



**AGENDA  
PAYETTE PLANNING & ZONING COMMISSION  
JUNE 26, 2014  
REGULAR MEETING**

**CHAIRMAN RANDY CHOATE PRESIDING**

**JIM FRANKLIN      THOMAS LADLEY  
KEVIN HANIGAN    GARY YOUNGBERG  
JODY HENDERSON   CASSANDRA MCELRAVY**

**6:00 PM – Regular Meeting**

- I. ROLL CALL
- II. APPROVAL OF MINUTES
  - A. 05-22-2014 Regular Meeting Minutes
- III. COMMUNICATIONS
- IV. PUBLIC HEARINGS
  - A. An application by Mark Costello for a Conditional Use Permit to build 16'x30' garage with a roof height not to exceed 16', and a Variance Application to allow for a side setback of 6' at 625 North 18<sup>th</sup> Street, Lot 25, Block 1 Uehlin's 3<sup>rd</sup> Replat of Replat. The property is zoned A-Residential.
  - B. An application by Charles & Christie Grubb for a Conditional Use Permit to operate a childcare group for 7 to 12 children at 297 North 20<sup>th</sup> Street, Greenes 1<sup>st</sup> Sub, Lot 1 & North 30' of Lot 2, Block 1, Less Tax 69 in SWNE. The property is zoned A-Residential.
  - C. An application by Juan and Sheryl Lopez dba Westside Market, Inc. for a Conditional Use Permit to sell beer and wine at 650 North 6<sup>th</sup> Street, Brown's Addition Book 1, Page 17, Plat Records, Payette County, Idaho: In Block 3: Lots 15,16, 17 and 18. The property is zoned C-2 Commercial.
  - D. An application by Maria Cadiz & Fabian Ibarra dba The Salsa Grill for a Conditional Use Permit to serve beer and wine at 501 North 16<sup>th</sup> St, Ste 1, McGlinchy Tract, Rev Tax 23, Block 13 Mini Mall. The property is zoned C-Commercial.
- V. OLD BUSINESS
- VI. NEW BUSINESS
  - A. Mark Costell – 625 North 18<sup>th</sup> Street – CUP & Variance
  - B. Charles & Christie Grubb – 297 North 20<sup>th</sup> Street – CUP
  - C. Juan & Sheryl Lopez dba Westside Market, Inc – 650 North 6<sup>th</sup> Street – CUP
  - D. Maria Cadiz & Fabian Ibarra dba The Salsa Grill – 501 North 16<sup>th</sup> Street, Ste 1 – CUP
  - E. Kaylynn Edwards - Curb Cut Application – 335 North 20<sup>th</sup> Street
  - F. Senate Bill No. 1265
- VII. PUBLIC COMMENT
- VIII. ADJOURNMENT