

ORDINANCE NO. 384

By Thurston

AN ORDINANCE GRANTING TO IDAHO POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, AN ELECTRIC LIGHT, HEAT AND POWER FRANCHISE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF PAYETTE, PAYETTE COUNTY, IDAHO, THAT:

Section 1. There is hereby granted to Idaho Power Company, its successors and assigns (herein called the Grantee) the right, privilege or franchise until July 7, 1980, to construct, maintain and operate in the present and future streets, alleys and public places in the City of Payette, Payette County, Idaho, and its successors, electric light and power lines, together with all the necessary or desirable appurtenances (including underground conduits, poles, towers, wires, transmission lines and telegraph and telephone lines for its own use), for the purpose of supplying electricity to said City, the inhabitants thereof and persons and corporations beyond the limits thereof, for light, heat, power and other purposes.

Section 2. Poles and towers shall be constructed in a good and substantial manner, and will be so erected as not to interfere with travel or ordinary use of streets and alleys. The location of poles, towers, and conduits shall be fixed under the supervision of the City Council of the City, but not so as to interfere unreasonably with the proper operation of the Grantee's lines.

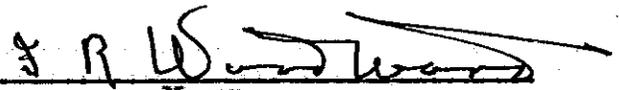
Section 3. The Grantee shall indemnify and save the City harmless from any and all expense or liability which may accrue to it by reason of the negligence or misconduct of the Grantee in the construction, operation or maintenance of its system hereunder.

Section 4. The Grantee shall file with the City Clerk an acceptance in writing of this franchise, on or before sixty days after the final passage hereof.

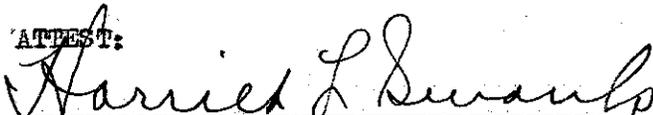
Section 5. This ordinance shall take effect upon its passage, approval by the Mayor, acceptance as required herein, and publication within one month after its passage.

PASSED by the City Council of the City of Payette, Payette County, Idaho, on the 7th day of July, A. D., 1980.

(CORPORATE SEAL)

  
\_\_\_\_\_  
Mayor.

ATTEST:

  
\_\_\_\_\_  
City Clerk.