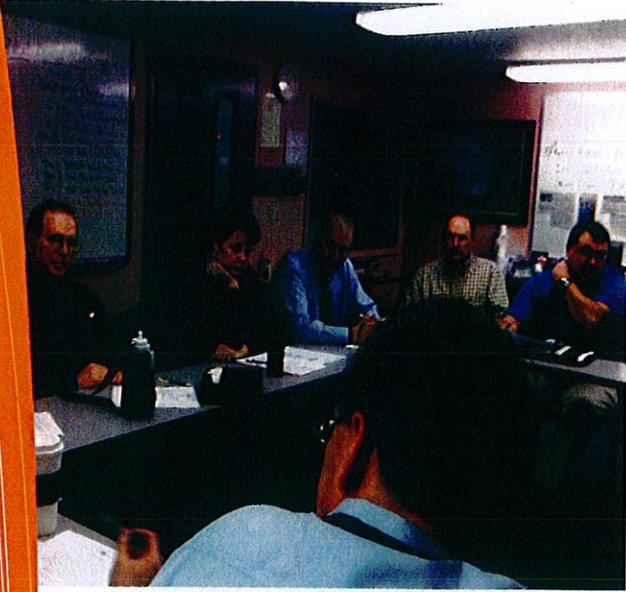


# Snake River Economic Development Alliance

**ANNUAL  
REPORT  
2012-2013**

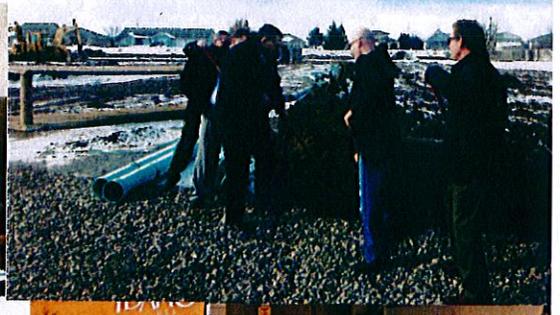
# Marketing the West

MALHEUR COUNTY OREGON, PAYETTE



SREDA has monthly board meetings held the first Wednesday of the month at 7 am. The meetings are open to the public and rotate around the valley to each of the cities. To receive electronic updates, minutes, meeting announcements and more, please e-mail [kkamo@tvcc.cc](mailto:kkamo@tvcc.cc)

ACTIVITY	RES YTD 2011
New Leads	31
Site Visits	13
Landed (assisted)	3
<b>Businesses met with:</b>	
Expansion	13
Retention	6
Start Ups	5



2012 Oregon Economic Development Outstanding Collaboration Program Award Winner & 2012 Idaho Economic Development Rural Marketing Award Winner with Laurel Adams & Patrick Nauman (Weiser), Logan Hamilton (Vale), Harry Flock and Susan Barton (Nyssa), and Jeff Williams (Payette).

SREDA Executive Director Kit Kamo represented the Western Treasure in San Francisco and the Northwest Food Processors Association's and Team Oregon Food Processing group's booth at the Natural Products Show booth at the Shot Show in Las Vegas; and attended a manufacturing



# Western Treasure Valley

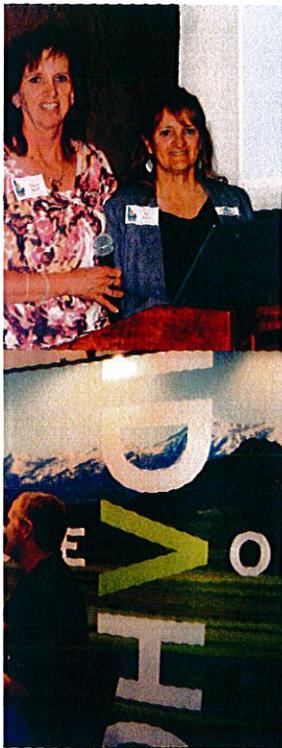
## ND WASHINGTON COUNTIES IDAHO

2012	2011	Total
27	37	95
10	9	32
2	0	5
13	18	44
7	0	13
4	9	18

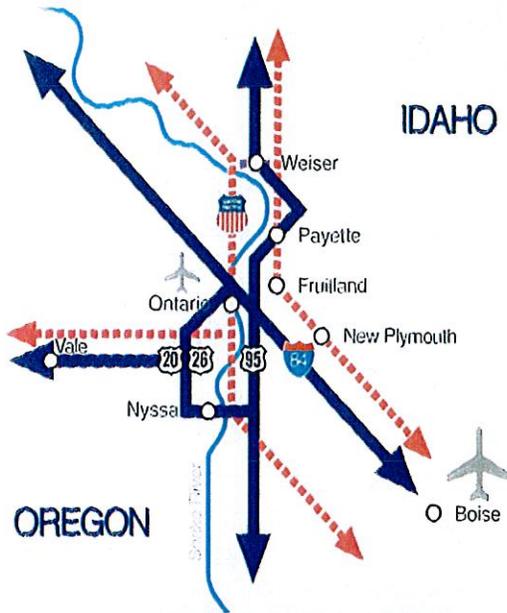


### Western Treasure Valley Regional Highlights

- Population base over 63,000
- Within 50 minutes of Boise MSA
- Interstate I-84, US Hwy 95, 20-26
- Union Pacific Railroad mainline
- Two shortline railroads
- General Aviation Airport
- Two Regional Airports
- And 50 minutes to the Boise Airport



at the Fancy Foods Show  
ference; helped with a the  
Anaheim; worked the Ida-  
Anaheim.

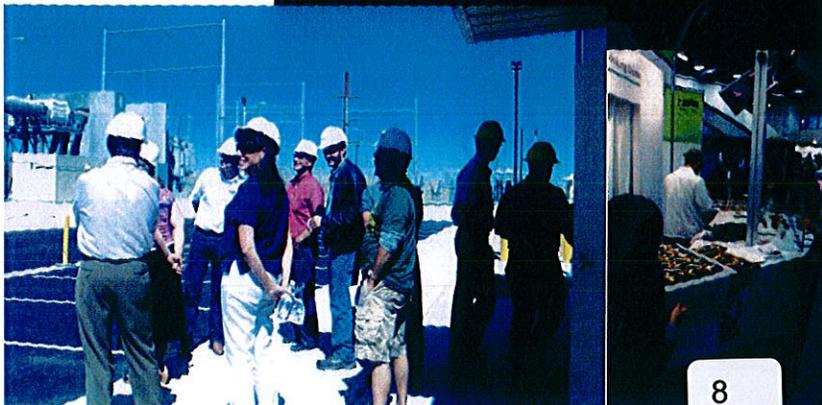


### Business Solutions

- Low Power rates
- Natural Gas availability
- Lower overall cost of doing business
- Up to 200 acre building sites
- Certified land sites
- Build to suit options
- Cities with Sewer & Water capacity
- Available and Trained Workforce
- Supportive and pro-business Communities

### Treasure Valley Community College

- Workforce training
- Health Care**
- Outstanding doctors
- Trained medical staff
- Up to date facilities
- Fire and Police**
- Experienced personnel
- State of the art equipment



**Marketing the Western Treasure Valley:  
Three Counties in Two States**

THANK YOU FOR YOUR SUPPORT

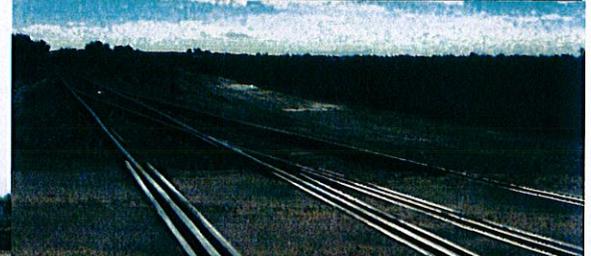
**Private Members:**

Treasure Valley Community College  
Saint Alphonsus Medical Center  
St. Lukes Medical  
Weiser Memorial Hospital  
Two Rivers Medical Clinic  
Idaho Power  
Cascade Natural Gas  
Centurylink  
Farmers Telephone Company  
Snake River Oil & Gas  
Argus Observer  
Hanigan's Motor  
Logan's Markets  
Kohn Foods LLC  
Red Apple Market Place  
Campo & Poole Oil  
PC Energy  
American Staffing  
Zions Bank  
Intermountain Community Bank  
Sterling Bank  
Malheur Federal Credit Union  
Nichols Accounting  
Three Rivers Insurance  
C & T Storage  
Weiser Classic Candy  
The Biz Zone  
Agile Design  
Internet Truck Stop  
Osborne IT Solutions  
Body Shop Fitness  
Vicky Cox  
Doug Lamm  
Jeannette Mayer

**Chambers of Commerce in Nyssa, Ontario,  
Payette County, Vale and Weiser**

**Public Members:**

Payette County  
Malheur County  
Washington County  
City of Ontario  
City of Payette  
City of Fruitland  
City of Nyssa  
City of Vale  
City of New Plymouth  
City of Weiser  
Idaho Dept of Commerce



Snake River EDA (SREDA)  
TVCC Albertson's Hall 104  
650 College Blvd  
Ontario, OR 97914  
541.881.5597  
Cell 208.230.5214  
[www.snakerivereda.com](http://www.snakerivereda.com)

**2013 Snake River EDA Report Card**

ITEM	2013					Historical Data		
	1ST QTR	2ND QTR	3RD QTR	4th QTR	Total YTD	Total 2012	Total 2011	Grand Total
<b>RECRUITMENT</b>								
NEW LEADS (REQUEST FOR PROPOSAL)	14	5	8	4	31	27	37	95
SITE VISITS	5	2	3	3	13	10	9	32
Companies landed (assisted)					3	2	0	5
2012 open projects (still working with)	2	1	2	3	9	20	0	29
SITE SELECTORS MET	8	2	0	3	27	21	22	70
CONFERENCES/TRADE SHOWS	5	1	0	3	9	8	2	19
<b>MARKETING</b>								
PAID MAGAZINE PUBLICATIONS	0	1	1		2	3	5	10
WEBSITE LISTINGS (PAID & FREE)	0	1	1		2	5	5	12
MARKETING TRAINING	0	1	0	1	2	6	2	10
<b>BUSINESS EXPANSION</b>								
ONGOING COMPANIES MET WITH	2	1	1	1	5	11	18	16
NEW COMPANIES MET WITH	7	3	3		13	13		44
<b>BUSINESS RETENTION</b>								
COMPANIES MET WITH	3	2	1	1	7	7		14
<b>NEW BUSINESS START UPS</b>								
COMPANIES MET WITH	1	2	2	0	5	4	9	18

**Examples of Projects**

Projects in 2013	Focus	Project	Focus
Project Vale	Oregon	Project Evil	Both
Project Bob	Both	Project Cliffs	Idaho
Project Island	Oregon	Project Deep Purple	Both
Project Stanton	Oregon	Project Greenhouse	Oregon
Project TV & Lewis	Idaho	Project Cargo	Oregon
Project Yummy	Both	Project Magpul	Both
Project Wet	Both	Project Ferdinand/Babe	Oregon
Project Adam & Eve	Idaho	Project 78	Both
Project Vegas	Idaho	Project Seed	Both
Project Barrel	Both	Project Chatter Box	Idaho
Project Green	Both	Project Big In Texas	Oregon
Project 2013	Both	Project Natural Products	Both
Project Fruitland	Idaho	Project Window	Idaho
Project Troy	Idaho	Project Snow	Idaho
Project Whiskey	Both	Project Bell	Idaho
Project Run Forest Run	Idaho	Project Sun	Oregon
Project Vale	Oregon	Project Hot	Oregon

# EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM

701 North Fairfax Street, Suite 310, Alexandria, Virginia 22314-2045

Telephone: +1 703.706.9660  
www.efsp.unitedway.org

Phase 31  
FY 2013  
PL 113-6  
\$113,804,918<sup>1</sup>



FEMA



American  
Red Cross



Catholic  
Charities  
USA.

Working to Reduce Poverty in America.



NATIONAL COUNCIL  
OF THE CHURCHES  
OF CHRIST IN THE U.S.A.



The Jewish Federations  
OF NORTH AMERICA



## PROGRAM OVERVIEW

The Emergency Food and Shelter National Board Program (EFSP) is a Federal program administered by the U.S. Department of Homeland Security's Federal Emergency Management Agency (DHS/FEMA) and has been entrusted through the McKinney-Vento Homeless Assistance Act (PL 100-77) "to supplement and expand ongoing efforts to provide shelter, food and supportive services" by local social service organizations for people across our Nation who are hungry, homeless, and in economic crisis.

A National Board, chaired by the DHS/FEMA, with representatives from American Red Cross; Catholic Charities USA; The Jewish Federations of North America; National Council of the Churches of Christ in the USA; The Salvation Army; and United Way Worldwide, governs the EFSP. The National Board has selected United Way Worldwide to serve as Secretariat and Fiscal Agent to the National Board.

The following National Board operating principles remain in force for Fiscal Year 2013:

- *Efficiency*—fiscal administration, reporting and procedural guidance to Local Boards and LROs
- *Accountability*—good steward of taxpayers' dollars through reasonable oversight and transparency
- *Responsiveness*—prioritize the allocation of supplemental funds to the neediest areas in the nation
- *Partnership*—promote and strengthen collaboration between non-profit organizations and public sector
- *Facilitating*—maximizing appropriate local decision-making through clear guidance and training

The original authorizing legislation (PL 100-77) of the EFSP specifically calls for "sensitivity to the transition from temporary shelter to permanent homes and attention to the specialized needs of homeless individuals with mental and physical disabilities and illness and to facilitate access for homeless individuals to other sources of services and benefits". In accordance with the legislation, the National Board encourages Local Boards to place special emphasis on identification of and assistance to the elderly, families with children, Native Americans, and veterans in addition to the mentally and physically disabled. The authorization, as revised (PL 102-550) in 1992, requires that a homeless or formerly homeless person be a member of each EFSP Local Board.

This year's award of \$113,805,031 brings the total distributed to more than \$3.9 billion over the program's 31-year history. In funded jurisdictions, Local Boards, similar in composition to the National Board, advertise the availability of the funds; establish priorities among community needs; award funds to non-profit and government emergency food and shelter agencies; and, help monitor program compliance.

<sup>1</sup>On March 26, 2013, President Obama signed the Consolidated and Further Continuing Appropriations Act, 2013 (P.L. 113-6) into law. The bill appropriated \$120 million to the EFSP. The FY 2013 Revised Enacted after Sequestration and Across-the-Board Rescission for the EFSP is \$113,804,918. The total amount awarded to the National Board is \$113,805,031, including carryover funds from prior years.

Funded agencies, known as “Local Recipient Organizations” (LROs), use EFSP supplemental funds for mass shelter, mass feeding, food distribution through food pantries and food banks, one-month utility payments to prevent service cut-offs, and one-month rent/mortgage assistance to prevent evictions or assist people leaving shelters to establish stable living conditions. In the most recently completed phase of funding, over 10,000 local non-profit and government agencies have received EFSP funds in more than 2,100 jurisdictions nationwide.

Jurisdictions that qualified for awards were chosen based on the following criteria:

1. most current 12-month national unemployment rates;
2. total number of unemployed within a civil jurisdiction;
3. total number of individuals below the poverty level within a civil jurisdiction; and,
4. the total population of the civil jurisdiction.

More specifically, jurisdictions were selected to receive funding during Phase 31 according to one of the following thresholds:

- Jurisdictions, including balance of counties, with 300 or more unemployed and a 9.8% rate of unemployment.
- Jurisdictions, including balance of counties, with 300 or more unemployed and a 16.3% rate of poverty.

Poverty data was used to compensate for the fact that many in need are not shown in published unemployment statistics. Poverty data used for Phase 31 was obtained from the U. S. Bureau of the Census based on the data collected in the American Community Survey (5-year estimates, 2007 – 2011); the U.S. Bureau of Labor Statistics provided the most recent unemployment data.

With the receipt of the \$113,805,031 for use in FY 2013 (Phase 31), the National Board is again reserving a portion of these funds for the State Set-Aside (SSA) Committee process. This process allows for additional flexibility in selecting jurisdictions for funding. The National Board **requires prior** to selecting jurisdictions for funding, that the SSA Committee considers jurisdictions:

- that previously qualified for the program, but no longer meet the established formula and demonstrate high levels of need;
- with unusually high levels of unemployment or poverty, but do not meet the minimum 300 unemployed threshold;
- that have pockets of homelessness or poverty and do not qualify for direct funding; or,
- that are experiencing recent negative economic changes, such as plant closings.

Through direct and SSA awards, each state receives a minimum of \$250,000.

The National Board will issue grants to LROs awarded funding by Local Boards. However, LROs failing to report and document expenditures under all previous phases of the program, including Phase 30, will not be eligible for funding in Phase 31 until any known outstanding program compliance exceptions are reconciled. The previous year's Final Reports must be received prior to the release of funding. First payments will be made to eligible LROs; second payments will be made upon successful completion of the Phase 30 and as required, Phase AR (American Recovery and Reinvestment Act of 2009) National Board Reallocations compliance review process, including the resolution of any compliance issues in any jurisdiction in which the LRO received funds.

is the nation's oldest living recipient of the highest military honor.

On Friday in Bend, where he lives, Maxwell was presented a special commemorative set of postage stamps honoring the few surviving Medal of Honor recipients from World War II.

Honor recipients from World War II.

The stamp folio includes images of the Army and Navy versions of the medal, and photos of 12 of the 464 who received the honor for fighting in World War II. Maxwell is one of eight people who are still living. The stamps are to be

formally issued Monday, Veterans Day, in Washington, D.C., U.S. Postal Service spokesman Peter Hass said. Maxwell says he feels his life was spared "by divine providence," for some purpose.

## Payette County awarded federal funds to supplement programs

### PAYETTE

Payette County has been awarded federal funds under the Emergency Food and Shelter National Board Program (EFSP). Payette County has been chosen to receive \$8,457 to supplement emergency food and shelter programs in the county.

The selection was made by a National Board that is chaired by the Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross, Catholic Charities, USA, National Council of the Churches of Christ in the U.S.A., the Salvation Army, United Jewish Communities, and United Way of America. The local board was charged with distributing funds appropriated by Congress to

help expand the capacity of food and shelter programs in high need areas around the country.

A local board made up of representatives of the Payette County Board of Commissioners, the Salvation Army, the American Red Cross, Catholic Charities, WICAP, and the homeless will determine how the funds awarded to Payette County is to be distributed among the emergency food and shelter programs run by local service agencies in the area. The local board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must:

1) be private voluntary non-profits or units of government, 2) have an accounting system, 3) practice nondiscrimination, and 4) have demonstrated the capability to deliver emergency food and/or shelter programs, and 5) if they are a private voluntary organization, they must have a voluntary board. Qualifying agencies are urged to apply.

Payette County has distributed Emergency Food and Shelter funds previously with the Western Idaho Community Action Partnership (WICAP).

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Steve Morningstar at WICAP, 1531 S. Main Street, Payette, ID 83661.

## DFC: Need to reach out to area youth

FROM PAGE A1

ple with empathy and consideration. We are trying to shift that message and say that we care about you and want to help you live a happy, healthy, successful life."

With that in mind, prevention is crucial, Poe said. So, correct information has to reach the area's youths in schools.

According to an Oregon Health Authority survey, in Malheur County between 2008 and 2010, 155 children from 12 through 17 years of age reported an alcohol dependency. The average age for a person consuming their first alcoholic beverage for the county is just under 11-years-old.

It doesn't end with alcohol either. In that same age group, the survey stated that 130 minors reported a drug or dependency issue, 5 percent stated they smoked marijuana, 8 percent abused

"Right now, we have a huge group of committed individuals from this community, but we need more," Poe said. "I'd like to see an increase of diversity (with the DFC) and get more students and young adults involved."

Hitting those target markets with updated information and getting direct involvement from area youths will help greatly when driving home the point about substance abuse, Poe said. Especially, since prevention is far easier than treatment.

Poe made it clear that she also didn't want to see involvement from just the youths either, but from every demographic — young and old.

"This is our community and the individual choices we make. 13 y effect our culture and comm Poe said.

Gov. John Kitzhaber has said the exchange website may not be fixed before Dec. 31. So, officials are now urging people who need or want insurance to fill out a 19-page paper application or an online PDF and return it as soon as possible.

Thus far, the state has received only about 13,000 paper applications, Cover Oregon spokesman Michael Cox said. The state has estimated that 217,000 Oregonians would enroll via the exchange.

Processing the applications by hand is likely to take weeks, rather than the minutes that the website promised.

Staff members will re-

### Have local news?

Submissions may be sent to Scott McIntosh, Argus, editor, scottm@argusobserver.com, (541) 823-4818.

Let me help perfect

Office & Trans Please have. Have a

540 SE 9th Ave.

Wilson TIRE & SERVICE

517 South 9th Street, Payette  
208-642-3

- Snow Tires •
- Farm •
- Wiper Blades •

GOOD YEAR COOPERTON

Deck the Halls

EARLY SAVINGS

Christmas LED Solar Lanterns  
Three to choose from  
Item # 168474 476,476

SALE \$14.99 each

Holiday Wonderland LED Ludwig Artificial 24-In. Christmas Hannin

Mary Cordova  
City Coordinator



CITY OF PAYETTE  
700 Center Avenue  
Payette, Idaho 83661  
208-642-6024

OFFICE OF ADMINISTRATION

November 21, 2013

Payette Municipal Development Corp.  
10610 Scotch Pines Rd.  
Payette, Idaho 83661

RE: Tree Hazards

Dear Mr. Masingill:

The State of Idaho, Division of Aeronautics, the City of Payette, and the Payette Airport Commission have identified trees north of the airport runway which are considered an extreme hazard to pilots. The trees are located on City property leased to the Payette Municipal Development Corporation (PMDC).

When the City of Payette completed the Airport Master Plan in 2000, these trees, among others, were identified for regular topping, or complete removal. A recent inspection by the State Division of Aeronautics conducted on November 1, 2013, again recommended that regular topping or removal of the trees is "strongly recommended."

After meeting with you, Mayor Williams, and Airport Commissioner Dave Koeppen, a consensus was reached to remove the trees which pose the most immediate threat to pilots at the Payette Airport. Attached is a picture of the five trees identified. The City of Payette plans to remove these trees at our earliest possible convenience, unless PMDC take immediate action to rectify the tree hazards.

We will contact you to coordinate a date and time when we can schedule a contractor to remove the trees. If you should have any questions, please give me a call at the number above.

Best regards,  
CITY OF PAYETTE

Mary Cordova  
City Coordinator

cc: Mayor Williams & City Council  
Payette Airport Commission



# Holiday Happenings In Downtown Payette



COME ENJOY DOWNTOWN PAYETTE'S  
MOST FESTIVE HOLIDAY EVENTS  
FRIDAY, DECEMBER 6<sup>TH</sup>

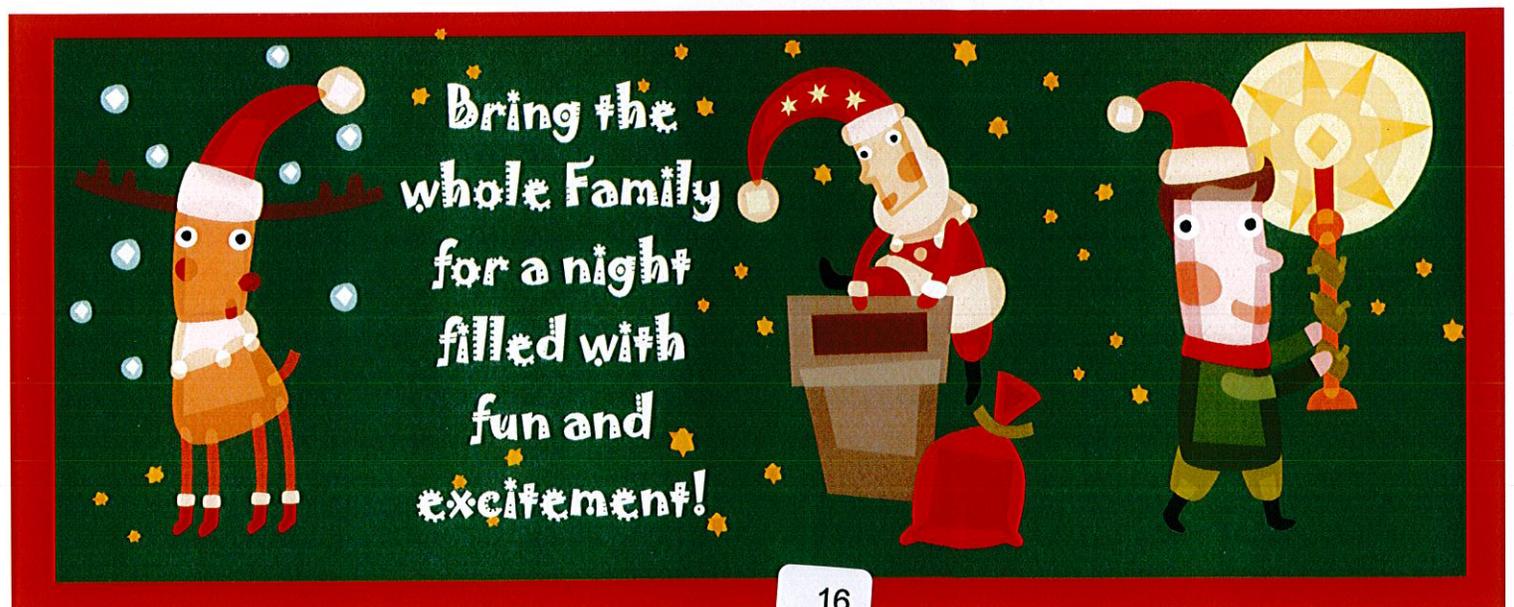
2:00 pm to 8:00 pm - Punch Cards will be given out at City Hall,  
Kloy's Pizza & Dart's True Value with the donation of a non-  
perishable food item.

6:00 pm - Tree Lighting Ceremony in Bancroft Park.

6:15 pm - Santa will be at the Museum.

8:00 pm - All punch cards need to be turned in to  
Kloy's Pizza and Dart's True Value

The City of Payette is sponsoring a Downtown Holiday Window  
Contest!! For more information please go to [www.cityofpayette.com](http://www.cityofpayette.com)



**PLAN OF DISSOLUTION**

**PAYETTE COUNTY CHAMBER OF COMMERCE**

**ASSETS**

Intermountain Community Bank Checking Account Balance- \$1,267.76  
Office Desk and Chair  
Bookcase  
Toshiba Photocopier  
Computer  
Miscellaneous Office Supplies  
Grills  
Coffee Urns  
Miscellaneous Items in Storage  
Fruitland Electronic Sign (broken)  
Payette Sign

\*Many other items have been previously sold to pay past creditors.

**LIABILITIES**

Loan/Promissory Note from Mikki Logan- \$3,500.00  
Chamber Master December Payment- \$194.00  
December Phone Payment- \$11.11

\*There could also be potential Tax Penalties in the amount of \$4,500.00 for not filing the 2011 taxes late.

\*\*There could also be unknown utility bills for past services that have not yet been received.

TOTAL CURRENT LIABILITIES:       \$3,705.11

**PLAN FOR DISTRIBUTION OF ASSETS:**

All remaining furniture, office supplies, and other items of personal property will be sold to pay off creditors. All other creditors will be paid prior to Mikki Logan being paid.

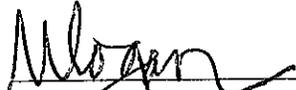
Any Signs owned by the Chamber will be gifted to the cities they are located in to ensure continued maintenance.

NOTICE  
OF  
SPECIAL MEETING OF THE MEMBERS  
OF  
THE PAYETTE COUNTY CHAMBER OF COMMERCE

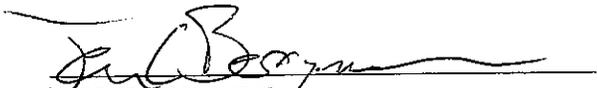
NOTICE IS HEREBY GIVEN that, pursuant to the request of the undersigned Directors of the Corporation, a Special Meeting of the Members of this Corporation will be held at 12:00 p.m. on the 10th of December, 2013, at The Hideaway Grill in Payette, Idaho for the purpose of:

(1) Voting on the Dissolution of the Payette County Chamber of Commerce.

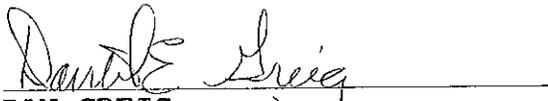
Dated this 21st day of November, 2013.

  
\_\_\_\_\_  
MIKKA LOGAN,  
President

  
\_\_\_\_\_  
SHAWN PERDUE,  
2nd Vice President

  
\_\_\_\_\_  
JEN BERRYMAN,  
Past President

  
\_\_\_\_\_  
LUCINDA DAY,  
Director

  
\_\_\_\_\_  
DAN GREIG,  
Director

  
\_\_\_\_\_  
RANELLE CROSBY,  
Director

  
\_\_\_\_\_  
REECE HRIZUK,  
Director

  
\_\_\_\_\_  
LARRY HOGG,  
Director

NOTICE OF SPECIAL MEETING  
OF MEMBERS



# CITY OF PAYETTE, IDAHO

## AGENDA STATEMENT

**To:** Honorable Mayor and City Council  
**From:** Bobbie Black, Deputy City Clerk  
**Date:** 11/21/2013  
**Re:** Bucket Truck

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**BACKGROUND & JUSTIFICATION:** The Street/Park Departments have a 1968 bucket truck that they would like to have declared as surplus and scrapped. We have purchased a newer bucket truck in this budget year. The old truck is not safe. State Code mandates public property be declared surplus before being sold or destroyed.

**FISCAL IMPACT:** The revenue generated from the sale of scrap metal will be credited to the street/park department.

**RECOMMENDATION:** Recommend that City Council approve Resolution #2013-11 to declare as surplus the 1968 bucket truck and it be scrapped.

**CITY OF PAYETTE, IDAHO  
Resolution # 2013-11**

**A RESOLUTION DECLARING  
SURPLUS EQUIPMENT**

WHEREAS, the City of Payette has several pieces of equipment and property that have exceeded their useful life and no longer serve the needs of the City of Payette, and,

WHEREAS, it is the desire of the Mayor and City Council to declare the equipment as surplus, and,

WHEREAS, the equipment will be dismantled for useful spare parts, and disposed of.

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Payette that the list of equipment attached hereto is no longer needed for municipal purposes and is hereby considered surplus.

The City Administration is hereby authorized to dispose of the subject equipment in an expeditious manner.

**PASSED, APPROVED and ADOPTED** this 16<sup>th</sup> day of December, 2013.

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Jeffrey T. Williams, Mayor

Attest:

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Mary Cordova, City Clerk/Treasurer

**SURPLUS EQUIPMENT**

1968 GMC Bucket Truck VIN#CN503Z14203



# PAYETTE CITY COUNCIL Agenda Request Form

**Policy:** Any person, group or organization wishing to personally address the Payette City Council in session shall fill out a written request form and file it with the City Clerk's Office 10 days in advance of the scheduled meeting. Regular meetings are held at 7:00 P.M. the 1st and 3rd Monday of every month.

NAME: Lee Nelson

TELEPHONE: 642-9865 (DAY) 859-1323 (EVENING)

ADDRESS:  
1175 S. Park St.

NAME OF PERSON(S), GROUP OR ORGANIZATION:  
\_\_\_\_\_

SUBJECT MATTER TO BE DISCUSSED:  
Paved parking lot requirements with change of use on warehouse style building at 1087 S. Park St.

COULD THE SUBJECT BE DISCUSSED AND/OR REVIEWED BY MEETING WITH THE MAYOR, CITY DEPARTMENTS OR OTHER OFFICIALS?  YES [ ] NO

IF ANSWER TO ABOVE IS YES, PLEASE LIST THOSE WHO HAVE ALREADY REVIEWED SUBJECT. IF NO, WHY NOT?

Tiffany Howell & Bobbi Black

SPECIFIC QUESTIONS AND/OR ACTION DESIRED FROM THE CITY COUNCIL:  
Permanent waiver of paved off-street parking for this location, including all of section Chapter 17.02

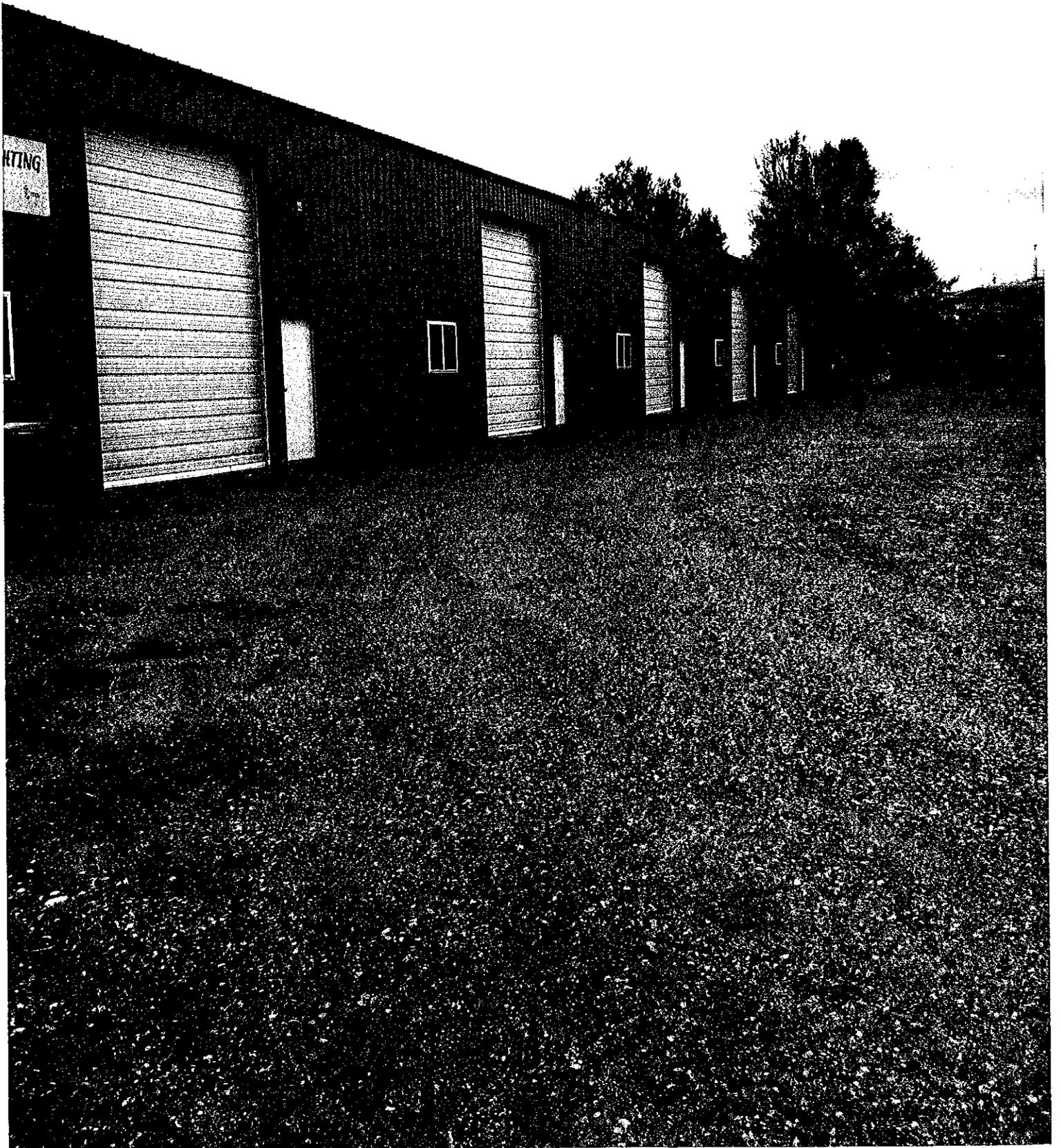
The person(s), group or organization making the request to be on the agenda will be contacted by the City Clerk's Office, informing him/her of the scheduled meeting date and time. Every effort will be made to schedule the request at the earliest possible meeting date.

11-26-13 Lee Nelson  
Date Signature of person making request

11-27-13 Bobbi Black Assigned to Agenda: 12-2-13  
Date City Clerk Date

### GENERAL BUSINESS PRESENTATIONS LIMITED TO 5 MINUTES - OR THE DISCRETION OF THE MAYOR

If you plan a visual presentation, it must be submitted to the Clerk's Office no later than 5:00 p.m. on the Wednesday prior to the meeting. Acceptable presentation formats include PowerPoint presentations on CD only, DVD, VHS and 8.5 by 11 inch maps or printed materials for display on screen. All copies submitted become public record and must remain on file with the City Clerk. For more information contact 208-642-6024.







Google earth

feet  
meters





# CITY OF PAYETTE, IDAHO

## AGENDA STATEMENT

**To:** Honorable Mayor & Members of City Council  
**From:** Bobbie Black, Deputy City Clerk *bb*  
**Date:** 11/27/2013  
**Re:** Lee Nelson – change of use requirements

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**BACKGROUND & JUSTIFICATION:** Lee Nelson is asking the City Council to waive the requirements for change of use per City Code 17.72 for his property located at 1087 South Park Street. He has used this property in the past for retail/office space and we have received a business license to operate an automotive repair shop which changes the use and the following requirements become effective:

### 17.72.010: GENERAL REQUIREMENTS:

- A. No building or structure shall be erected, substantially altered or **its use changed** unless permanently maintained off street parking and loading spaces have been provided in accordance with the provisions of this title.
- B. The provisions of this chapter, **except where there is a change of use**, shall not apply to any existing building or structure. Where the new use involves no additions or enlargements, there shall be provided as many such spaces as may be required by this title.

### 17.72.020: STANDARDS:

- A. Location of Parking Spaces: The following regulations shall govern the location of off street parking spaces and areas:
  - 1. Commercial, Industrial Or Institutional Parking: Parking spaces for commercial, industrial or institutional use shall be located not more than three hundred feet (300') from the principal use.
  - 3. Loading Space Requirements and Dimensions: Off street loading spaces for commercial uses may be required by the city.
  - 4. **Maintenance:** The owner or lessee of property used for parking and/or loading shall maintain such area in good condition without holes and free of dust, trash and other debris.
  - 5. **Surface:** The required number of parking and loading spaces as set forth below, together with driveways, approaches, aisles, curbs, gutters, sidewalks and other circulation areas,

shall be improved to a standard equal to or better than the surface of the public street it adjoins. Parking in the residential areas shall have a fifteen foot (15') apron from the street.

7. **Approaches:** All private driveway approaches to a public street shall be no more than seven percent (7%) in grade and shall meet city standards.
8. **Drainage:** All parking and loading areas shall provide for on-site surface water retention. The retention plan shall be reviewed and approved by the city.
9. **Lighting:** Any commercial, school or church parking area, located in any district in the city, which will be used during non-daylight hours, shall be properly illuminated. Any lights used to illuminate a parking lot shall be so arranged to reflect light away from the adjoining property.
10. **Access:** Any commercial or industrial parking area shall be designed in such a manner that any vehicle leaving or entering the parking area from or onto a public or private street shall be traveling in a forward motion. Access driveways for parking areas or loading spaces shall be located in such a way that any vehicle entering or leaving such areas shall be clearly visible by a pedestrian or motorist approaching the access or driveway from a public or private street.
11. **Striping and Paving:** All parking areas shall be paved and striped with double lines, six inches (6") both sides of center, between stalls to facilitate the movement into and out of the parking stalls.
12. **Screening and/or Landscaping:** Whenever a parking area is required by this or other city ordinance to be screened on any sides which adjoin or face other properties, the planting screen shall be not less than three feet (3') nor more than six feet (6') in height and shall be maintained in good condition. The space between such fence, wall or planting screen and the lot line of the adjoining premises in any residential district shall be landscaped with grass, hardy shrubs or evergreen ground cover, and maintained in good condition.

**17.72.030: OFF STREET PARKING DESIGN AND DIMENSIONAL TABLES:**

	<b>45</b>	<b>60</b>	<b>90</b>	<b>Parallel</b>
Width of parking space	13 ft.	10 ft.	9 ft.	9 ft .
Length of parking space	15 ft.	18 ft.	19 ft.	23 ft .
Width of driveway aisle	13 ft.	17 ft.	25 ft.	12 ft .

**17.72.040: PARKING SPACE REQUIREMENTS:**

For the purpose of this title, the following parking space requirements shall apply. Parking requirements shall apply to the use that occupies the majority of floor space within the structure(s) on the property, with the exception of home occupations which shall meet the requirements below. An area blocked by a parking space directly behind it shall not be considered a parking space.

Type Of Use	Parking Spaces Required
Commercial: Automobile service garages Which also repair	1 for every 2 gasoline pumps and 2 for Every service bay
Offices, public or professional administration service building	1 for every 400 square feet of floor area

**FISCAL IMPACT:** None

**RECOMMENDATION:** Recommend that City Council deny the request to waive the requirements for change of use requirements per Payette City Code 17.72 at 1087 South Park Street or postpone the required improvements to a date certain.