



**AGENDA
PAYETTE CITY COUNCIL
MARCH 2, 2015
REGULAR MEETING**

HONORABLE MAYOR JEFFREY T. WILLIAMS PRESIDING

LEE NELSON MARK HELEKER
CRAIG JENSEN JEFF SANDS
NANCY DALE RAY WICKERSHAM

6:45 PM - Work Session

1. Disposition of Old Chamber of Commerce Sign

7:00 PM – Regular Meeting

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS COMMENTS
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XI. MAYOR'S COMMENTS A. Economic Development Breakfast B. Set Work Session Date for Strategic Plan, Comprehensive Plan & Downtown Revitalization Discussion	
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XII. CITIZEN'S COMMENTS (Limited to 5 minutes per person, at the discretion of the Mayor)	
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XIII. ADJOURNMENT	
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Any person needing special accommodations to participate in the above noticed meeting should contact the City at least 5 days before the meeting at 700 Center Avenue or at 642-6024.

**MINUTES
PAYETTE CITY COUNCIL
Work Session & Regular Meeting
February 17, 2015**

6:30 PM – Work Session

ROLL CALL

Members Present: Mayor Jeff Williams, Mark Heleker, Nancy Dale, Ray Wickersham, Craig Jensen, Jeff Sands

Members Absent: Lee Nelson

Staff Present: Tiffany Howell, Assistant City Clerk; Steve Castenada, Fire Chief; Bobbie Black, Deputy City Clerk; Chief Clark and Jake Hust, Water Supervisor

A. Kiwanis Building Update –

Councilor Wickersham stated that they had another structural engineer look at the building and he told them to not use the building at all. The gentleman did say that it did have potential and we could get some grants. We are trying to get the architect that was looking at the Christian Church and the old Courthouse to see what he thinks it would cost to preserve it. Structural wise the roof needs to come off and redone. Mayor Williams stated that our building inspector and the Fire Chief both stated the same thing. Councilor Jensen asked where they grants would come from. Councilor Wickersham stated that you don't have to go through the historical register. Councilor Wickersham stated that they are meeting with the architect tomorrow. Councilor Dale asked who the building belongs to. Councilor Wickersham stated that the Kiwanis Club owns the building. Councilor Wickersham stated that the guy they had come look at the building stated that it might be beneficial for the Kiwanis to give it to the City. Councilor Wickersham stated that the Kiwanis are being drained having to pay for all the utilities.

B. Swimming Pool Sewer Credit

Mayor Williams stated that on page 13 you would find the spreadsheet. Councilor Dale stated that she thought there was a limit on the number of gallons to qualify for a sewer credit. Councilor Dale stated that she thinks it should be for anything over 10,000 gallons. Councilor Sands stated that he thinks everyone should be able to qualify for that not, just the guys who have a built in pool with a diving board. Mayor Williams stated that on the agenda tonight we need to decide if we want to adopt this or if we want to postpone it to the next meeting. Water Supervisor Jake Hust stated that it's not worth the man hours to do this. We are spending time for a water guy to make two trips to read and re-read the meter. You cannot fill a pool in one day and having it split over several days' leaves the accuracy to question. Jake Hust stated that the other problems we have is if you have a 3,000 gallon pool and that is what the box says we have to explain why there was 3,250 gallons were used. In my opinion I do not like this, you cannot cost effectively go out on each and every pool and why do the people who have a 5,000 gallon pool get penalized because they do not have a 10,000 gallon pool. Mayor Williams stated that what if during the month of June anyone who has a pool we would give a \$13.25 credit. Mayor Williams then asked how we are going to monitor that. Councilor Dale stated that a couple of years ago before I was on the City Council we had to fix our liner. We had to drain our pool and all the water went on the ground. Councilor Dale stated that she asked her meter to be read and then she received a sewer credit. Councilor Wickersham stated that after what Mr. Hust said, I am leaning towards what the Water Superintendent is stating that it would not be cost effective. Councilor Jensen stated that the idea of what we were trying to do was good.

C. Leak Repair Refund Policy

Bobbie Black stated that currently if we can determine this was a leak and the water did not go down the sewer we make an adjustment to the sewer bill. Councilor Dale asked if the form we currently have is just following up to what we already have in place. Mrs. Black stated yes. Tiffany Howell stated that if the usage was determined that it was not a leak they are responsible for the water and sewer bill and you have until the following month to pay or you do get shut off for non-payment. Currently we have one exception to what our current policy is to not allow a payment plan and the customer was given 6 months to pay, and has to pay her normal bill plus \$100 each month by the 10th. If she fails to pay the bill by the 10th we will shut her off and she will then have to pay the bill in full plus a \$60 reconnection fee. Councilor Sands asked if this extension was given to the same lady who was yelling at us. Ms. Howell stated yes. Councilor Sands disagreed with giving her an extension. Mrs. Black stated that we just want to know what the council would like to see in this agreement, would you like us to give them a time limit, certain amount of time. Mayor Williams stated that staff will modify the form and bring it back as an agenda item at the next meeting.

D. Franchise Agreements

Bobbie Black stated that if we entered into an agreement for 1% we would get about \$50,000 off our tax bases which would save an annual fee of \$23.73 on taxes they would receive on an average bill \$9.60 on their Idaho Power bill making the total savings of \$14.13. Mayor Williams stated that you are doing a lot of tax shift from the property owners to the renters. Councilor Sands stated that it will only last until we get to the tax levy, then it will be out the window. Councilor Jensen stated that he really thought it would save a lot more. Councilor Dale stated that this has bite the City of Ontario by companies not wanting to do business in Ontario because of their 7 ½% franchise fee on Idaho Power.

The work session ended at 7:00pm.

7:00 PM – Regular Meeting

A regular meeting of the Payette City Council was called to order at 7:04 PM by Mayor Jeff Williams in the City Council Chambers of Payette City Hall, 700 Center Avenue.

ROLL CALL

Members Present: Mayor Jeff Williams, Mark Heleker, Nancy Dale, Ray Wickersham, Craig Jensen and Jeff Sands
Members Absent: Lee Nelson
Staff Present: Tiffany Howell, Assistant City Clerk; Steve Castenada, Fire Chief; and Bobbie Black, Deputy City Clerk

PLEDGE

The Pledge of Allegiance was led by Mayor Williams.

CITIZENS COMMENTS

None Heard.

APPROVAL OF MINUTES

A motion was made by Heleker and seconded by Dale to approve the work session & regular meeting minutes of 02-02-2015 as written.

After a unanimous voice vote by the Council, the motion CARRIED.

APPROVAL OF BILLS & PAYROLL

A motion was made by Heleker and seconded by Sands to approve the City Bills & Payroll in the amount of \$211,609.05

At the roll call:

Ayes: Wickersham, Jensen, Dale, Heleker, Sands.

Nays:

The motion CARRIED.

SPECIAL ORDERS

None

COMMUNICATIONS

- A. Getting a Boys and Girls Club in my Community
- B. Argus Observer – Thumbs Up – Pool
- C. Economic Breakfast – February 27th

PLANNING & ZONING

None

AGENDA ITEMS

- A. Swimming Pool Sewer Credit -
Mayor Williams stated that we had a work session on this earlier. No action was taken.

- B. Personnel Policy Review – Employment of Relatives
Mayor Williams stated that this all revolves around an on call paid fire applicant.

A motion was made by Jensen and seconded by Sands to approve the personnel policy review policy for on call paid fire employees.

After a unanimous voice vote by the Council, the motion CARRIED.

- C. Donation Request – New Plymouth Elementary

A motion was made by Jensen and seconded by Heleker to table the donation request for the New Plymouth Elementary.

After a unanimous voice vote by the Council, the motion CARRIED.

- D. Donation Request – Payette High School Track
Mayor Williams abstained himself from this agenda item.

A motion was made by Wickersham and seconded by Jensen to approve the donation request by the Payette High School Track.

After a unanimous voice vote by the Council, the motion CARRIED.

- E. Ordinance #1391 AN ORDINANCE OF THE CITY OF PAYETTE, IDAHO, AMENDING CHAPTER 8.28 OF THE PAYETTE MUNICIPAL CODE BY AMENDING SECTION 8.28.010 BY ADDING THE NAME OF THE IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY; ADDING A NEW SECTION 8.28.02 PERMIT REQUIRED; ADDING A NEW SECTION 8.28.030 BY ALLOWING AN AUTHORIZED AGENT TO INSPECT AN AREA WHERE BURNING MAY TAKE PLACE; AMENDING SECTION 8.28.040 BY DESIGNATING THE FIRE CHIEF OR A DESIGNEE IN PLACE OF THE MAYOR AND CITY COUNCIL; ADDING A NEW SECTION 8.28.050 WHICH ALLOWS FOR RECREATIONAL BURNING AND WHICH SETS LIMITS ON RECREATIONAL BURNING; AMENDING SECTION 8.28.060 WHICH ESTABLISHES A PENALTY; SETTING AN EFFECTIVE DATE; ALLOWING PUBLICATION IN SUMMARY FORM; ESTABLISHING SEVERABILITY; ESTABLISHING A REPEALER; CREATING A PENALTY

A motion was made by Heleker and seconded by Jensen to introduce Ordinance 1391 by title only.

After a unanimous voice vote by the Council, the motion CARRIED.

Chief Castenada stated that he has been looking at this for the last two years. Currently we have a policy that we give a permit that is good for 5 days, this is not effective currently. I have been looking at extending this to a 90 day policy. The City has adopted the International Fire Code. Councilor Sands asked if Chief Castenada thinks people would call into dispatch during the 90 period. Chief Castenada stated that he cannot say for sure they would remember, but he has spoke with dispatch and they are calling in. Councilor Jensen asked if I had a 90 day permit and someone called and said there was smoke coming from my back yard, do you check to see if it is a fire. Chief Castenada stated that it is your responsibility to call in the fire. Mayor Williams stated that it was brought to his attention that on page 3 close to the bottom, page 2 needs a little bit more discussion. Bert Osborn stated that we need to have to have the screen to avoid embers from flying into your neighbor's wood pile. Councilor Sands asked if Chief Castenada is going to enforce this rule. Chief Castenada stated that he would only enforce it if he was called to the fire. Councilor Sands stated that he would like to see different wording regarding the coverage of the camp fires.

A motion was made by Sands and seconded by Dale to move Ordinance 1391 to its 2nd reading to change the responsibility of the permit holder.

After a unanimous voice vote by the Council, the motion CARRIED.

- F. Request for City's Reader Boards

Don Belvoir – 1207 7th Ave No; Payette, Idaho

Mr. Belvoir stated that for 19 years Patrick's Pub has been hosting a fund raiser for a charitable cause. Mr. Belvoir stated that last year he made his donation to the MSTI clinic in Fruitland. Mr. Belvoir stated that we would like to have our information on the reader board. Mr. Belvoir stated that he does have room available upstairs to get away from the "bar" attire. We also will be serving corn beef and cabbage and for the certain people we could arrange for delivery.

Mayor Williams stated that Ms. Patrick was unable to attend the meeting but did submit what she would like on the reader board.

A motion was made by Heleker and seconded by Jensen to approve Payette Valley Gardeners request for sign in Central Park near the NE corner of the Library.

After a unanimous voice vote by the Council, the motion CARRIED.

DEPARTMENTAL REPORTS

A. Police Department – January 2015

B. Treasurer's Report – January 2015

C. Parks & Rec Committee – February 4th

Councilor Jensen stated that Katrina at the pool stated that they are picking up attendance and that they pool is starting to show some wear and tear. Randy from the Parks Department stated that Idaho Power did remove 5 of the trees in the park.

D. Airport Commission – February 9th

Councilor Wickersham stated that he did have an estimate coming in higher for the extension on the airport.

E. Library Commission – February 10th

Councilor Dale stated that we were one of the 8 libraries in Idaho to get a grant to get training. Councilor Sands stated that he would like to let everyone know that the director's report is very well put together.

F. Public Safety Committee – February 10th

MAYORS COMMENTS

Mayor Williams stated in your packet is the Economic Breakfast.

Mayor Williams stated that on the 28th of this month the R&L Event Center will be having a dance and the proceeds will be going to the Miracle Field.

CITIZEN'S COMMENTS

Councilor Wickersham stated that Matt from the Boy's and Girl's Club would like to have another meeting soon.

Councilor Jensen stated that they are \$20,000 shy of laying down the matted field to qualify this as a miracle field. They would like to have this done by that event.

Liz Amason stated that she does have tickets for the R&L Event Center.

ADJOURNMENT

A motion was made by Heleker and seconded by Jensen to adjourn the regular meeting at 7:48pm.

After a unanimous voice vote by the Council, the motion CARRIED.

Signed this _____ day of _____, 2015.

Jeffrey T. Williams, Mayor

ATTEST:

Tiffany Howell, Assistant City Clerk

Claim Approval List

For the Accounting Period: 2/15

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$
.0505		936	AED BRANDS	447.00
.0506		828	BOUND TREE MEDICAL, LLC	7.99
.0507		908	EMSEAL JOINT SYSTEMS, LTD	1,177.89
.0508		443	ENVIRONMENTAL EXPRESS	211.09
.0509		80	EQUIPMENT SYSTEMS	1,535.00
.0510		6166	FERGUSON ENTERPRISES #3204	1,180.00
.0511		865	FILTRATION TECHNOLOGY	1,242.76
.0512		920	GALL'S INC.	198.80
.0513		2080	HD SUPPLY WATERWORKS	1,499.54
10514		1190	HOLLADAY ENGINEERING, INC.	4,411.50
10515		1210	HOLLINGSWORTH, INC.	20.35
10516		1380	IDAHO TRANSPORTATION DEPT.	23.00
10517		1410	INDEPENDENT ENTERPRISE	68.40
10518		1412	INDUSTRIAL WORLD	1,035.00
10519		933	INTERNATIONAL CODE COUNCIL, INC.	138.50
10520		772	KENWORTH SALES - ONTARIO	405.40
10521		1800	METROQUIP, INC.	2,265.73
10524		422	PAYETTE COUNTY DRIVER'S LICENSE DEPT	5.00
10525		4809	PAYETTE COUNTY SHERIFF	5.00
10526		2190	PAYETTE PRINTING	50.00
10527		2091	PEOPLE'S IRRIGATION	480.00
10528		6119	PIPECO, INC.	28.52
10529		326	PROFORCE LAW ENFORCEMENT	7,086.60
10530		729	SNAP ON TOOLS	999.00
10531		130	SRV FIRE CHIEFS ASSOCIATION	349.00
10533		1284	STATE OF IDAHO	30.00
10534		2550	STATE INSURANCE FUND	7,781.00
10535		880	TCS UNIFORM & APPAREL	554.00
10536		664	TOSHIBA FINANCIAL SVC	350.45
10537		2997	WESTERN WINDSHIELD	30.00
10538		2842	UNITED PARCEL SERVICE	18.42
10539		123	WIENHOFF DRUG TESTING	115.00
10503			PHS TRACK	40.00
10501			PAPERCLIPS A MORE	598.87
			CITY OF PAYETTE PAYROLL	108,830.90
10502			HARDIN SANITATION	26,692.82

TOTAL

169,937.53



Girl Scout Week 2015

PROCLAMATION

WHEREAS, March 12, 2015, marks the 103rd anniversary of Girl Scouts of the USA, founded by Juliette Gordon Low in 1912 in Savannah, Georgia; and,

WHEREAS, throughout its distinguished history, Girl Scouting has inspired millions of girls and women with the highest ideals of courage, confidence, and character; and,

WHEREAS, girls discover, connect and take action to make their local communities and the world a better place; and,

WHEREAS, more than 3.2 million current Girl Scout members nationwide will be celebrating 102 years of this American tradition, with 59 million women who are former Girl Scouts and living proof of the impact of this amazing Movement;

NOW, THEREFORE, I Mayor Jeff Williams, by virtue of the authority vested in me as Mayor of The City of Payette, do hereby applaud the commitment Girl Scouting has made to America's girls and proudly proclaim the week of March 8-14, 2015 as Girl Scout Week.

On this _____ day of March 2015;

Mayor Jeffrey T. Williams
City of Payette
Payette, Idaho



FAIR HOUSING MONTH PROCLAMATION

WHEREAS, April 2015 marks the 47th anniversary of the passage of Title VIII of the Civil Rights Act of 1968, commonly known as the Federal Fair Housing Act; and

WHEREAS, the Idaho Human Rights Commission Act has prohibited discrimination in housing since 1969; and

WHEREAS, equal opportunity for all-regardless of race, color, religion, sex, disability, familial status or national origin-is a fundamental goal of our nation, state and city; and

WHEREAS, equal access to housing is an important component of this goal-as fundamental as the right to equal education and employment; and

WHEREAS, housing is a critical component of family and community health and stability and

WHEREAS, housing choice impacts our children's access to education, our ability to seek and retain employment options, the cultural benefits we enjoy, the extent of our exposure to crime and drugs, and the quality of health care we receive in emergencies; and

WHEREAS, the laws of this nation and our state seek to ensure such equality of choice for all transactions involving housing; and

WHEREAS, ongoing education, outreach and monitoring are key to raising awareness of fair housing principles, practices, rights and responsibilities; and

WHEREAS, only through continued cooperation, commitment and support of all Idahoans can barriers to fair housing be removed;

NOW, THEREFORE, I, Jeffrey Williams, Mayor of City of Payette, Idaho, Payette County, do hereby proclaim April 2015 to be

FAIR HOUSING MONTH

In the City of Payette, Payette County, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand at the City of Payette, Payette County in Payette on this 2nd day of March in the year of our Lord 2015.

*Jeffrey Williams
Mayor*

*Mary Cordova
City Clerk*



PROCLAMATION

WHEREAS, on March 4, 1863, President Abraham Lincoln signed the congressional act creating the Idaho Territory; and,

WHEREAS, on March 4, 2014, Idaho Governor C.L. Butch Otter signed into law House Bill No. 378, designating March 4 as Idaho day, through which the people of Idaho may yearly celebrate the rich history, cultural diversity, unique beauty and boundless resources of the State of Idaho and thereby gain a renewed sense of courage and confidence for the future; and,

WHEREAS, throughout its one hundred fifty year history, Idaho has been the birthplace and home of remarkable men and women who have distinguished themselves nationally and internationally in the fields of law, literature, music, the arts, athletics, philanthropy, politics and even space exploration; and,

WHEREAS, the same combination of adventure, ambition, industry, innovation and enterprise that led to Idaho's founding has created a cradle for entrepreneurs, innovators and visionaries. Their work has had a global reach and helped create the Panama Canal, Hoover Dam, the Chunnel, potato chips and computer memory chips, the supermarket, the engineering of wood products, farm machinery and locomotives, the laser printer and enough patents to rank Idaho among the nation's most prominent intellectual incubators.

NOW, THEREFORE, I, Jeffrey T. Williams, the City of Payette's Mayor, do hereby proclaim March 4, 2015, as IDAHO DAY, in the City of Payette, and encourage all of our citizens to honor Idaho's Heritage by flying the Idaho flag and educate others about Idaho, her culture, her resources, her history and her greatness.

Signed this 2nd Day of March, 2015

Jeffrey T. Williams, Payette's Mayor

ATTEST: _____



CITY OF PAYETTE, IDAHO
Resolution # 2015-02

**A RESOLUTION APPROVING AND RATIFYING AND AGREEMENT FOR THE
TRANSFER OF A 2007 DURACO DURAPATCHER TO
PAYETTE COUNTY**

WHEREAS, the City of Payette ("City") is the owner of the following personal property which it has determined to be surplus and no longer needed by, or useful to the City:

2007 Duraco Dura Patcher Model # 125DJT Serial # 14375

WHEREAS, on February 2, 2015, the a regular meeting of the Payette City Council, by Resolution #2015-01, the Council found that the machine was no longer useful to the City; and,

WHEREAS, Payette County ("County") has expressed and interest in the subject surplus property and is willing to purchase the same, AS-IS, at its expense and liability, in consideration of payment to the City in the amount of Thirty-Five Thousand Dollars (\$35,000.00); and;

WHEREAS, City and County have negotiated the terms and conditions of an Agreement for the transfer of the subject surplus property and the Payette City Council, according to Idaho Code section 67-2322 to 67-2324 has the authority to ratify and Agreement for the transfer of property from the City to the County.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Payette as follows:

- 1) City will transfer the subject personal property to the County with the execution of the Agreement for Transfer of Personal Property and in consideration of the payment of Thirty-Five Thousand Dollars (\$35,000.00), from County to City.
- 2) Pursuant to Idaho Code §§ 67-2322 and 67-2324, the Payette City Council does hereby approve and ratify the Agreement for Transfer of Personal Property between the City and the County, and hereby authorizes the Mayor to sign such Agreement.

PASSED, APPROVED and ADOPTED this 2nd day of March, 2015.

Jeffrey T. Williams, Mayor

Attest:

City Clerk

Agreement to Transfer Personal Property

This Agreement to Transfer Personal Property is made pursuant to sections 67-2322 to 67-2324 of the Idaho Code, and entered on this 2nd day of March 2015, between the City of Payette, Idaho, by and through its City Council (hereinafter "City"), and Payette County, by and through its Board of Commissioners (hereinafter "County"), both parties being bodies politic and corporate of the State of Idaho.

WITNESSETH

1. Whereas, under Resolution Number 2015-01, on the 2nd day of February, 2015, the City Council of the City found that the personal property described below was no longer useful to the City within the meaning of section 67-2322 of the Idaho Code;

2. Whereas, section 67-2322 to 67-2324 of the Idaho Code, authorizes local units of government to transfer personal property to another such unit of government or to the United States, state of Idaho with or without consideration. That section 67-2323 to 67-2324 of the Idaho Code requires that prior to such transfer, a written agreement shall be made between units of government or districts for the transfer of personal property from one to the other with or without consideration.

3. Whereas, both City and County desire to enter into such an agreement.

NOW, THEREFORE, in consideration of the premises, mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. General Provisions

A. In consideration of the payment of Thirty-Five Thousand Dollars (\$35,000.00) by County, the receipt of which is hereby acknowledged by the City, City agrees to transfer to County the following described equipment:

<u>Year</u>	<u>Make</u>	<u>Description</u>	<u>Model #</u>	<u>Serial #</u>
2007	Duraco	Durapatcher	125DJT	14375

B. County has examined the above described equipment prior to this sale as fully as desired and accepts it as conforming in all respects.

C. City and County agree that the personal Property is transferred "AS IS" and City does not in any way, expressly or impliedly, give any warranties. **CITY EXPRESSLY DISCLAIMS ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR OF FITNESS FOR A PARTICULAR USE.**

D. County shall pay all transfer fees incident to this sale, and shall reimburse the CITY, if the CITY pays them.

E. CITY shall publish notice of this Agreement pursuant to the requirements set forth section 67-2323 to 67-2324 of the Idaho Code. Section 67-2323 to 67-2324 provides that Notice of the general terms of the agreement shall be published for two (2) consecutive days in a newspaper printed of general circulation in the county or counties in which such respective units are located and having general circulation within such city or county. It also requires that the Notice shall give the time and place of the next regular or special meeting of each respective unit at which time the governing board of such units propose to ratify such an agreement. City shall provide a copy of the affidavit of publication to County or other evidence that provides proof of publication within Seven (7) days from the last date of publication.

F. Each party to this Agreement shall provide to the other, minutes or other documents evidencing that each party's governing board has ratified this Agreement. Each party shall provide such documents within Fourteen (14) days from the date of the meeting where the board ratified this Agreement.

Payette County

Larry Chumel
Chairman, Board of Commissioners

2-23-2015
Date

ATTEST:

Betty Drossen
County Clerk

City of Payette

Mayor

Date

ATTEST:

City Clerk

March 2



City of Payette

Special Event Permit Application

OFFICE USE ONLY

Date Received 2-27-15

Council Action 3/2/15

Approved Y / N Date _____

City Clerk Approval _____

Non Refundable Fees:

Application..... \$100.00
Security Deposit..... \$100 refundable

Complete application must be received by the City Clerk no less than 30 days prior to the scheduled event to ensure application review by staff and still afford the opportunity for appeal (if necessary) prior to the planned event date.

1. EVENT NAME Ziga Arteca (Idaho Aztec League)

2. LOCATION OF EVENT (Be specific, i.e. west side of Kiwanis Park, all of Center Ave. between 9th & Main, 2 N. Main)

Public Property

Private Property

3. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council.

Date(s) of Event	Hours		Estimated # of Attendees
<u>Sunday</u>	Start Time: <u>9 AM</u>	End Time: <u>11 PM</u>	All Day: <u>50+</u>
	Start Time:	End Time:	All Day:
Date of Set-Up	Start Time:	End Time:	
	Start Time:	End Time:	
Date of Tear Down	Start Time:	End Time:	
	Start Time:	End Time:	

4. FEES April - September

Special Event Permit Application Fee	\$100.00	* Separate Checks
Staff Per Diem Fee (as set by Council)	\$	
Security Deposit	\$100.00	* Separate Checks
Additional Deposit Required	<u>\$ on file w/ City</u>	
TOTAL DUE	<u>\$ 100</u>	

5. ORGANIZATION INFORMATION

Applicant Name Eduardo Nunez Title Team mgr.

Mailing Address 12-20 6th ave S Payette ID 83661

Street Address Same

Day Telephone 230-4251 Evening Telephone 230-4251 Cell 230 4251

FAX Number _____ Email Address _____

Special Event Permit, continued.

Sponsoring Organization N/A

Non-profit? Yes No Tax Exempt # _____

Federal Tax # _____ State Tax # _____

6. EVENT INFORMATION

New Event: Yes No Annual Event: Yes No Years Operating 3 yrs.

Event Category: Commercial Non-commercial

Estimated Gross Ticket Sales & Revenues (commercial event only) N/A

Description of Event Idaho state soccer games.

Additional Details _____

7. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. **Each policy shall be written as a primary policy, not contributing with or in excess of any coverage with the City may carry. A certificate naming the State of Idaho, Payette County, the City of Payette, as additional insured shall be delivered to the City of Payette with this application.** The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company DeChamps & Gregory Agent Name T. Hayes

Address Bradenton Fl. Phone _____

Will submit in April when games start.
HOLD HARMLESS CLAUSE

Permittee (organization/applicant) shall indemnify and hold harmless the City of Payette, its agents, its employees and authorized volunteers from and against all claims, damages, losses and expenses, including attorney's fees, arising out of the permitted activity or the conduct of Permittee's operation of the event if such claim (1) is attributable to personal injury, bodily injury, disease or death, or to injury to or destruction of property, including the loss of use there from, and (2) is not caused by any negligent act or omission of willful misconduct of the City of Payette or its employees acting within the scope of their employment.

(Attach any additional pages as needed)

SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED

Your event organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or events planned.

Check all Planned Activities		Check all Planned Activities	
	Street Closures & Access/Parade Detailed map listing areas of closure, parade Route is required. An ITD permit is required for Hwy 95 Organizer must notify all affected businesses, Churches, schools and neighborhoods		Alcohol Served (name of provider) Requires alcohol catering permit (PMC 5.15)
			Beverages will be served List Caterers
	Security (detail who, number of officers, times. Attach plan.)		Medical Services (Circle) First Aid and/or EMS Services Who is providing service? _____
	Electricity/Generators (Size _____) detailed electrical plan		Lighting Plan: attach plan
	Water Drinking / Washing (circle)		Gray Water Barrel/Grease Barrel (circle/detail # and locations)
2	Porta Toilets / Wash Stations Quantity <u>2</u> ADA Regular)		Sanitation – Trash bins, Dumpsters (circle / detail # and locations)
	Canopies/Tents/Temporary Structures (number and sizes) City of Payette Fire Department, Fire Code Enforcement		Stages (number and sizes)
	Vendors Items sold/solicitation		Booths Profit / Non-profit
	Control/Shuttle Buses (number of buses / locations / hours of operation, Attach plan)		Barricades How many / identify locations and attach
	Number of Staff working event		Number of volunteers working
50+	EVENT estimated attendance per game		

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Payette, Payette County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Payette and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Payette, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Payette and all of its agents for any clean up, loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Permittee agrees to maintain access for emergency vehicles.

Event Organizer's Signature: Eduardo MUNEZ Date: 2-26-15



City of Payette

Donation Request Form

Note: Requests must be received two (2) weeks prior to your event. We cannot fill requests without proper advance notification. One donation will be given per calendar year.
A submitted request does not guarantee a donation.

Please initial that you have read the above statement DEY

OFFICE USE ONLY

Date Received 2-5-15

Received by [Signature]

Call made by/time _____

Donation Awarded Y/N CC Date 3.2.15

Amount of Donation \$775.00

Amount left in line item \$2329.06 before

Organization Information

Name of Organization/Club American Legion and American Legion Auxiliary

Organization's Address 301 S IOWA Ave

City Payette State ID Phone 208 707 3264

Organization E-mail danc@fmte.com

Tax Exempt Number _____

Contact Person Information

Contact Name Dan Greig

Contact E-mail danc@fmte.com

Contact Cell Number 208 707 3264 Work/Home Number 208 452 3100

Are you a Payette resident Y / N

Event Information

Event Name Boys State and Girls State

Event Date and Time June 2015

Projected Attendance 150 Cost per Person (if applicable) Boys \$400.00 Girls \$375.00

Item To Be Used For (Door Prize, Silent Auction, Live Auction, Etc.) Student Tuition

Are you requesting a pool pass Y / N If not, list your request Help with student tuition

(Please Check One) Day Pass _____ Month Pass _____ Three Month Pass _____

How will this event promote Payette Helps build better citizens

Event Description Teaches students all about American Government through practical application



City of Payette

Donation Request Form

Note: Requests must be received two (2) weeks prior to your event. We cannot fill requests without proper advance notification. One donation will be given per calendar year. A submitted request does not guarantee a donation.

Please initial that you have read the above statement ME

OFFICE USE ONLY

Date Received 2-10-15

Received by Fox

Call made by/time _____

Donation Awarded Y / N CC Date _____

Amount of Donation \$160.00 non-resident

Amount left in line item \$2,329.06 byrne

Organization Information

Name of Organization/Club New Plymouth Elementary

Organization's Address 704 S. Plymouth Ave

City New Plymouth State ID Phone 208-278-5333

Organization E-mail knightm@npschools.us

Tax Exempt Number 826000-863

Contact Person Information

Contact Name Melissa Knight

Contact E-mail knightm@npschools.us

Contact Cell Number 208-859-2520 Work/Home Number 208-278-5333

Are you a Payette resident Y / N

Event Information

Event Name Annual School Carnival

Event Date and Time March 13th, 2015 6:00pm - 9:00pm

Projected Attendance 2000 Cost per Person (if applicable) none

Item To Be Used For (Door Prize, Silent Auction, Live Auction, Etc.) Door Prize

Are you requesting a pool pass Y N If not, list your request _____

(Please Check One) Day Pass _____ Month Pass _____ Three Month Pass

How will this event promote Payette see attached letter

Event Description _____

^{1st} e-mailed 2-10-15
^{2nd} e-mailed 2-19-15



NEW PLYMOUTH ELEMENTARY

704 S. Plymouth Avenue - New Plymouth, ID 83655

(208) 278-5333

Fax: (208) 278-3257

Carrie Agans
Principal

Pam Kelly
Special Ed Supervisor

Melissa Knight
Secretary

Tiffany Hill
Clerk

Phyllis Nichols
Counselor

February 9, 2015

To Whom It May Concern:

We are writing once again in the hope that you will make a donation for our annual school carnival. Your past help was greatly appreciated. We hope that the following information will meet your request procedure for donations.

Tax Identification Number: #82-6000-863
Nonprofit Organization

Financial Goal: \$15,000

Type of Event: Annual New Plymouth Elementary School Carnival

Date of Event: March 14, 2014

Address of Event: 704 S. Plymouth Ave., New Plymouth, Idaho 83655

Contact Person: Melissa Knight, Secretary (208) 278-5333 knightm@npschools.us

We are working to improve our playground. A significant amount of the proceeds will be used for large playground structures. Proceeds will also benefit students by helping to purchase classroom playground equipment, student incentives and awards, assemblies, books for the library and class field trips.

You will receive exposure for your donation in Payette County, parts of Canyon County, and Malheur County in Oregon. Past winners have lived as far away as Alaska. Our advertisements and "Thank You" notes will be published in the Argus Observer, Ontario, Oregon and in the Independent-Enterprise, Payette, Idaho. Also, posters are placed in our community, and numerous bulletins are sent home with our 500 students.

Once again, thank you for your past donation, and we hope you will support us again this year.

Sincerely,

Me issa Knight
Secretary, New Plymouth Elementary School



City of Payette

Donation Request Form

OFFICE USE ONLY

Date Received 2-17-15

Received by _____

Call made by/time _____

Donation Awarded Y / N CC Date _____

Note: Requests must be received two (2) weeks prior to your event. We cannot fill requests without proper advance notification. One donation will be given per calendar year. A submitted request does not guarantee a donation.

Please initial that you have read the above statement LA

*\$30.00 Donation Amount
\$2,329.06 before-line item*

Organization Information

Name of Organization/Club ALMA MATER INC.

Organization's Address 500 SOUTHWEST 3RD ST

City FRUITLAND State ID Phone 208-452-6334

Organization E-mail KBAINES@FMTC.COM

Tax Exempt Number # 82-0494612

Contact Person Information

Contact Name DAN FLEISHER

Contact E-mail DANFLEISHER1@YAHOO.COM

Contact Cell Number 208-739-2248 Work/Home Number N/A

Event Information

Event Name APPLE JAM DINNER/AUCTION

Event Date and Time APRIL 25, 2015 6 PM

Projected Attendance 200 Cost per Person (if applicable) N/A

Item To Be Used For (Door Prize, Silent Auction, Live Auction, Etc.) _____

Are you requesting a pool pass Y N If not, list your request _____

(Please Check One) Day Pass 1 Month Pass _____ Three Month Pass _____

Event Description RAISE FUNDS FOR BEAUTIFICATION OF DOWNTOWN FRUITLAND (LAST YEAR YOU DONATED 10 PASSES)

ALMA MATER INC.
500 Southwest 3rd Street, Fruitland, ID 83619 (208) 452-6334

RECEIVED

FEB 17 2015

PAYETTE

February 06, 2015

City of Payette

Under the auspicious of the Alma Mater Inc., a non-profit 501 (c) corporation #82-0494612, and in conjunction with the local chapter of the Lions Club, the second annual APPLE JAM Dinner will be held on April 25, 2015 at the Fruitland Olde School Community Center. The Apple Jam committee is headed by City Councilman Reece Hrizuk with the involvement of Mayor Ken Bishop.

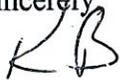
The purpose of the function is to raise funds for the beautification of downtown Fruitland and we're hoping you can assist in the form of 10 one-day passes as you did last year.

All donors' names will appear in the printed program and will be recognized several times during the evening by the Master of Ceremonies.

For additional details and/or to purchase tickets, please contact Dan Fleisher at 208-739-2248 or e-mail to danfleisher1@yahoo.com.

Your consideration is greatly appreciated.

Sincerely



Konnie Baines
Administrator



City of Payette

Leak Repair Refund Policy

Water will not be furnished where there are defective or leaking faucets, closets or other fixtures and, when such may be discovered, the supply will be withdrawn until the proper repairs are made by the property owner.

- Payette Municipal Code 13.04.150

Purpose

To establish guidelines for City staff and the Public regarding the responsibilities of water consumption and necessity of early detection of water leaks.

The City of Payette Utility Billing Department has developed the following internal policy:

Policy

Customers who have made repairs within a reasonable time period may be reimbursed for excessive sewer charges accumulated due to a leak according to the following:

- The assessment of the sewer rate credit will be determined only after a full month's billing subsequent to the repair being completed.
- Credit assessment will be based on the previous year's average monthly water usage prior to the leak unless the data is unavailable, then discretion will be used for a maximum of a one month adjustment.
- Customers who request reimbursement to their account due to excessive sewer charges due to a leak will be reimbursed on their bill as follows:
 - Repairs made within 30 days of notice will receive a 100% credit for their sewer usage fees.
 - Repairs made within 60 days of notice will receive a 50% credit for their sewer usage fees.
 - Repairs made after 60 days will not be eligible for a sewer usage credit, may have their water service turned off and shall provide evidence of corrective action prior to the water service being turned on.

Procedures

- A leak may be reported to the Utility Billing Department by either the customer or after being revealed through monthly meter reading by the Water Department or by perusal of account activity for billing purposes by the Utility Billing Clerk.
- If there is evidence of a leak; the Water Department will conduct a leak test which is a verification by the Water Department as to whether there is water running through the meter.
- If the customer did not initiate this notification of a leak, a phone call will be made or a letter will be sent to:
 - Notify the customer of the leak
 - Inform the customer of the violation of City Code, if any.
 - Request a prompt repair of the leak and the implications of not repairing the leak.

- The phone conversations and/or letter will be documented in the notes section on the account
- Leak letters, phone calls, notes and potential sewer rate adjustments are put into a tickler system for follow-up and additional letters/call, or citations will be made or sent, when deemed necessary.
- The customer is responsible to notify the Utility Billing Department once the leak has been repaired, and then another leak test shall be performed for verification.

Refund Policy

A detailed note about the leak shall be recorded in the "notes" tab and again once the leak is repaired. Detailed notes shall be made in the "customer" tab at each step of this process recording conversations with the customer. Once the repair is complete a note will be made in the "customer" tab of the amount of adjustment due to leak repair.

Adjustments on water bills will NOT be made on the following:

- a. Routine dripping faucets, running commodes/toilets, or any type of faulty customer plumbing;
- b. Premises left or abandoned or vacated without reasonable care for the plumbing system;
- c. More than one occurrence per any 12-month period;
- d. Filling of swimming pools;
- e. Irrigation systems, watering of lawns, water-siphon operated pump/alliances; or
- f. Bills claimed to be lost or not received.
- g. Homes under Construction/Major Renovation

Payment Plan

If a leak is detected and confirmed by the Water Department and the bill is over 4 times the normal monthly billed amount, a payment plan may be implemented. Payment plans will be made between the account holder and the City. The plan will be calculated by city staff depending on the amount of the bill and the number of months it would take to pay it off in full, but installment payments will not extend for more than twelve months. No penalties or interest will be added to the excess usage amount provided customer makes payments in a timely manner and stays current on their ongoing monthly water bills.

Policy Approval

Approved by City Council at their regular meeting held on _____, 2015

ORDINANCE 1391

AN ORDINANCE OF THE CITY OF PAYETTE, IDAHO, AMENDING CHAPTER 8.28 OF THE PAYETTE MUNICIPAL CODE BY AMENDING SECTION 8.28.010 BY ADDING THE NAME OF THE IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY; ADDING A NEW SECTION 8.28.02 PERMIT REQUIRED; ADDING A NEW SECTION 8.28.030 RIGHT OF ENTRY AND INSPECTION; AMENDING SECTION 8.28.040 BY DESIGNATING THE FIRE CHIEF OR A DESIGNEE IN PLACE OF THE MAYOR AND CITY COUNCIL; ADDING A NEW SECTION 8.28.050 WHICH ALLOWS FOR RECREATIONAL BURNING REGULATIONS AND WHICH SETS LIMITS ON RECREATIONAL BURNING; AMENDING SECTION 8.28.060 WHICH ESTABLISHES A PENALTY; SETTING AN EFFECTIVE DATE; ALLOWING PUBLICATION IN SUMMARY FORM; ESTABLISHING SEVERABILITY; ESTABLISHING A REPEALER; CREATING A PENALTY.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF PAYETTE, IDAHO:

Section 1. Section 8.28. of Title 8 of the Payette Municipal code is hereby amended to read as follows:

Chapter 8.28
BURNING RUBBISH ~~OPEN & RECREATIONAL~~
BURNING

8.28.010: IDAHO AIR POLLUTION CONTROL COMMISSION REGULATIONS

ADOPTED BY REFERENCE:

8.28.020: VIOLATION; PENALTY; PERMIT REQUIREMENTS

8.28.030: RIGHT OF ENTRY AND INSPECTION

8.28.0340: OPEN BURNING REGULATIONS AND RESTRICTIONS:

8.28.050: RECREATIONAL BURNING REGULATIONS AND RESTRICTIONS:

8.28.060: VIOLATION; PENALTY:

Section 2. Section 8.28.010 of the Payette Municipal Code is hereby amended to read as follows:

8.28.010: IDAHO AIR POLLUTION CONTROL COMMISSION REGULATIONS ADOPTED BY REFERENCE:

For the purpose of regulating and governing conditions causing a polluted atmosphere which causes an unreasonable interference with human, plant or animal life or the reasonable use of property, the regulations for control of open burning adopted by the Idaho air pollution control commission on July 23, 1970 ~~the Idaho air pollution control commission on July 23, 1970~~ **the Idaho Department of Environmental Quality**, are adopted by reference. Said regulations for control of open burning, ~~three (3) copies of which shall be on file at all times in the office of the city clerk, shall be made a part of this code as if set out at length in this section.~~ three (3) copies of which shall be on file at all times in the office of the city clerk, shall be made a part of this code as if set out at length in this section.

Section 3. Section 8.28.020 of the Payette Municipal Code is hereby amended to read as follows:

8.28.020: PERMIT REQUIRED:

- A. **Open Burning:** Open burning is defined as the burning of materials wherein products of combustion are emitted directly into the ambient air without passing through a stack or chimney from an enclosed chamber. Any person seeking to conduct an open burn shall apply with the city clerk, fire chief or their designee and obtain a permit for burning. This permit shall expire within five (5) days. Provided, however, that in the event an air quality advisory is issued, a burning ban is in effect, or temperatures exceeding 90 degrees Fahrenheit or winds in excess of 10 miles per hour, or other reasons, permits can be terminated and no further permits issued.
- B. **Recreational Fire Permit and Use Requirements.** A recreational fire is defined as any small fire in an approved, self-enclosing portable device or non-combustible structure located at a residence for the purposes of recreation and personal enjoyment. With the exception of fires used in approved outdoor cooking devices that are fueled by natural gas, propane, or charcoal, a City Permit must be obtained prior to having a recreational fire. Each City Permit shall be effective for ninety (90) days.
- C. **Bonfires and Ceremonial Burns,** hereafter called bonfires, are permitted by permit only. All permitted bonfires must be conducted in accordance with the rules established herein. Any violation may result in issuance of a citation. An application for a permit must be filed with the fire chief, their designee or City Clerk a minimum of one (1) week prior to the requested burn date. Permits are only valid for the day of the bonfire.

The Fire Chief, City Clerk, or their designee shall have the right to reject or modify any application which, while meeting these requirements, may present an unreasonable hazard to the safety, health or property of others.

Section 4. Section 8.28.030 of the Payette Municipal Code is hereby amended to read as follows:

8.28.030: RIGHT OF ENTRY AND INSPECTION:

The Fire Chief or any authorized officer, agent, employee or representative of the City of Payette who presents credentials shall be permitted to inspect an area where open burning, outdoor burning, or recreational burning is taking place or will take place pursuant to a burning permit for the purpose of ascertaining compliance with the provisions of a permit and/or this ordinance.

Section 4. Section 8.28.040 of the Payette Municipal Code is hereby amended to read as follows:

8.28.040: OPEN BURNING REGULATIONS AND RESTRICTIONS:

- A. It shall be unlawful to burn garbage, refuse, weeds, grasses, fields, or any combustible matter within the city limits, except as herein provided.

B. Unless otherwise designated by the mayor and city council fire chief or their designee, burning shall be permitted throughout the year. Burning hours shall be between the hours of eight o'clock (8:00) A.M. and eight o'clock (8:00) P.M. dawn to dusk.

C. ~~Any person seeking to burn shall apply with the city clerk, fire chief or designee and obtain a permit for burning. This permit shall expire within five (5) days. Provided, however, that in the event an air quality advisory is issued, or burning is a hazard because of dry weather or other reasons, permits can be terminated and no further permits issued. At the time of seeking the permit, the applicant shall provide the clerk with the following information:~~

- ~~1. Applicant's name, address, telephone number, date and time of intended burning.~~
- ~~2. Address where the burning will take place if different from the applicant's address.~~
- ~~3. Ownership of the property where the burning will occur.~~
- ~~4. Type of substance that is being burned.~~

D. There shall be no burning of any substance which is designated as hazardous waste or hazardous material by the EPA.

E. The use of burning barrels is allowed for yard debris only and burning of household garbage is strictly prohibited.

F. The prohibition of this section shall not apply to wood burning stoves.

G. No burning shall be done upon any city street, right of way, easement or property.

H. ~~Anyone who violates this section shall be guilty of a misdemeanor and punished in accordance with the general misdemeanor laws of the state.~~

Section 5. There is hereby created in new section 8.28.050 of the Payette Municipal Code, which section shall read as follows:

8.28.050 RECREATIONAL BURNING REGULATIONS AND RESTRICTIONS:

A. Minimum Safety Procedures to be followed:

- 1. Recreational fires shall be no closer than 15 feet from any building, structure, property line, or any other combustible materials.**
- 2. Any person who obtains a permit for recreational fire shall be responsible for any damages caused by the fire.**
- 3. Portable devices (defined as devices commercially designed and intended to contain and control outdoor wood fires) shall be used in accordance with the manufacturer's recommendations and must be employed upon a non-combustible surface.**

4. The width of the non-combustible surface must be twice the height of the approved portable device or non-combustible structure.
5. All recreational fires shall have a diameter of no more than 3 feet and may not extend more than two feet high. No person shall maintain a recreational fire in an approved portable device or combustible structure so that flames extend beyond the fire chamber.
6. No recreational fire shall be started or allowed to continue burning when the wind direction or wind speed will cause smoke, embers, or other burning materials to be carried by the wind toward any other combustible and/or flammable materials. Wind speeds MAY NOT be in excess of 10 mph.
7. Smoke from any recreational fire shall not create a nuisance for neighboring property owners. Persons with permits are encouraged to speak with surrounding neighbors regarding recreational fire usage to reduce the possibility of nuisance complaints. The fire shall be extinguished immediately upon the complaint of a neighboring property owner in regard to nuisance smoke.
8. Only clean, dry, and untreated wood shall be burned, provided that the wood does not extend outside of the fireplace. Material for fires shall not include rubbish, garbage, recyclable items, trash, any material made of or coated with rubber, plastic, leather or petroleum based materials, and shall not contain any flammable or combustible liquids.
9. Either a charged water hose, or a 5-gallon water bucket, or a 5-lb ABC fire extinguisher shall be available in a safe location near the recreational fire within 25 feet.
10. All recreational fires shall be attended by at least one person who is 18 years of age or older, from the ignition of the fire until the fire is completely extinguished.

B. Bonfires and Ceremonial Burns:

1. The Fire Chief or a designee may inspect the site of the bonfire prior to approving the application to ensure the area is safe and accessible to emergency equipment.
2. Excessive winds or any other adverse conditions may result in the cancelation or extinguishing of a bonfire in progress.

Section 6. There is hereby created a new section 8.28.060 section 8.28.060 was formerly designated as 8.28.020 and as amended the new section 8.28.060 shall read follows:

8.28.0260: VIOLATION; PENALTY:

Any person who violates any of the provisions of this chapter shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished by a fine of not more than three hundred dollars (\$300.00), and/or be imprisoned for a period not to exceed thirty (30) days. In addition thereto, such persons may be enjoined from continuing such violations. **punished in accordance with the general misdemeanor laws of the State of Idaho.** Each day upon which such a violation occurs constitutes a separate violation.

Section 7. This Ordinance may be published in summary form allowed by Idaho Code.

Section 8. This Ordinance shall be in full force and effect immediately upon passage and publication as required by the laws of the State of Idaho.

Section 9. Any ordinances or resolutions which are in conflict with this Ordinance are hereby repealed, but only insofar as the conflict exists.

Section 10. If any portion of this Ordinance should be found to be unconstitutional or unenforceable for any reason, the remainder of the Ordinance shall be applied to effectuate the purposes of this Ordinance.

PASSED and APPROVED by the Mayor and City Council of the City of Payette, Idaho this _____ day of _____, 2015.

CITY OF PAYETTE, IDAHO

by _____

Jeffrey T. Williams, Mayor

ATTEST:

Mary Cordova, City Clerk

**Minutes
Public Safety Committee**

A committee meeting of the Public Safety Committee was called to order at 3 P.M. on Wednesday February 10th, 2015.

Members Present: Councilor Jensen, Larry Dove and Barbara Choate.

Staff Present: Lt. Gary Marshall, Fire Chief Steve Castenada and Records Clerk Toni Hollopeter and Deputy City Clerk Bobbie Black.

Approval of Minutes:.

Old Business: **Fire**

New Business:

- FIRE**
1. **PERSONNEL POLICY:** Chief Castenada stated that the volunteer firemen currently fall under the City personnel policy which prohibits the hiring of relatives. Chief Castenada stated they sometimes have difficulty filling enough rural positions for adequate coverage and would like to exclude volunteer firemen from this policy. Barbara Choate was concerned that family members could be less likely to adhere to safety regulations if a relative was in danger. Larry Dove stated that in the past family members have been volunteers together with the Payette Fire Department and they experienced no negative issues. Chief Castenada stated that firemen knew they are here to do a job and that is what they are expected to do. Should any issues arise, it can be dealt with administratively. Bobbie Black informed the Committee that the City Council is looking for their recommendation before deciding this issue. Councilor Jensen made a motion to recommend the City Council approve changes for the volunteer firemen personnel policy as written "For paid call fire personnel, an exception of

one immediate family member, not to include a spouse or domestic partner, may be considered for employment as long as there is compliance with Idaho Code 18-359". This was seconded by Larry Dove and met with full Board approval.

2. FIRE PIT PERMITS: Chief Castenada would like to add a permit for fire pits only. Currently residents are still required to get a burn permit if they are using their recreational fire pits. The current burn permits are good for only 5 days. Under the proposed fire permit it would allow the permit to be issued for a length of 90 days, and will not state that the hours are from 8 AM to 8 PM, thus allowing fire permits at night. The new permit will list the burning requirements, rules. It will also cover the rules for Bon Fires. Lastly, Chief Castenada would like to change the wording for regular burn permits from 8 AM - 8 PM to dawn til dusk. Barbara Choate made a motion to recommend to the City Council to approve the requested changes to open burning and recreational burning as suggested by the Fire Department. This was seconded by Councilor Jensen and met with full Board approval.

POLICE

Adjournment Councilor Jensen made a motion to adjourn the meeting. It was seconded by Barbara Choate and met with full Board approval. The meeting was adjourned at 3:25.