



**AGENDA**  
**PAYETTE CITY COUNCIL**  
**May 7th, 2012**  
**WORK SESSION, PUBLIC HEARING &**  
**REGULAR MEETING**  
**HONORABLE MAYOR JEFFREY T. WILLIAMS PRESIDING**

GEORGIA HANIGAN      MARK HELEKER  
LEE NELSON            IVAN MUSSELL  
CRAIG JENSEN        JEFF SANDS

**5:15 PM –Work Session –**

Cost of Water and Sewer to Payette Sports Complex.....	1
Life Flight Discussion	
Idaho Power Franchise Fee	
Fees for Community Events	
Minor Code Revision Regarding Building Permits	

**6:30 PM – Public Hearing –**

Public Hearing to Consider Public Comment Regarding the Institution of New or Increased Municipal Fees.....	3
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**7:00 PM – Regular Meeting**

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XIII.	CITIZEN’S COMMENTS <i>(Limited to 5 minutes per person, at the discretion of the Mayor)</i>	
XIV.	ADJOURNMENT	

*All meetings of the City Council are held at Payette City Hall, in Council Chambers, unless otherwise posted. The public is invited and encouraged to attend. Special accommodations will be made in order to participate in the above noticed meeting by contacting the City 5 days prior to the meeting at 642-6024*

Payette Rec Water Line

1" Tap \$ 2,250.00

1" Pressure Reg \$ 70.00

700' PVC Pipe 1 1/2" \$ 399.00

Trencher

155.00 per day

Total 310.00

Man Hrs 2 days ? 16 Hrs. x 3 48 Hrs  
\$1344

\$4373<sup>00</sup>



**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN, in accordance with Idaho Code 63-1311A, by the City of Payette, Idaho, that the Payette City Council will meet at 6:30 p.m. on May 7, 2012 at the Payette City Council Chambers, 700 Center Avenue, Payette, Idaho, to consider public comment regarding the institution of new or increased municipal fees. Information about the proposed rates and changes may be obtained from City Hall during regular business hours.

Jennifer Kelley, Deputy Treasurer April 25 & May 2, 2012

**MINUTES  
PAYETTE CITY COUNCIL  
Work Session & Regular Meeting  
April 16<sup>th</sup>, 2012**

**6:30 PM – Work Session**

**Idaho Power Franchise Fee**

The Mayor stated the Administration & Finance Committee has looked this issue over a couple of times and asked if the Council if would be interested in pursuing a franchise fee from Idaho Power. We currently have one with Cable One and Intermountain Gas. Councilor Nelson, an Admin & Finance member, said the Committee has talked about it and would like the City to consider a 1% franchise fee. Councilor Mussell said it's a backdoor tax and isn't in favor of instituting the fee. Councilor Heleker asked how much would be fair because consistence is important and if we have a certain percentage with one company, we should have the same with the other. It was asked how the process for instituting a franchise fee works and City Attorney, Bert Osborn, said there is a public and an ordinance would have to be passed. Councilors Jensen and Mussell repeatedly stated they didn't want to pass on a franchise fee to our residents. The Mayor asked how much the City receives from the cable and gas franchise fees. Clerk Cordova stated it's in the treasurer's report, but that information will be available at the next meeting.

**Cost of Water & Sewer to Payette Sports Complex**

Councilor Heleker said the Payette Sports Complex behind McCain Middle School is progressing and the committee is considering getting the restrooms, concession stand in at the next ball fields. The City did get some irrigation water to them and there has been some discussions about the city's interest in supplying water and sewer to the concession area. The Council was told it would cost about \$13,000. Councilor Mussell said the development of the park would totally help the community and is for paying the water and sewer costs. Councilor Heleker said sports parks bring people to our community and it gets people through our town just like the golf course. Councilor Hanigan asked what is the time frame and Councilor Heleker said the sooner the better. Cordova reminded the Council the City didn't budget for it and she wasn't sure if we can use the water and sewer rehab funds. We would be making improvements on property we don't own. It's simply a service line, a private line. We need a survey and an easement and it's going to cost another \$1500.

The public hearing closed at 7:10 pm.

A regular meeting of the Payette City Council was called to order at 7:10 PM by Mayor Williams in the City Council Chambers of Payette City Hall, 700 Center Avenue.

**ROLL CALL**

Members Present: Mayor Jeff Williams, Ivan Mussell, Georgia Hanigan, Jeff Sands, Lee Nelson and Craig Jensen, Mark Heleker

Members Absent: None

Staff Present: Mary Cordova, City Coordinator; Bert Osborn, City Attorney; Doug Argo, City Engineer, Randy Schwartz, WWTP Superintendent, Mark Clark, Police Chief and Jennifer Kelley, HR.

**PLEDGE**

The Pledge of Allegiance was led by Mayor Williams.

**CITIZENS COMMENTS**

None heard.

## **APPROVAL OF MINUTES**

A motion was made by Mussell and seconded by Sands to approve the public hearing, work session and regular minutes of April 2, 2012, and the public hearing and special meeting minutes of April 9, 2012, as written.

After a unanimous voice vote by the Council, the motion CARRIED.

## **APPROVAL OF BILLS & PAYROLL**

A motion was made by Nelson and seconded by Jensen to approve the City Bills & Payroll in the amount of \$277,460.14

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

## **SPECIAL ORDERS**

Police Chief Mark Clark presented a letter of appreciation to Ordinance Officer Lois Silva for her efforts towards the success of the dog holding facility.

## **COMMUNICATIONS**

- A. 2012 Arbor Day Grant Award
- B. Arbor Day Celebration – April 27 @ 1:30 pm – Central Park
- C. Teton Machine Company

## **PLANNING & ZONING**

None.

## **OLD BUSINESS**

- A. ORDINANCE 1364 – AN ORDINANCE OF THE CITY OF PAYETTE, IDAHO, AMENDING CHAPTER 5.32 IN OF TITLE 5, REQUIRING PAWNBROKERS OR PAWNSHOPS TO USE AN APPROVED, FUNCTIONING AND COMPATIBLE REPORTING PROGRAM; ADDING NEW SECTION 5.32.125 REQUIRING TRANSMITTAL OF DAILY REPORTS; DELETING SECTIONS 5.32.140 AND 5.32.150; SETTING AN EFFECTIVE DATE; ALLOWING PUBLICATION IN SUMMARY FORM; ESTABLISHING SEVERABILITY; ESTABLISHING A REPEALER – 2<sup>nd</sup> Reading

A motion was made by Heleker and seconded by Nelson to introduce Ordinance #1364 to a second reading by title only.

After a unanimous voice vote by the Council, the motion CARRIED.

A motion was made by Mussell and seconded by Nelson to suspend the rules and pass Ordinance #1364.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED

A motion was made by Mussell and seconded by Heleker that Ordinance 1364 do pass.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED

## **NEW BUSINESS**

A. Golf Course Update – Scott Masingill – Scott thanked the Council for placing a link to the golf course on the City's webpage. He said the PMDC Board is very optimistic about the financial future of the golf course. About 3,000 more rounds of golf have been played this year compared to last year, they've decreased payroll and are looking at other areas to improve upon. They really would like to see more women take on the sport and have offered a 4-hole quick game aimed at people with not much time. They want to have more business take advantage of the golf course with employee packages and things of that nature. He thanked the City for their continued support of the golf course and to contact him anytime.

B. Change Order #10 – Payette Library Project

A motion was made by Heleker and seconded by Jensen to approve change order #10 in the amount of \$5,066.22 for the Payette Library Project.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED

C. 2012 Senior Class – Donation Request

A motion was made by Mussell and seconded by Sands to donate 20 one-day pool passes to the 2012 Senior Class for their graduation party.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen,

Nelson

Nays:

The motion CARRIED.

D. Mobile Food Vendors Application – Maria Pinedo

A motion was made by Heleker and seconded by Nelson to approve the mobile food vendor application as presented.

After a unanimous roll call vote, the motion CARRIED.

E. Pay Request #6 - ROSE Advocates

A motion was made by Hanigan and seconded by Heleker to approve pay request #6 for ROSE Advocates in the amount of \$57,049.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

**A motion was made by Mussell to amend the agenda to include pay request #12 for KEPHA Construction. The motion passed by a unanimous voice vote.**

F. Pay Request #12 for KEPHA Construction – Payette Library Project

A motion was made by Heleker and seconded by Nelson to approve pay request #12 for KEPHA Construction in the amount of \$64,411.67.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

G. Pay Request #13 for KEPHA Construction – Payette Library Project

A motion was made by Mussell and seconded by Jensen to approve pay request #13 for KEPHA Construction in the amount of \$24,706.61.

At the roll call:

Ayes: Heleker, Mussell, Hanigan, Sands, Jensen, Nelson

Nays:

The motion CARRIED.

H. Pool Evaluation Request

Cordova stated the evaluation of our pool can't be completed because our equipment isn't working. It will cost \$624 to fix the equipment and then the evaluation can progress.

A motion was made by Nelson and seconded by Heleker to approve the \$624 quote for Paige Mechanical Group.

After a unanimous roll call vote, the motion CARRIED.

**DEPARTMENTAL REPORTS**

A. Payette Police Department – March 2012

B. Treasurer's Report – March 2012

Chief Clark stated the police department is gearing up for the Apple Blossom Festival and hopefully by May 1st, the CAD systems will be online in the patrol cars.

Doug Argo said paving should be underway tomorrow at the Greenbelt, weather permitting.

**MAYOR'S COMMENTS**

Mayor Williams reminded the Council of some upcoming events including the Chamber Auction, a class in Vale, the City clean-up day, the AIC conference and the Harmon Killebrew game.

**CITIZEN'S COMMENTS**

None.

**ADJOURNMENT**

A motion was made by Heleker and seconded by Jensen to adjourn the regular meeting at 8:00 PM.

The motion CARRIED.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Jeffrey T. Williams, Mayor

ATTEST:

\_\_\_\_\_  
Mary Cordova, City Clerk

For the Accounting Period: 05/07/2012

	Vendor	Claim #	# of Lines	Date		Check	Amount
				Accepted			
559	ACCO	CL 6195	2	04/30/12	6502	1,916.66	
222	ACTION MEDICAL, INC.	CL 6196	1	04/30/12	6503	29.90	
60	ADVANCED CONTROL SYSTEMS	CL 6197	2	04/30/12	6504	704.00	
296	ALLIED BUSINESS SOLUTIONS	CL 6198	2	04/30/12	6505	895.71	
95	AMERICAN WATER WORKS ASSN.	CL 6249	1	05/03/12	6506	339.00	
110	ANALYTICAL LABORATORIES, INC.	CL 6199	3	04/30/12	6507	1,122.50	
280	BIG SKY SPORTSWEAR	CL 6200	2	04/30/12	6508	530.37	
329	BRADY INDUSTRIES, INC.	CL 6201	1	04/30/12	6509	117.35	
490	CITY CLEANERS	CL 6256	1	05/03/12	6510	251.77	
528	CURTIS CLEAN SWEEP, INC.	CL 6202	1	04/30/12	6511	700.00	
685	DART'S TRUE VALUE	CL 6203	17	04/30/12	6512	798.52	
273	DAVISON, COPPLE, COPPLE & COX	CL 6251	1	05/03/12	6513	128.00	
810	ERA	CL 6204	1	04/30/12	6514	157.02	
830	ERNIE'S ELECTRIC	CL 6255	1	05/03/12	6515	984.00	
859	FEDEX	CL 6205	1	04/30/12	6516	107.71	
6166	FERGUSON ENTERPRISES #3204	CL 6206	1	04/30/12	6517	1,255.00	
885	FISHER SCIENTIFIC	CL 6207	2	04/30/12	6518	370.26	
900	FRUITLAND NURSERY	CL 6208	1	04/30/12	6519	400.00	
920	GALL'S INC.	CL 6209	4	04/30/12	6520	476.88	
985	GJZ ARCHITECTURE	CL 6250	4	05/03/12	6521	11,335.27	
381	HANIGAN DODGE	CL 6210	1	04/30/12	6522	6.56	
1090	HARDIN SANITATION, INC.	CL 6211	9	04/30/12	6523	802.36	
2080	HD SUPPLY WATERWORKS	CL 6212	3	04/30/12	6524	46,450.14	
1270	IDAHO ASPHALT SUPPLY	CL 6213	1	04/30/12	6525	476.00	
1370	IDAHO POWER, PROCESSING CENTER	CL 6214	13	04/30/12	6526	16,885.46	
1380	IDAHO TRANSPORTATION DEPT.	CL 6215	1	04/30/12	6527	23.00	
1410	INDEPENDENT ENTERPRISE	CL 6216	5	05/03/12	6528	500.46	
1412	INDUSTRIAL WORLD	CL 6253	1	05/03/12	6529	54.00	
1432	INTERMOUNTAIN WEIGHING SYSTEMS	CL 6217	1	04/30/12	6530	285.00	
1444	ISPEED	CL 6218	2	04/30/12	6531	160.00	
704	KEMPER REFRIGERATION, INC.	CL 6219	1	04/30/12	6532	180.00	
14	KING, BRENT	CL 6220	1	04/30/12	6533	145.45	
276	MOORE SMITH BUXTON & TURCKE	CL 6221	1	04/30/12	6534	77.50	
599	NEWMAN TRAFFIC SIGNS	CL 6222	1	04/30/12	6535	359.00	

For the Accounting Period: 05/07/2012

	Vendor	Claim #	# of Lines	Date		Check	Amount
				Accepted			
1910	NORCO	CL 6223	2	04/30/12	6536	192.13	
1970	ONTARIO BEARING & HYDRAULIC	CL 6224	1	04/30/12	6537	35.02	
1415	OREGON CORRECTIONS ENTERPRISES	CL 6225	1	04/30/12	6538	21.00	
2071	OXARC	CL 6226	2	04/30/12	6539	1,044.13	
888	PAYETTE AUTO SUPPLY	CL 6227	5	04/30/12	6540	230.23	
458	PAYETTE CIVIC LEAGUE	CL 6228	1	04/30/12	6541	168.00	
580	PAYETTE COUNTY CHAMBER OF COMMERCE	CL 6229	1	04/30/12	6542	150.00	
4809	PAYETTE COUNTY SHERIFF	CL 6248	1	05/03/12	6543	264.00	
119	PAYETTE HIGH SCHOOL	CL 6230	1	04/30/12	6544	72.00	
633	PAYETTE LAWNCARE	CL 6231	1	04/30/12	6545	450.00	
2190	PAYETTE PRINTING	CL 6232	2	04/30/12	6546	138.55	
2250	PAYETTE TIRE CENTER	CL 6233	2	04/30/12	6547	500.16	
702	RAY ALLEN MANUFACTURING, LLC	CL 6234	1	04/30/12	6548	76.85	
157	RELIANT BEHAVIORAL HEALTH, LLC	CL 6235	14	04/30/12	6549	283.25	
682	RESPOND FIRST AID SYSTEMS	CL 6236	1	04/30/12	6550	79.31	
2407	S&H TERMINAL, INC.	CL 6237	2	04/30/12	6551	145.66	
703	SHERWIN-WILLIAMS	CL 6238	1	04/30/12	6552	778.37	
294	SIRCHIE FINGER PRINT LAB	CL 6239	1	04/30/12	6553	55.80	
2540	STAPLES CREDIT PLAN	CL 6240	2	04/30/12	6554	66.86	
395	STERLING CODIFIERS	CL 6241	1	04/30/12	6555	979.00	
2730	TOOMBS JANITORIAL	CL 6242	1	04/30/12	6556	139.86	
664	TOSHIBA FINANCIAL SVC	CL 6243	1	04/30/12	6557	176.00	
352	WATCHGUARD VIDEO	CL 6244	1	04/30/12	6558	73.00	
6170	WATER GEAR	CL 6245	1	04/30/12	6559	237.90	
99	WESTFALL WHEEL	CL 6246	1	04/30/12	6560	404.86	
1826	WHITE CLOUD COMMUNICATIONS	CL 6247	1	04/30/12	6561	260.80	
2986	WILBUR-ELLIS	CL 6252	1	05/03/12	6562	897.50	
	HARDIN SANITATION, INC.	CL 6318		4/20/2012		30,927.72	
	KEPHA CONSTRUCTION	CL 6317		4/17/2012		64,411.67	
	CITY OF PAYETTE PAYROLL			5/4/2012		101,119.02	

**Total 293,403.50**

**PAYETTE PLANNING & ZONING COMMISSION  
REGULAR MEETING  
March 22, 2012**

**6:00 PM –Planning & Zoning Meeting**

**ROLL CALL**

Members Present: Larry Hogg, Jim Franklin, Cassandra McElravy, Thomas Ladley, Randy Choate, Kevin Hanigan and Gary Youngberg

Members Absent: None.

Staff Present: Mary Cordova, City Clerk and Tiffany Howell, Assistant City Clerk

**APPROVAL OF MINUTES**

A motion was made by Franklin and seconded by Ladley to approve the regular meeting minutes 2-23-012as written.

After a unanimous voice vote by the Commission, the motion CARRIED.

**COMMUNICATIONS**

None Heard.

**PUBLIC HEARINGS**

- A. An application by the City of Payette for Rae Subdivision for preliminary subdivision plat, a portion of Block 39 of the Westslope Plat lying within the SE1/4NW1/4 of Section 3, T 8 N, R 5 W, B.M., City of Payette, Payette County, Idaho. The property is zoned C-2 Commercial.

Clerk Cordova stated that the City of Payette would like to withdraw their preliminary plat application.

- B. An application by Jimmy Deng for a Conditional Use Permit to serve beer at 107 N. Main St., Gorrie Lots 19 & 20, Block 5. The property is zoned C-1 Commercial Downtown.

Jimmy Deng – 107 North Main Street; Payette, Idaho 83661

Mr. Deng stated that he is trying to renew his beer license as he forgot to renew it during the renewal period. Commissioner Franklin asked how long he has been out of compliance. Mr. Deng stated that it has only been since December.

- C. An application by the Church of Christ for a Variance of 4 ½ feet to the front setback requirements at 138 S. 9<sup>th</sup> St., E1/2 Lots 11 & 12, Block 8 Payette, Masters Orig. The property is zoned C-1 Commercial Downtown.

Ed Bryant – 1134 Center Avenue; Payette, Idaho 83661

Mr. Bryant stated that he is the treasurer for the Church of Christ and they want to make the church better by expanding the steps. Mr. Bryant stated that this makes their property end at the steps by adding these streets it puts me in the right of way. Mr. Bryant stated that there is no impediment of foot traffic from the sidewalk. Mr. Bryant stated that the end of the steps is right at the sidewalk and that is the corner of the property as I have been able to determine. Taking 50 feet back from the

center of the road puts us at the steps. Mr. Bryant stated that as you can see we are cramped and that he is wanting to add more height which requires more steps, so that means he has to go further out into the right of way. Mr. Bryant stated that he has watched at different time of the day and people will go buy and short cut through his property, most people never went the direction he wants to add on to. Mr. Bryant stated that he is not impeding any traffic, but he is simply on our property. Mr. Bryant stated that they have room on the side where they currently have a sign for the church, to add an electric wheelchair lift. Mr. Bryant stated that if you have ever pushed anyone up a wheelchair ramp you know how difficult it is, and pushing it up 60 feet would be a lot of work. The easiest solution is by adding the stairs and eventually the ramp.

Commissioner McElravy asked if Mr. Bryant has thought of adding onto the steps to the north. Mr. Bryant stated that is the entrance to the basement that is why it won't work. Commissioner Ladley asked if the landing at the top is big enough for what you want to do. Mr. Bryant stated that the additional space to bring the landing up to the threshold he requires more steps. Mr. Bryant stated that he has to bring it up to the threshold and needs to add 5' and to get the necessary steps he is out 4 ½ feet into the city's property.

- D. An application by Tammy Jacobs for a Variance to allow her parents to live in a 5<sup>th</sup> wheel at 1150 12<sup>th</sup> Ave. S., South Park Sub, Lot 16, Block 1. The property is zoned B-Residential.

Tammy Jacobs – 1150 12<sup>th</sup> Avenue South; Payette, Idaho 83661

Mrs. Jacobs stated that she is requesting to move her parent's in. Her parents are very sick. Her dad is battling cancer and her mom broke her hip last week. Previously when you allowed us to build the house we lived in the fifth wheel with a conditional use permit. Commissioner Franklin asked how she would handle the water and sewer hookup. Mrs. Jacobs stated that she has water and sewer hookups from when they had their 5<sup>th</sup> wheel back there. Commissioner Hanigan asked how long they plan to keep the 5<sup>th</sup> wheel on the property. Mrs. Jacobs stated that she does not know as her father has terminal cancer. Commissioner Ladley asked if her father passes away would she continue to have mom in there. Mrs. Jacobs stated that she would not live there by herself.

- E. An application by Wayne Irvin for a Conditional Use Permit to serve beer and wine at 200 N. Main St., as well as install a 6' tall wrought iron and vinyl fence around the front of the property and a 9' tall wrought iron and vinyl fence around the back of the property, Lots 1 & 2, Block 7 Payette, Gorrie. The Property is zoned C-1 Commercial Downtown.

F. Wayne Irvin- 1267 NE 10<sup>th</sup> Avenue; Payette, Idaho

Mr. Irvin stated that he had Materials Testing come in and inspect the property and everything came back with flying colors. Mr. Irvin stated that the building to the right is in disrepair and that needs to be removed; the concrete that is falling apart needs to be removed. Mr. Irvin stated that he wants to put a security fence to keep minors out so he can serve beer. Mr. Irvin stated that he also wants to build a stage to have bands. Mr. Irvin stated that he wants to have a gate on Main and cars can drive through the canopy exiting on 2<sup>nd</sup> allowing him to serve coffee and during the afternoon close the gates to allow the serving of beer and wine. Mr. Irvin stated that if everything goes the way he plans he would like to put in a barbeque grill to grill hamburgers and such to serve to the customers. Mr. Irvin stated that this is going to benefit Payette and he will be hiring 6-7 part time employees.

Commissioner Franklin asked if the Conditional Use Permit is for the fence. Mr. Irvin stated yes. Commissionr Franklin stated that there might be a sight issue. Mr. Irvin stated that this will not be

impeding anymore than the buildings that are already there. Mr. Irvin stated that the crosswalk will be ahead of the fence. Commissioner Hogg asked where the fence will be. Mr. Irvin stated that the fence will be on the inside of the sidewalk. Commissioner Franklin asked Mr. Irvin how cutting the fence back to not impede the sight triangle. Mr. Irvin stated that if he moves it back there are only 3 or 4 feet, and he can maybe angle it. Commissioner McElravy asked if he could do it without the vinyl. Mr. Irvin stated yes, I think the vinyl would be good in the back, and maybe just wrought iron in the front. Commissioner Ladley asked if he will be restoring the main building. Mr. Irvin stated yes, the main building will be restored and the old shop will be torn down. Commissioner Hogg stated that the application says something about 9 feet tall and your narrative will be different. Mr. Irvin stated that the 6 foot will go in the front and the 9 feet will be in the back of the property facing the alley. Commissioner Franklin asked how he feels about angling the fence. Mr. Irvin stated he is willing to work with us but it will not be impeding any more then the buildings that are already there. Commissioner Hanigan asked why he is fencing the whole property. Mr. Irvin stated for security purposes. Mr. Irvin asked if the commissioners would like him to move the fence back 5 feet. Commissioner Hanigan asked if the beer will be served inside. Mr. Irvin stated there will be a bar area inside, but most of the seating will be outside. Commissioner Hanigan stated that he would be more opt to approve this if the fence was put back past the pillars. Commissioner Hogg stated that there is a walkup location to get beer and take it back to you table, what is the traffic pattern. Mr. Irvin stated that there will be parking on Main and 2<sup>nd</sup>. Commissioner Hogg asked how to get in to the property. Mr. Irvin stated there will be a gate in the drive thru that will open and you can walk in and go back to the fenced area. Mr. Irvin stated that there will only be foot traffic after noon. Commissioner Hogg stated that the reason he asked is if people won't be walking between the fence and the building why do you need a 6 feet fence. Mr. Irvin stated that it is for security and there is a restroom on that side. Commissioner Ladley asked how he will be handling deliveries. Mr. Irvin stated from the street and there will be emergency gates in the back for emergencies and trash. Commissioner Hanigan asked how he feels about moving the fence back. Mr. Irvin stated he will be losing seating. Mr. Irvin stated that it is a liability if he doesn't put the fence up. Commissioner Choate asked how many employees he will be employing. Mr. Irvin stated 7-8 seasonal employees. Commissioner Youngberg stated that nothing has been said about the noise. Mr. Irvin stated that the neighbor is here and that he wants to have vinyl to stop some of the noise. Mr. Irvin stated that for security reasons he wants to see wrought iron for security reasons and you can see right through wrought iron.

Henry Hudgens – 835 2<sup>nd</sup> Avenue North; Payette, Idaho

Mr. Hudgens stated that this establishment would be on the back side of his property. Mr. Hudgens stated that he would like to have a wrought iron for security because I don't want people running through my property. Mr. Hudgens stated that he has lived there for 15 years and has never had an issue with noise and any time there has been an issue they are willing to walk. Mr. Hudgens stated that he would like to see a wrought iron with vinyl. Commissioner Hogg asked Mr. Hudgens if he ok with why he is proposing. Mr. Hudgens stated yes, he is in support of this.

To whom this may concern,

My name is Melissa Hubbard and I manage the Keystone Pizza in Payette.

As I understand Wayne Lewis is interested in pursuing a conditional use permit to restore the old buildings in downtown Payette. I honestly believe that this will be a good start to the beautification project for downtown Payette and will also attract a variety of types of consumers to the downtown area which will be beneficial to all the businesses of Payette.

Thank You  
Melissa Hubbard  
642-9333

- G. An application by Natural Tree Service for a Conditional Use Permit to store 6 trucks, 3 stump grinders, 2 chippers, 2 trailers and a portable 42' pull behind boom truck at 356 N. 11<sup>th</sup> St., Block 8 & 9 Payette, Percy Sub. The property is zoned B-Residential.

Carol & Doug Needs – 356 North 11<sup>th</sup> Street

Mrs. Needs stated that the trucks will be parked on the back of his property as shown in the slide show. Commissioner Hanigan asked how deep the lot is. Mrs. Needs stated 546 feet she believes. Commissioner Hogg asked if he just forgot to renew his license. Mr. Needs stated that he didn't know he need to. Commissioner Ladley asked what was behind their property. Mrs. Needs stated that it is pasture land.

Craig Jensen – 316 15<sup>th</sup> Avenue North; Payette, Idaho

Mr. Jensen stated that the Needs have had this business for 12 years and from the front of the house you cannot see their equipment. Mr. Jensen stated that this cannot be seen from the road and they take the equipment out at 8am and they are back about 4:30pm. This is not something that would cause disruption to the neighborhood due to hours. Mr. Jensen said he is in favor of this application.

LE

City of Payette

I have lived at 1025 4th N  
since 1990 and the house at  
356 N 11th St. has not bothered  
us and when they started  
there Natural Tree Service has  
not bothered us with there trucks  
going or coming and we work from  
12 midnight till 9 a.m.

We thank you ought to give  
them there permit to keep  
there trucks & equipment at  
there location as they bother  
no one.

Mike & Cathy Velute  
1025 4th N Payette  
208 642-4091



# NOTICE OF PUBLIC HEARING

RECEIVED  
MARCH 5 2012  
CITY OF PAYETTE

The Payette City Planning & Zoning Commission will be conducting a Public Hearing during a regular scheduled meeting to receive input concerning the following requests:

- A. An application by the City of Payette for Rae Subdivision for preliminary subdivision plat, a portion of Block 39 of the Westslope Plat lying within the SE1/4NW1/4 of Section 3, T 8 N, R 5 W, B.M., City of Payette, Payette County, Idaho. The property is zoned C-2 Commercial.
- B. An application by Jimmy Deng for a Conditional Use Permit to serve beer at 107 N. Mein St., Gorrie Lots 19 & 20, Block 5. The property is zoned C-1 Commercial Downtown.
- C. An application by the Church of Christ for a Variance of 4 1/2 feet to the front setback requirements at 138 S. 9<sup>th</sup> St., E1/2 Lots 11 & 12, Block 8 Payette, Masters Orig. The property is zoned C-1 Commercial Downtown.
- D. An application by Tammy Jacobs for a Variance to allow her parents to live in a 5<sup>th</sup> wheel at 1150 12<sup>th</sup> Ave. S., South Park Sub, Lot 16, Block 1. The property is zoned B-Residential.
- E. An application by Wayne Irvin for a Conditional Use Permit to serve beer and wine at 200 N. Main St., as well as install a 6' tall wrought iron and vinyl fence around the front of the property and a 6' tall wrought iron and vinyl fence around the back of the property, Lots 1 & 2, Block 7 Payette, Gorrie. The Property is zoned C-1 Commercial Downtown.
- F. An application by Natural Tree Service for a Conditional Use Permit to store 6 trucks, 3 stump grinders, 2 chippers, 2 trailers and a portable 42' pull behind boom truck at 356 N. 11<sup>th</sup> St., Block 8 & 9 Payette, Percy Sub. The property is zoned B-Residential.

The Public Hearing on the above requests will be held ~~March 22, 2012 at 6:00 PM~~ or shortly thereafter, in the Payette City Council Chambers, 700 Center Avenue, Payette, Idaho. Interested citizens may appear with regard to the foregoing items and will be given the opportunity to be heard in support of, or in opposition to the proposals. The Public is invited and encouraged to attend.

*Any person needing special accommodations to participate in the above noticed meeting should contact the City at least 5 days before the meeting at 700 Center Avenue or at 642-6024.*

Tiffany Howell, Assistant City Clerk

*IVOTE YES FOR THIS  
ISSUE*

*SIGNED - Darlene Sumpter  
408 NORTH 11 STREET  
PAYETTE IDAHO*

Jeannie Farnsworth – 326 North 11<sup>th</sup> Street; Payette, Idaho

Mrs. Farnsworth stated that they are very considerate of the neighbors unlike the other neighbors and she is in favor of it.

Don Rutkowski -326 North 11<sup>th</sup> Street; Payette, Idaho

Ms. Rutkowski stated that she gets up earlier than most in the neighborhood because she drives school bus and she doesn't see them until 8 am when she is coming back from school. Ms. Rutkowski stated that she is in favor.

Commissioner Choate asked that the three letters that were received are entered into public records.

The public hearing was closed at 6:53pm

**NEW BUSINESS**

A. Rae Subdivision – Preliminary Subdivision Plat

B. Jimmy Deng – Conditional Use Permit – 107 North Main Street

A motion was made by Franklin and seconded by Ladley to approve the conditional use permit for Jimmy Deng to serve beer at 107 North Main Street and that the permit can be revisited upon any complaints.

After a unanimous voice vote by the Commission, the motion CARRIED.

C. Church of Christ – Variance Application – 138 South 9<sup>th</sup> Street

A motion was made by Franklin and seconded by Hanigan to send a favorable recommendation to city council to grant the variance for the Church of Christ at 138 South 9<sup>th</sup> Street.

After a unanimous voice vote by the Commission, the motion CARRIED.

D. Tammy Jacobs – Variance Application – 1150 12<sup>th</sup> Avenue South

Clerk Cordova stated that we have been advised by legal counsel that we should not have allowed this application. Clerk Cordova stated that we do not allow hardships within the City. The County has also enacted the same. Clerk Cordova stated that since the notice was sent out to the neighbors you would not believe the amount of phone calls we have received from people wanting to do the same thing. Clerk Cordova stated that unless it is in a trailer park it is not a safe environment. I understand water and sewer are on the property but this poses a problem. Again we have been advised that if someone asks it we wouldn't be allowed per legal counsel to give them a variance application. Commissioner Ladley asked if they could apply for a conditional use permit. Clerk Cordova stated we have been advised that we should not have even accepted this application and we specifically have an ordinance that doesn't allow this kind of a thing.

A motion was made by Hanigan and seconded by McElravy to recommend to City Council that the variance request should not have been accepted based on legal counsel and that the variance fee be returned to the applicant.

Ayes: Youngberg, McElravy, Hogg, Franklin, Hanigan  
Nays: Ladley

E. Wayne Irvin – Conditional Use Permit – 200 North Main Street

A motion was made by Franklin and seconded by Hogg to grant the conditional use permit to Wayne Irvin at 200 North Main Street for onsite consumption of beer and wine as well as a 6' tall wrought iron

and a 9' wrought iron and vinyl fence with the stipulations that the fence does not impede site triangle on 2<sup>nd</sup> Avenue North and North Main, no music to be played after 11:00pm, permit can be revisited upon complaints and that all Federal, State and Local codes must be met.

After a unanimous voice vote by the Commission, the motion CARRIED.

F. Natural Tree – Conditional Use Permit – 356 North 11<sup>th</sup> Street

A motion was made by Youngberg and seconded by Hanigan to grant the conditional use permit to Gary & Carol Needs at 356 North 11<sup>th</sup> Street to store 6 trucks, 2 stump grinders, 2 chippers, 2 trailers and a portable 42' pull behind boom truck.

After a unanimous voice vote by the Commission, the motion CARRIED.

**OLD BUSINESS**

A. Gas & Oil Ordinance –

Clerk Cordova stated that the public hearing for the gas & oil ordinance to April 9<sup>th</sup>.

**PUBLIC COMMENT**

None Heard.

**ADJOURNMENT**

The meeting was adjourned by a unanimous decision at 7:25pm.

Recording Secretary  
Tiffany Howell

MAY 7th FOR CC



# City of Payette

## Special Event Permit Application

### OFFICE USE ONLY

Date Received 4/11/12

Council Action \_\_\_\_\_

Approved Y / N Date \_\_\_\_\_

City Clerk Approval \_\_\_\_\_

#### Non Refundable Fees:

Application..... \$100.00  
Security Deposit..... \$100 refundable

Complete application must be received by the City Clerk no less than 30 days prior to the scheduled event to ensure application review by staff and still afford the opportunity for appeal (if necessary) prior to the planned event date.

1. EVENT NAME Summer Lunch in the Park

2. LOCATION OF EVENT (Be specific, i.e. west side of Kiwanis Park, all of Center Ave. between 9<sup>th</sup> & Main, 2 N. Main)

Center Park by playground  Public Property  Private Property

#### 3. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council.

Date(s) of Event	Hours		Estimated # of Attendees
<u>6-4 thru 7-27</u>	Start Time: <u>11:30 am</u>	End Time: <u>12:15 pm</u>	All Day: <u>150</u>
	Start Time:	End Time:	All Day:
Date of Set-Up	Start Time:	End Time:	
	Start Time:	End Time:	
Date of Tear Down	Start Time:	End Time:	
	Start Time:	End Time:	

#### 4. FEES

Special Event Permit Application Fee	\$100.00	* Separate Checks
Staff Per Diem Fee (as set by Council)	\$ _____	
Security Deposit	\$100.00	* Separate Checks
Additional Deposit Required	\$ _____	
TOTAL DUE	\$ _____	

#### 5. ORGANIZATION INFORMATION

Applicant Name Kellie Campbell Payette School District Title Food Service Director

Mailing Address 20 N 12<sup>th</sup> St Payette Id 83661

Street Address \_\_\_\_\_

Day Telephone (208) 475-1111 Evening Telephone \_\_\_\_\_ Cell \_\_\_\_\_

FAX Number \_\_\_\_\_ Email Address kecampbell@payetteschools.org

Special Event Permit, continued.

Sponsoring Organization Payette School District

Non-profit?  Yes  No Tax Exempt # \_\_\_\_\_

Federal Tax # \_\_\_\_\_ State Tax # \_\_\_\_\_

6. EVENT INFORMATION

New Event: Yes  No  Annual Event: Yes  No  Years Operating 12

Event Category: Commercial  Non-commercial

Estimated Gross Ticket Sales & Revenues (commercial event only) \_\_\_\_\_

Description of Event We bring lunch to the park & feed kids 1-7 yrs free lunch.

Additional Details Asked to please have the fees waived by City Council for the May 7th, 2012 meeting.

7. INSURANCE REQUIREMENTS

will fox insurance by May 7th, 2012. BL

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. **Each policy shall be written as a primary policy, not contributing with or in excess of any coverage with the City may carry. A certificate naming the State of Idaho, Payette County, the City of Payette, as additional insured shall be delivered to the City of Payette with this application.** The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company \_\_\_\_\_ Agent Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

**HOLD HARMLESS CLAUSE**

Permittee (organization/applicant) shall indemnify and hold harmless the City of Payette, its agents, its employees and authorized volunteers from and against all claims, damages, losses and expanses, including attorney's fees, arising out of the permitted activity or the conduct of Permittee's operation of the event if such claim (1) is attributable to personal injury, bodily injury, disease or death, or to injury to or destruction of property, including the loss of use there from, and (2) is not caused by any negligent act or omission of willful misconduct of the City of Payette or its employees acting within the scope of their employment.

(Attach any additional pages as needed)

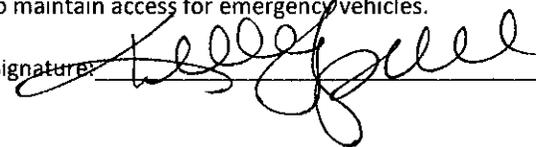
**SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED**

Your event organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or events planned.

Check all Planned Activities		Check all Planned Activities	
	<b>Street Closures &amp; Access/Parade</b> Detailed map listing areas of closure, parade Route is required. An ITD permit is required for Hwy 95 Organizer must notify all affected businesses, Churches, schools and neighborhoods		<b>Alcohol Served</b> (name of provider) Requires alcohol catering permit (PMC 5.15)
		X	<b>Beverages will be served</b> List Caterers milk + juice
	<b>Security</b> (detail who, number of officers, times. Attach plan.)		<b>Medical Services</b> (Circle) First Aid and/or EMS Services Who is providing service? _____
	<b>Electricity/Generators</b> (Size _____) detailed electrical plan		<b>Lighting Plan:</b> attach plan
	<b>Water</b> Drinking / Washing (circle)		<b>Gray Water Barrel/Grease Barrel</b> (circle/detail # and locations)
	<b>Porta Toilets / Wash Stations</b> Quantity ADA Regular		<b>Sanitation</b> – Trash bins, Dumpsters (circle / detail # and locations)
	<b>Canopies/Tents/Temporary Structures</b> (number and sizes) City of Payette Fire Department, Fire Code Enforcement		<b>Stages</b> (number and sizes)
	<b>Vendors</b> Items sold/solicitation		<b>Booths</b> Profit / Non-profit
	<b>Control/Shuttle Buses</b> (number of buses / locations / hours of operation, Attach plan)		<b>Barricades</b> How many / identify locations and attach
3	Number of Staff working event	3	Number of volunteers working
150 daily	<b>EVENT estimated attendance</b>		

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Payette, Payette County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Payette and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Payette, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Payette and all of its agents for any clean up, loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Permittee agrees to maintain access for emergency vehicles.

Event Organizer's Signature:  Date: 4-12-12

THIS PAGE FOR OFFICE USE ONLY

Date Application Received 4/11/12 Date Fees Paid N/A

DEPARTMENT COMMENT/APPROVAL

FIRE: Steve Power

Check if special requirements attached:  
APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

POLICE: Mark Clark

Check if special requirements attached:  
APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

PARKS: Randy Falco

Check if special requirements attached:  
APPROVED: 4-12 DENIED: \_\_\_\_\_  
COMMENTS: PLEASE SUPPLY TRASH BINS

STREETS: Brad Davis

Check if special requirements attached:  
APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

CITY CLERK: Jill

Check if special requirements attached:  
APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_  
COMMENTS: Please provide new insurance on 7/1/12 when old one expires. to \$1,000,000 Insurance Certificate X

RISK MANAGEMENT: N/A

Check if special requirements attached:  
APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

Street Closure Information:

Street Closure Necessary? Yes  No  
ITD Permit required? Yes No  
Time of Street Closure: From N/A To N/A  
ITD Approval Received? Yes  No N/A

Comments:



REC. 3/19/12



# City of Payette

## Liquor, Beer, Wine, or Restaurant License Application

**Department Use Only**

Approved On 4-20-12 CWP

City Clerk [Signature]

Fire Official Steve Purswade

Police Official Mark Clark

Building Official [Signature]

### Non- Refundable Fees:

Application.....(See Box Below)

Background Check..... \$20.00

Chapter 5.04 – 5.15

Application is hereby made for:

Type of License	Amount	Total	Gaming Device	Quantity	Amount	Total
Liquor	\$562.50		Pool Tables		\$8.00	
Beer on Premise	\$200.00	1	Video Games		\$8.00	
Wine on Premise	\$100.00	1	Card Tables		\$10.00	
Beer off Premise	\$50.00		Pinball/ Foosball Tables		\$8.00	
Wine Off Premise	\$50.00					
Restaurant	\$10.00	1				
<b>Total</b>		<b>3</b>	<b>Total</b>			

Name Steve + Melissa Simonson

Address 95 N<sup>th</sup> Iowa Ave City Payette State Id. Zip 83661

Name of Business The Hideaway

Address of Business 1630 3<sup>rd</sup> Ave South Payette, Id, 83661

Mailing Address Same

Applicant Steve + Melissa Simonson

Applicant Address 95 N<sup>th</sup> Iowa Ave. Payette, Id, 83661

Work Phone \_\_\_\_\_ Home Phone 642-4349 412-4433

Birth Date 5 \_\_\_\_\_ Social Security No 5 \_\_\_\_\_

If you are a food vendor, do you have a health permit?  
 YES (If yes, please provide a current copy)  NO (No business license will be issued without a copy of your health permit)

Will you be making any changes to the interior or exterior of the building?  
 YES (If yes, please indicate the changes below)  NO

Please indicate the changes that will be made Painting interior + exterior

Will you be adding or changing an existing sign for this particular business? Just changing face out  
 YES (If yes, please obtain a sign permit from the Building Inspector)  NO

This pertains to individuals applying for a beer/wine or liquor license, if you are not applying for the named licenses please skip this section, but don't forget to sign and date the last page.

Are you the owner of the premises?  
 YES  NO (No business license will be issued without a certified copy of your lease)

If you are applying for a beer/wine or liquor license, have you given City Hall a site plan of your building?  
 YES  NO (No business license will be issued without a site plan)

Have you given City Hall a copy of four references to your good moral character?  
 YES  NO (No business license will be issued without a copy of references)

Have you given City Hall a copy of your State and County beer and wine and/or liquor licenses?  
 YES  NO (No business license will be issued without a copy of these licenses)

Are you operating as a partnership or a corporation?  
 YES (If you answered yes to this question, please see below)  NO

If you answered yes to the above question above, please note that no business license will be issued without a list of names and address of those involved, and a copy of the articles of incorporation or articles of partnership.

Below please list the names and addresses of all persons who will have any financial interest in any business to be carried on, in or upon the licensed premises:

Name Steven D. Simonson Address 95 N<sup>th</sup> Iowa Ave Payette Id. 83661

Name Melissa G. Simonson Address Same

I am 21 years of age or older and of good moral character?  
 YES  NO

I have been convicted of a felony in the last 5 years?  
 YES  NO

I have been convicted of a crime involving moral turpitude?  
 YES  NO

I HEREBY CERTIFY that this statement of application to be true and correct, and by signing this I understand that my partners and I may be subject to a background check by the City of Payette. I HEREBY CERTIFY to abide by the laws of the State of Idaho, County of Payette, and the City of Payette.

Printed Name Steven D. Simonson Title Beermer's  
Melissa G. Simonson  
Signature Melissa G. Simonson Date 3.8.12

2012

PAYETTE COUNTY  
STATE OF IDAHO

### RETAIL ALCOHOLIC BEVERAGE LICENSE

No. 46

THIS IS TO CERTIFY THAT \_\_\_\_\_  
doing business as \_\_\_\_\_  
at \_\_\_\_\_  
\_\_\_\_\_ is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of  
a(n) \_\_\_\_\_ LLC \_\_\_\_\_, 1630 3RD AVE S, PAYETTE, ID 83661  
Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the  
regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of  
said County, on file in the office of the Clerk of the Board at the Payette County Courthouse, Payette, Idaho.

MELISSA SIMONSON

THE HIDEAWAY GRILL LLC

1630 3RD AVE S, PAYETTE, ID 83661

Dated: Beer: 11/28/1949 Retail Liquor: 11/28/1949 Retail Wine: 06/07/1971 Wine By Drink: 06/07/1971.

Draught and Bottled or Canned Beer	100.00
Bottled or Canned Beer to be consumed on premises	75.00
Bottled or Canned Beer not to be consumed on premises	0.00
Retail Liquor	0.00
Retail Wine	0.00
Wine by the Drink	50.00
Special Wine (Sunday)	0.00
TOTAL FEE:	225.00

*Melissa Simonson*  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2012.  
Witness my hand and seal this 23rd day of April, 2012.

*[Signature]* Chairman

*[Signature]* Commissioner

*[Signature]* Commissioner

(SEAL) *[Signature]*  
Clerk of the Board of County Commissioners

(This license must be conspicuously displayed)

# State of Idaho

Cycle Tracking Number: 59266

## Idaho State Police Alcohol Beverage Control Temporary

Alcohol Beverage License Number (current): 12253

Premise Number (current): 1P-12253

*This is to certify that the above listed license is in the process of being transferred or processed by Alcohol Beverage Control. This permit authorizes:*

**Applicant:** The Hideaway Grill LLC dba: The Hideaway Grill LLC

**At** 1630 3rd Ave S **City** Payette

*to operate until this permit expires. (Director regulation 012.04). The permit holder, in accepting the temporary permit, shall be responsible for complying with all statutes and rules pertinent to the sale of alcoholic beverages.*

Liquor	No
Beer	Yes
On-premise consumption	Yes
Kegs to go	No
Restaurant	Yes
Wine by the bottle	No
Wine by the glass	Yes
Multipurpose arena	No

THE HIDEAWAY GRILL LLC  
 THE HIDEAWAY GRILL LLC  
 1630 3RD AVE. S.  
 PAYETTE, ID 83661  
 Mailing Address

**Dated:** 04/11/2012



Bureau Chief, Alcohol Beverage Control

**Permit Expires:** 05/11/2012

County Approval: \_\_\_\_\_

City Approval: \_\_\_\_\_



# City of Payette

## Special Event Permit Application

### OFFICE USE ONLY

Council Action \_\_\_\_\_

Approved and Issued \_\_\_\_\_

Not Approved \_\_\_\_\_

\_\_\_\_\_  
City Clerk/Deputy City Clerk

### Non Refundable Fees:

Application..... \$100.00  
Security Deposit..... \$100 refundable

Complete application must be received by the City Clerk no less than 30 days prior to the scheduled event to ensure application review by staff and still afford the opportunity for appeal (if necessary) prior to the planned event date.

1. EVENT NAME APPLE BLOSSOM FESTIVAL

2. LOCATION OF EVENT (Be specific, i.e. west side of Kiwanis Park, all of Center Ave. between 9<sup>th</sup> & Main, 2 N. Main)

Public Property  Private Property  
KIWANIS PARK AND CENTRAL PARK

### 3. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council.

Date(s) of Event	Hours	Estimated # of Attendees
<u>MAY 14-20, 2012</u>	Start Time: _____ End Time: _____	All Day: _____
	Start Time: _____ End Time: _____	All Day: _____
Date of Set-Up	Start Time: _____ End Time: _____	
	Start Time: _____ End Time: _____	
Date of Tear Down	Start Time: _____ End Time: _____	
	Start Time: _____ End Time: _____	

*CURRENT EVENT LIST IS INCLUDED*

### 4. FEES

Special Event Permit Application Fee	\$100.00	* Separate Checks <u>waved</u>
Staff Per Diem Fee (as set by Council)	\$ _____	
Security Deposit	\$100.00	*Separate Checks
Additional Deposit Required	\$ _____	
TOTAL DUE	<del>\$300.00</del> 100.00	<u>2-10-12 TD</u>

### 5. ORGANIZATION INFORMATION

Applicant Name Kathy Clements Title Vice President

Mailing Address P.O. Box 161

Street Address 921 Center Ave, Payette, ID, 83661

Day Telephone 208-642-3435 Evening Telephone 208-642-4958 Cell 208-989-7160

FAX Number 208-642-3441 Email Address allvalleyagencyinc@msu.com

Special Event Permit, continued.



Your event organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or events planned.

		Check all Planned Activities		Check all Planned Activities
yes		<b>Street Closures &amp; Access/Parade</b>	yes	<b>Alcohol Served</b> (name of provider) <i>Beer GARDEN - Central PARK</i> Requires alcohol catering permit (PMC 5.15)
		Detailed map listing areas of closure, parade Route is required. An ITD permit is required for Hwy 95 Organizer must notify all affected businesses, Churches, schools and neighborhoods	yes	<b>Beverages will be served</b> List Caterers <i>Foot Vendors IN Central PARK</i>
yes		<b>Security</b> (detail who, number of officers, times. Attach plan.) <i>DETAILS WILL BE WORKED OUT WITH Chief CLARK</i>	yes	<b>Medical Services</b> (Circle) First Aid and/or EMS Services Who is providing service? _____
yes		<b>Electricity/Generators</b> (Size _____) detailed electrical plan <i>ELECTRICAL USAGE IN BOTH PARKS</i>	yes	<b>Lighting Plan:</b> attach plan <i>Light plant from County for Music in Central PARK</i>
<del>yes</del>	no	<b>Water</b> Drinking / Washing (circle)		<b>Gray Water Barrel/Grease Barrel</b> (circle/detail # and locations)
yes		<b>Porta Toilets / Wash Stations</b> (Quantity ADA Regular) <i>1 wash station 15 regulars / 2 handicap units</i>	yes	<b>Sanitation</b> - Trash bins, <u>Dumpsters</u> (circle / detail # and locations) <i>extra dumpsters in both PARKS</i>
yes		<b>Canopies/Tents/Temporary Structures</b> (number and sizes) <i>Tent 40x40</i> City of Payette Fire Department, Fire Code Enforcement <i>OVER BASKETBALL COURT - Central PARK</i>	yes	<b>Stages</b> (number and sizes) <i>18' x 28' stage w/canopy in Central PARK for bands Wednesday thru Saturday</i>
yes		<b>Vendors</b> Items sold/solicitation <i>FOOD AND ARTS &amp; CRAFT ITEMS</i>	yes	<b>Booths</b> Profit / Non-profit <i>Vendors</i>
	no	<b>Control/Shuttle Buses</b> (number of buses / locations / hours of operation, Attach plan)	yes	<b>Barricades</b> How many / identify locations and attach <i>Saturday only for PARADE and Car Show</i>
	6	Number of Staff working event		Number of volunteers working
		<b>EVENT estimated attendance</b> <i>Also FIREWORKS Display at PHS, Saturday Night May 19th.</i>		

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Payette, Payette County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Payette and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Payette, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Payette and all of its agents for any clean up, loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Permittee agrees to maintain access for emergency vehicles.

Event Organizer's Signature: Kathy Clements Date: 2/8/12

THIS PAGE FOR OFFICE USE ONLY

Date Application Received \_\_\_\_\_ Date Fees Paid \_\_\_\_\_

DEPARTMENT COMMENT/APPROVAL

FIRE: Steve Pastore

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

POLICE: Paul Clark

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: Please meet 30 days prior to events. Discuss security & Road Closures.

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

PARKS: Randy Fales

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

STREETS: Juni Creek

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

CITY CLERK: JH

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

RISK MANAGEMENT: \_\_\_\_\_

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\$1,000,000 Insurance Certificate

Street Closure Information:

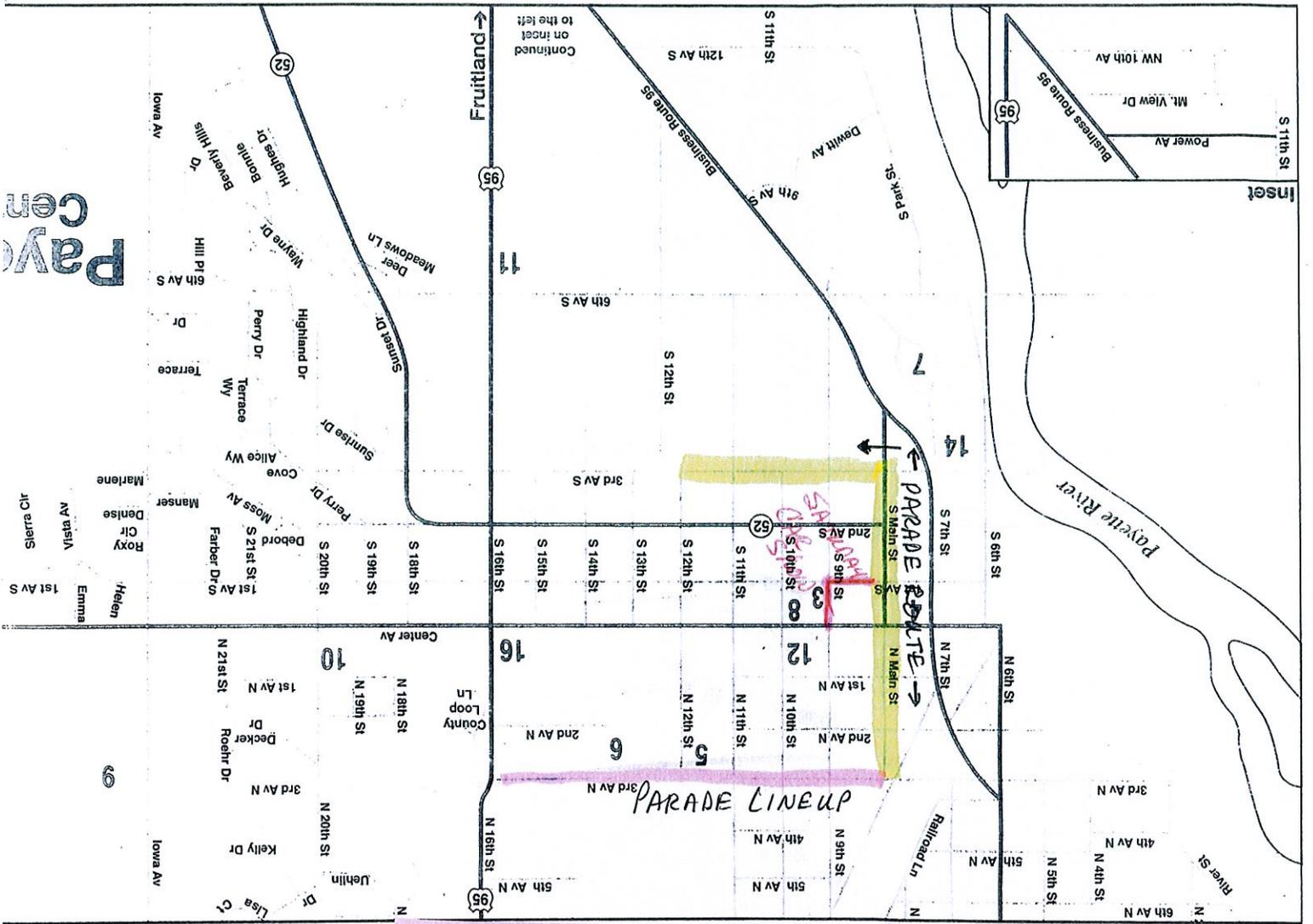
Street Closure Necessary?  Yes  No

ITD Permit required? Yes  No

Time of Street Closure: From see To attached map

ITD Approval Received?  Yes  No  N/A

Comments:



Businesses: Request for Saturday May 19th Only.

① Parade lineup is on 3rd Ave N. from flag pole back to Primary School. Starting at 10:30 am. Businesses at 9th St and 3rd Ave N and 10th St. and 3rd Ave N, both sides of the streets would be appreciated. The request is to prevent traffic from driving thru the parade line up.

② - Parade route: from 3rd Ave N. down Main Street turning left on 3rd Ave S. parking the Mustangs home, ending around 12th Street.

③ Businesses for Cars Show:

1 @ 1st Ave S. and Main St.

1 @ 1st Ave S. and S. 9th Street

1 @ S. 9th Street and Center Ave.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/13/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	<b>PENNER &amp; FINK INC 10253</b> <b>PO BOX 700</b> <b>GLENNS FERRY ID 83623-0700</b>	CONTACT NAME:		
		PHONE (A/C, No, Ext):	FAX (A/C, No):	
INSURED	<b>APPLE BLOSSOM FESTIVAL INC</b> <b>PO BOX 154</b> <b>PAYETTE ID 83661</b>	E-MAIL ADDRESS:		
		INSURER(S) AFFORDING COVERAGE		NAC #
		INSURER A:	<b>NAUTILUS INSURANCE CO</b>	
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

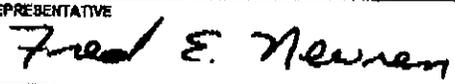
**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	X	NN205272	05/14/2012	05/20/2012	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000					
						MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ INCLUDED
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DEO    RETENTION \$					EACH OCCURRENCE \$
						AGGREGATE \$
						\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			WC STATUTORY LIMITS    OTHER
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: SPECIAL EVENT  
 CERTIFICATE HOLDER IS LISTED AS AN ADDITIONAL INSURED PER FORM CG2010.

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
<b>CITY OF PAYETTE</b> <b>700 CENTER AVE</b> <b>PAYETTE, ID 83661</b>	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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# PAYETTE APPLE BLOSSOM FESTIVAL

# 2012



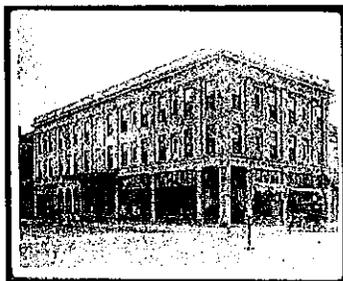
## Choose An Event...

Apple Pie Eating contest, Payette Chamber Breakfast, Main Street Parade, Fireworks Display, Lawn Mower Drag Racing, Going to the dog show, Pretty Baby Contest, The Ever popular Ice cream Social, Apple Blossom Talent Contest, Or the Rods Of Ages Car Show,

3 Nights of Live music and The new Apple Blossom Idol Karaoke Contest On the Festival Main Stage.

**"Best of All Its All Free"**

And don't Forget the Wonderful Food and Product Venders. Apple Blossom Festival Dinner and Queen coanation ,Battle of the Bands and **Royal West Carnival** tickets and information is available on this site.



## 2012 Event Schedule...



### Saturday May 1st 2012

2012 Apple Blossom Queen's Coronation Dinner  
Location: Payette Senior Center **The Queen's Coronation Banquet**

Time: Social Hour 6:30p.m. Dinner @ 7:00p.m.

Price \$14.00 per person

Tickets available at **Intermountain Community Bank** contact **Jamie White** at 208-405-3177.

Or any "Civic League" member

Saturday May 7th Portia Club pansy sale & open house  
10am-2pm



### Monday May 14 th, 2012

Ice Cream Social featuring the Various local acts  
Serving Ice Cream and Homemade Cookies

Starts at 6:00pm

(free to the public)

Location: Central Park under the Apple Blossom Event tent

What a great way to kick off our **Apple Blossom Festival!!!!**



### Tuesday May 15th, 2012

Payette Apple Blossom Breakfast

Time: 7:00a.m. to 9:00a.m.

Location: Apple Blossom Event Tent in Central Park  
Breakfast will include: pancakes, Eggs, Ham, Coffee, and juice.

Price: \$6.00 per person \$4.00 per child the morning of the event

Presale tickets \$5.00 per person \$2.00 per child

Apple Blossom talent Show

Time: 7:00

Location: Pavette High School Auditorium

Look here for info on up coming events and Special events and Prize winners



# 2012

## Sponsors



Health & Accident Insurance  
Insurance Agents & Brokers



"Your Comapny logo can be here sponsor us"



Admission: \$2.00 adults, \$1.00 children 12 and under \$5.00 per family

"Come enjoy all of the local talent"

All proceeds go to the music scholarship for local students

Contact Leora Johnson at 208-642-2823 or Kathy Borgholthaus at 208-642-4161 if you have any questions

Cash Prizes: Courtesy of The Apple Blossom



**Wednesday May 16th, 2012  
Apple Blossom Idol Contest  
Karaoke Contest**

Time: 5:30 Registration

Location: Apple Blossom main stage

"Come enjoy all of the local talent"

2 classes of contestants

16 younger

Adult

Contact Jody Clements 208-989-0197 if you have any questions

Prizes: Courtesy of The Apple Blossom Festival



**Pretty Baby Contest** Registration, 5:30 p.m. at Apple Blossom Event Tent in Central Park.

Contest begins at 6:30 p.m. There is a \$5.00 entry fee. Three age groups: Birth to 1 year old, 1 to 2 years old, 3 to 4 years old.

Categories are "Prettiest Eyes", "Rowdiest Hair", "Cutest Smile", "Judge's Choice". Payette High School Cheerleaders. Prizes are courtesy of Apple Blossom Festival.



**Thursday May 17th, 2012**

Food Vendors will be setting up and opening 11:00 A.M.

Contact: Jody Clements 208-989-0197



"Arts in the Park" will be setting up and opening 11:00 A.M.

Contact: Jody Clements 208-989-0197  
Museum open from 8:30 A.M. to 4:00 P.M.

**Carnival opens at 5:00pm  
Gone to the dogs contest in central park.**

**Open to dogs 6 months and older.**

registration begins at 5:30pm

Prizes will be awarded in 5 categories  
Best trick, best dressed, smallest, biggest, and owner look alike.

**Live music Featuring Coltrain**

in Central Park

Festival Main Stage.



**Friday May 18th, 2012**

Food Vendors will be opening at 11:00 A.M.

Contact: Jody Clements 208-989-0197

"Arts in the Park" will be setting up and opening 11:00 A.M.

Contact: Jody Clements 208-989-0197  
Museum open from 8:30 A.M. to 4:00 P.M.

First Baptist Church Yard Sale

Time: 8:00 A.M. to 2:00 P.M.



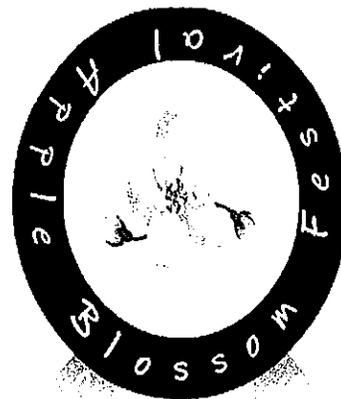
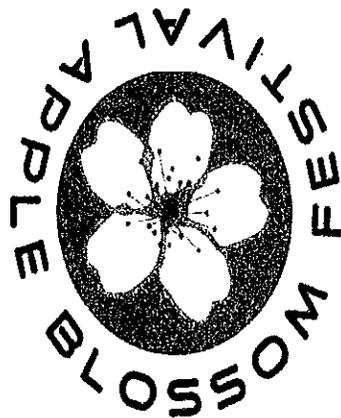
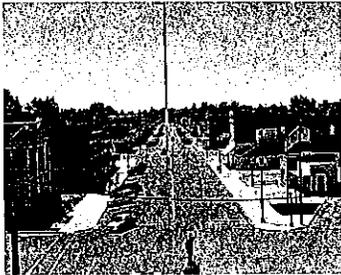
The EXCLUSIVE  
home of Payette  
Pirate Sports!



WELLS FARGO

"Your Company  
logo can be here  
sponsor us"





SPECTRUM WEB  
ENTERTAINMENT

Location: 15 N 10th Street  
"Come and get BARGAINS!!!"  
Portia Club open house and Flower Sale  
Time: 10:00 A.M. to 2:00 P.M.  
Location: Portia Club 225 N. 9th Street  
There will be a great assortment of flowers for sale

**"Pie Eating Contest"**

Time: 4:00 P.M.

**Sponsored by Albertson's**

Location: Apple Blossom Event Tent Central Park

Competition will include 3 age groups

age 1-8

age 9-14

age 15 to adult

This will be limited to 6 finalists will be drawn from the entries submitted into Albertson's

Pre-registration is required

Registration forms are located on the back of your Apple Blossom Schedule Events Available at Albertson's  
**GET YOURS TODAY!!! COME ENJOY ALL THE PIE YOU CAN EAT!!!**

**Carnival opens today 5:00 P.M.**

**Outlaw Lawn Dragsters Race**

Time: 6:00

Location: Main Street

**"Wow!! this is as close to NASCAR as we can get in Payette"**

Live Music in Central Park

**Stacey Wayne World Famous Elvis Impersonator**

Time: 6:00

**The 504 Plan Time 8:00**

Relax with the classic rock and roll of the 504 Plan

Bring your lawn chairs and enjoy the music!!!

Location: Under the Apple Blossom Event Tent



**Saturday May 19th, 2012**

Food Vendors will be open 11:00 A.M.

"Arts in the Park" will be open 11:00 A.M.

The Fabulous Rods of Ages Car Show

Registration begins at 8:00 A.M.

Location: 815 1st Ave S.

Help Them To Hope BBQ

(in front of Patrick's Pub)

serving chorizo's

Sponsored by

**Patrick's Pub**

**Carnival opens today 12:00 P.M.**

FFA BBQ at the high school before fireworks

at Payette High School!!!!

will start at 6 pm and go until 8 pm or until we run out of burgers.

We do not charge for the BBQ we only ask for a donation.

Senior Citizen Hamburger Feed 11:00 to 2:00

Location: Payette Senior Center

**Sunday May 20th, 2012**

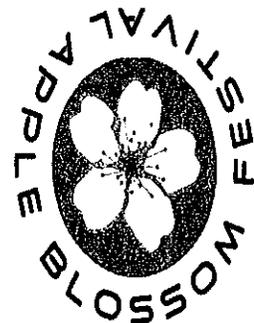
**Carnival All Day**



**"Your Comapny logo can be here sponsor us"**



WEB



REC. 4/23/12



# City of Payette

## Aerial Fireworks Permit License Application

### OFFICE USE ONLY

Date \_\_\_\_\_ City License # \_\_\_\_\_

Site Plan     Insurance

Permission Letter     Background Check Form

*okay per Mark Heleker*

Fire Dept. Inspection Date 4-30-2012

*Steve Pastorek*

Signature - Fire Dept Inspector

### Non Refundable Fees:

Application..... \$10.00 per site

Prelim Site Investigation..... \$15.00 per site

**\*APPLICATIONS MUST BE RECEIVED IN THE CITY CLERK'S 20 DAYS PRIOR TO EVENT\***

Applicant Name Bruce A Lawson Phone 541-473-2717  
First Middle Last

Residence Address P.O. Box 7 Jamieson, OR 97909  
Street City/State Zip

Business Name Home and Keweenaw, Inc. Business Phone 541-473-2717

Business Address P.O. Box 7 Jamieson, OR 97909  
Street City/State Zip

Location (Be Specific) Payette High School

**\*\*A SITE PLAN OF THE LOT MUST BE ATTACHED\*\***

Manager of Fireworks Show on Site:

Name Bruce A Lawson Phone 541-473-2717  
First Middle Last

Officer, Trustees, Directors of Business

Name Bruce A. Lawson Address P.O. Box 7 Jamieson, OR 97909

List the types of fireworks that will be used during the fireworks display \_\_\_\_\_

See Attached

### STATEMENT OF OATH

I hereby authorize the City of Payette, its agents and employees to seek information and conduct and investigation into the truth of the statements set forth in this application I swear and affirm, under the penalty of perjury pursuant to Title 18, Chapter 54 of the Idaho Code, that the statements contained in the above application for an Aerial Fireworks Permit are true and correct to the best of my knowledge.



Signature of Applicant

Date



Insurance requirements are as follows:

#### **8.20.110: LIABILITY INSURANCE REQUIREMENTS:**

Before the city clerk issues any permit or before any permit becomes valid an applicant shall first file with the city clerk a public liability and products liability insurance policy, or a true copy thereof, which insurance includes both "accident" and "occurrences" coverage. The insurance coverage limits for both public liability coverage and for products liability coverage shall be at least one hundred thousand dollars (\$100,000.00) per person per occurrence, three hundred thousand dollars (\$300,000.00) per occurrence aggregate for personal injury, and one hundred thousand dollars (\$100,000.00) per occurrence for aggregate property damage. Each policy of insurance shall be in a form and substance acceptable to the city and shall name as insured parties under the terms of the policy all city officials, elected and appointed, while in the performance of official functions regarding all operations pertaining to said permit, any licensee or licensor of the applicant, and all vendors of fireworks covered by the permit to be issued to the applicant. Said policy of insurance shall be so written that it cannot be canceled without at least thirty (30) days' prior written notice to the city from the underwriting insurance company. The policy of insurance shall be underwritten through or by a qualified and duly licensed insurance company or companies authorized to do business in the state, and a copy of said policy shall be filed with the city clerk prior to the issuance of the permit. For public displays the insurance requirement shall be one million dollars (\$1,000,000.00) for aggregate personal injury and property damage. (Ord. 1210, 2002)

# Certificate of Insurance

110487

Issue Date: 4/20/2012

**PRODUCER**  
Deborah Merlino  
Combined Specialties International, Inc.  
205 San Marin Drive, Suite 5  
Novato, California 94945

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR LATER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

**INSURED**  
Homeland Fireworks, Inc.  
P.O. Box 7  
Jamieson, OR 97909

**INSURER A:** Underwriters, Lloyd's London

**INSURER B:**

**INSURER C:**

**INSURER D:**

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HERIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES INCLUDING, BUT NOT LIMITED TO THOSE FOLLOWING: LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS, ADDITIONAL CONDITIONS AND EXCLUSIONS: 1) THE INSURANCE EVIDENCED BY THIS CERTIFICATE IS LIABILITY INSURANCE ONLY, IT IS NOT A BOND OR ANY FORM OF SURETY AGAINST WHICH SOMEONE OTHER THAN "INSURED" MAY ASSERT A CLAIM OR BRING ANY ACTION, SUBJECT TO POLICY TERMS, CONDITIONS, DEFINITIONS AND EXCLUSIONS THE INSURANCE ONLY INDEMNIFIES AN INSURED AGAINST CERTAIN LEGAL LIABILITY. 2) THE INSURANCE DOES NOT COVER CLAIMS FOR BODILY INJURY OR PROPERTY DAMAGE OF THE NAMED INSURED'S SHOOTER(S) ASSISTANT(S) OR ANY OTHER PERSON(S) INCLUDING ANY VOLUNTEER(S) PARTICIPATING IN ANY WAY IN ANY DISPLAY OR SPECIAL EFFECT PERFORMED OR EXECUTED BY THE NAMED INSURED. 3) COVERAGE DOES NOT APPLY TO CLAIMS FOR BODILY INJURY OR PROPERTY DAMAGE ARISING OUT OF THE INSURED'S FAILURE TO FOLLOW NFPA OR OTHER APPLICABLE REQUIREMENTS, LAWS OR RECOMMENDATIONS, INCLUDING THOSE RELATING TO POST DISPLAY OR SPECIAL EFFECT SEARCHES OR CLEAN UP.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (DD/MM/YY)	POLICY EXPIRATION DATE (DD/MM/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE	CSI-218715-12	4/19/2012	4/18/2013	EACH ACCIDENT	\$1,000,000
					MEDICAL EXP (any one person)	\$5,000
					FIRE LEGAL LIABILITY	\$50,000
					GENERAL AGGREGATE	\$2,000,000
					PRODUCTS-COMP/OPS AGG	\$1,000,000
	AUTOMOBILE LIABILITY ANY AUTO ANY OWNED AUTO SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Each accident)	
					BODILY INJURY (Per Person)	
					BODILY INJURY (Per Accident)	
					PROPERTY DAMAGE (Per person)	
	EXCESS LIABILITY FOLLOWING FORM				EACH ACCIDENT	
					AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY OTHER LIMITS	
					E.L. EACH ACCIDENT	
					E.L. DISEASE-EA EMPLOYER	
	OTHER					

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**

Apple Blossom Festival; City of Payette, ID; Payette High School District #371 and Landowners: Barbara Choate, Geert Eggebeen & Ray Cox are Additional Insured as respects the May 19, 2012 Fireworks Display at 1500 6th Avenue S., Payette, ID

**CERTIFICATE HOLDER**

Apple Blossom Festival  
P.O.Box 154  
Payette, ID 83661

CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

*Deborah M. Merlino*

AUTHORIZED REPRESENTATIVE



# HOMELAND FIREWORKS

PO Box 7 Jamieson OR 97909

Phone: (541) 473-2717 – Fax: (541) 473-2214 – Email: [brucelawson@homelandfireworks.com](mailto:brucelawson@homelandfireworks.com)

Apple Blossom Festival, May 19, 2012

Contact: Kathy Clements 208-642-3435, email- [allvalleyagencyinc@msn.com](mailto:allvalleyagencyinc@msn.com)

Address of Display: 1500 6<sup>th</sup> Ave. S. Payette, ID 83661

Supplier of 1.3G Fireworks:

Homeland Fireworks, Inc. 541-473-2717, email- [brucelawson@homelandfireworks.com](mailto:brucelawson@homelandfireworks.com)

5235 John Day Hwy

PO Box 7

Jamieson, OR 97909

Operators:

Bruce Lawson- Age 50, 5235 John Day Hwy Jamieson, OR 97909

(541) 473-2717

Clinton Lawson- Age 24, 5235 John Day Hwy Jamieson, OR 97909

(541) 216-3670

Insurance: See Attached

Date & Time: May 19, 2012 Time: 8:30PM

Product to be used:

1.3G

2.5" Shells 220

3" Shells 172

Cakes 18

Candles 2" 6

Special Effects Product:

Gas Mine 6

Ghost Mine 3

Concussion M. 3

The 1.3G product will be delivered to site on May 19, 2012 approx: 2PM

All 1.3G products will delivered to site following all DOT requirements of transportation of 1.3G fireworks.

All 1.3G products will be stored at Homeland Fireworks, Inc., faculty prior to the display.





# City of Payette

## Special Event Permit Application

### OFFICE USE ONLY

Date Received 4-13-12

Council Action \_\_\_\_\_

Approved Y / N Date \_\_\_\_\_

City Clerk Approval \_\_\_\_\_

#### Non Refundable Fees:

Application..... \$100.00  
Security Deposit..... \$100 refundable

Complete application must be received by the City Clerk no less than 30 days prior to the scheduled event to ensure application review by staff and still afford the opportunity for appeal (if necessary) prior to the planned event date.

- EVENT NAME Summer Reading Program
- LOCATION OF EVENT (Be specific, i.e. west side of Kiwanis Park, all of Center Ave. between 9<sup>th</sup> & Main, 2 N. Main)

Central Park  Public Property  Private Property by the library

#### 3. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council.

Date(s) of Event	Hours	Estimated # of Attendees
June 14, 2012	Start Time: 9:00 End Time: 1:00 Thursdays	All Day: 300
July 19, 2012	Start Time: End Time:	All Day:
Date of Set-Up	Start Time: End Time:	
	Start Time: End Time:	
Date of Tear Down	Start Time: End Time:	
	Start Time: End Time:	

#### 4. FEES

Special Event Permit Application Fee	\$100.00	* Separate Checks
Staff Per Diem Fee (as set by Council)	\$ _____	
Security Deposit	\$100.00	*Separate Checks
Additional Deposit Required	\$ _____	
TOTAL DUE	\$ _____	

#### 5. ORGANIZATION INFORMATION

Applicant Name Payette Public Library Title Colleen Bonnell Library Director

Mailing Address 24 S 10<sup>th</sup> Street, Payette, ID 83661

Street Address same

Day Telephone 642-6029 Evening Telephone 642-6029 Cell \_\_\_\_\_

FAX Number 642-6046 Email Address payette lib@cableone.net

Special Event Permit, continued.

Sponsoring Organization Payette Public Library  
Non-profit?  Yes  No Tax Exempt # \_\_\_\_\_  
Federal Tax # \_\_\_\_\_ State Tax # \_\_\_\_\_

6. EVENT INFORMATION

New Event: Yes  No  Annual Event:  Yes  No Years Operating ~~5~~ 50+ years  
Event Category: Commercial  Non-commercial

Estimated Gross Ticket Sales & Revenues (commercial event only) \_\_\_\_\_

Description of Event each Thursday for 6 weeks we present a program for the public to attend free of charge.

Music, dog show, judo, jump ropers, end of season book giveaway

Additional Details On June 28 we will have a dog demonstration sheep dog trials, therapy dogs.

7. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. *Each policy shall be written as a primary policy, not contributing with or in excess of any coverage with the City may carry. A certificate naming the State of Idaho, Payette County, the City of Payette, as additional insured shall be delivered to the City of Payette with this application.* The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company \_\_\_\_\_ Agent Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

HOLD HARMLESS CLAUSE

Permittee (organization/applicant) shall indemnify and hold harmless the City of Payette, its agents, its employees and authorized volunteers from and against all claims, damages, losses and expanses, including attorney's fees, arising out of the permitted activity or the conduct of Permittee's operation of the event if such claim (1) is attributable to personal injury, bodily injury, disease or death, or to injury to or destruction of property, including the loss of use there from, and (2) is not caused by any negligent act or omission of willful misconduct of the City of Payette or its employees acting within the scope of their employment.

(Attach any additional pages as needed)

SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED

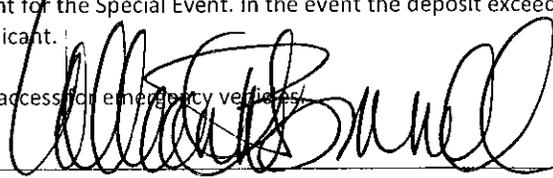
Your event organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or events planned.

Check all Planned Activities		Check all Planned Activities	
<b>Street Closures &amp; Access/Parade</b> Detailed map listing areas of closure, parade Route is required. An ITD permit is required for Hwy 95 Organizer must notify all affected businesses, Churches, schools and neighborhoods		<b>Alcohol Served (name of provider)</b> Requires alcohol catering permit (PMC 5.15)	
		<b>Beverages will be served</b> List Caterers	
<b>Security</b> (detail who, number of officers, times. Attach plan.)		<b>Medical Services</b> (Circle) First Aid and/or EMS Services Who is providing service? _____	
<b>Electricity/Generators</b> (Size _____) detailed electrical plan		<b>Lighting Plan:</b> attach plan	
<b>Water</b> Drinking / Washing (circle)		<b>Gray Water Barrel/Grease Barrel</b> (circle/detail # and locations)	
<b>Porta Toilets / Wash Stations</b> Quantity ADA Regular)		<b>Sanitation – Trash bins, Dumpsters</b> (circle / detail # and locations)	
<b>Canopies/Tents/Temporary Structures</b> (number and sizes) <i>jumpy house on City of Payette Fire Department Fire Code Enforcement 7/19</i>		<b>Stages (number and sizes)</b>	
<b>Vendors</b> Items sold/solicitation		<b>Booths</b> Profit / Non-profit	
<b>Control/Shuttle Buses</b> (number of buses / locations / hours of operation, Attach plan)		<b>Barricades</b> How many / identify locations and attach	
Number of Staff working event <i>2</i>		Number of volunteers working <i>1 or 2</i>	
<b>EVENT estimated attendance</b> <i>300+</i>			

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Payette, Payette County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Payette and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Payette, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Payette and all of its agents for any clean up, loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Permittee agrees to maintain access for emergency vehicles.

Event Organizer's Signature: \_\_\_\_\_



Date: \_\_\_\_\_

*4/13/12*

THIS PAGE FOR OFFICE USE ONLY

Date Application Received 4-13-12 Date Fees Paid 0

DEPARTMENT COMMENT/APPROVAL

FIRE: Steve Pastorek

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

POLICE: Paul Chal

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

PARKS: Randy Fales

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

STREETS: Paul Chal

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

Est. Hours \_\_\_\_\_ x Hourly Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

CITY CLERK: \_\_\_\_\_

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

RISK MANAGEMENT: \_\_\_\_\_

Check if special requirements attached:

APPROVED:  DENIED:

COMMENTS: \_\_\_\_\_

\$1,000,000 Insurance Certificate \_\_\_\_\_

Street Closure Information:

Street Closure Necessary? Yes No

ITD Permit required? Yes No

Time of Street Closure: From \_\_\_\_\_ To \_\_\_\_\_

ITD Approval Received? Yes No N/A

Comments:



# City of Payette

## Special Event Permit Application

### OFFICE USE ONLY

Date Received 5-1-12

Council Action \_\_\_\_\_

Approved Y / N Date \_\_\_\_\_

City Clerk Approval \_\_\_\_\_

### Non Refundable Fees:

Application..... \$100.00  
Security Deposit..... \$100 refundable

Complete application must be received by the City Clerk no less than 30 days prior to the scheduled event to ensure application review by staff and still afford the opportunity for appeal (if necessary) prior to the planned event date.

1. EVENT NAME Treasure Valley Dance Co.

2. LOCATION OF EVENT (Be specific, i.e. west side of Kiwanis Park, all of Center Ave. between 9<sup>th</sup> & Main, 2 N. Main)

west side of Kiwanis Park  Public Property  Private Property

### 3. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council.

Date(s) of Event	Hours	Estimated # of Attendees
<u>May 10<sup>th</sup></u>	Start Time: <del>4:00</del> End Time: <del>7:30</del>	All Day:
	Start Time: End Time:	All Day:
Date of Set-Up	Start Time: End Time:	
	Start Time: End Time:	
Date of Tear Down	Start Time: End Time:	
	Start Time: End Time:	

### 4. FEES

Special Event Permit Application Fee	\$100.00	* Separate Checks <u>5-1-12</u>
Staff Per Diem Fee (as set by Council)	\$ _____	
Security Deposit	\$100.00	*Separate Checks <u>will be in before Friday</u>
Additional Deposit Required	\$ _____	
TOTAL DUE	\$ _____	

### 5. ORGANIZATION INFORMATION

Applicant Name Kristyn Amy Title \_\_\_\_\_

Mailing Address 280 Farber Dr. Payette, ID 83661

Street Address \_\_\_\_\_

Day Telephone 208-741-0500 Evening Telephone \_\_\_\_\_ Cell \_\_\_\_\_

FAX Number \_\_\_\_\_ Email Address tvdanceco@live.com

Special Event Permit, continued.

Your event organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or events planned.

Check all Planned Activities		Check all Planned Activities	
	<b>Street Closures &amp; Access/Parade</b> Detailed map listing areas of closure, parade Route is required. An ITD permit is required for Hwy 95 Organizer must notify all affected businesses, Churches, schools and neighborhoods		<b>Alcohol Served</b> (name of provider) Requires alcohol catering permit (PMC 5.15)
	<b>Security</b> (detail who, number of officers, times. Attach plan.)		<b>Beverages will be served</b> List Caterers
	<b>Electricity/Generators</b> (Size _____) detailed electrical plan		<b>Medical Services</b> (Circle) First Aid and/or EMS Services Who is providing service? _____
	<b>Water</b> Drinking / Washing (circle)		<b>Lighting Plan:</b> attach plan
	<b>Porta Toilets / Wash Stations</b> Quantity ADA Regular		<b>Gray Water Barrel/Grease Barrel</b> (circle/detail # and locations)
	<b>Canopies/Tents/Temporary Structures</b> (number and sizes) City of Payette Fire Department, Fire Code Enforcement		<b>Sanitation</b> – Trash bins, Dumpsters (circle / detail # and locations)
	<b>Vendors</b> Items sold/solicitation		<b>Stages</b> (number and sizes)
	<b>Control/Shuttle Buses</b> (number of buses / locations / hours of operation, Attach plan)		<b>Booths</b> Profit / Non-profit
	Number of Staff working event		<b>Barricades</b> How many / identify locations and attach
	<b>EVENT estimated attendance</b> <i>250</i>		Number of volunteers working
<i>need tables</i>			

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Payette, Payette County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Payette and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Payette, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Payette and all of its agents for any clean up, loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Permittee agrees to maintain access for emergency vehicles.

Event Organizer's Signature: *[Signature]* *Amy* Date: *5-1-12*

# Commercial Certificate of Insurance



**FARMERS**

Agency Name: Zane Amy  
 Name: 1640 W Cherry Ln Ste 100  
 & Meridian, ID 83642-8187  
 Address: 208-405-5558

Issue Date (MM/DD/YY) 01/01/2012

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policies shown below.

St. 75 Dist. 35 Agent 384

Insured Name: AMY, KRISTYN  
 Name: TREASURE VALLEY DANCE COMPA  
 & 1320 3RD AVE NORTH  
 Address: PAYETTE, ID 83661

**Companies Providing Coverage:**

- Company A Truck Insurance Exchange
- Letter
- Company B Farmers Insurance Exchange
- Letter
- Company C Mid-Century Insurance Company
- Letter
- Company D \_\_\_\_\_
- Letter

**Coverages**

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

Co. Ltr.	Type of Insurance	Policy Number	Policy Effective Date (MM/DD/YY)	Policy Expiration Date (MM/DD/YY)	Policy Limits	
B	General Liability	605054075	11/17/2011	11/17/2012	General Aggregate	\$ 2,000,000
	✕ Commercial General Liability				Products-Comp/OPS Aggregate	\$ 1,000,000
	✕ - Occurrence Version				Personal & Advertising Injury	\$ 1,000,000
	Contractual - Incidental Only				Each Occurrence	\$ 1,000,000
	Owners & Contractors Prot.				Fire Damage (Any one fire)	\$ 75,000
					Medical Expense (Any one person)	\$ 5,000
	Automobile Liability				Combined Single Limit	\$
	All Owned Commercial Autos				Bodily Injury (Per person)	\$
	Scheduled Autos				Bodily Injury (Per accident)	\$
	Hired Autos				Property Damage	\$
	Non-Owned Autos				Garage Aggregate	\$
	Garage Liability					
	Umbrella Liability				Limit	\$
	Workers' Compensation and Employers' Liability				Statutory	
					Each Accident	\$
					Disease - Each Employee	\$
					Disease - Policy Limit	\$

Description of Operations/Vehicles/Restrictions/Special Items:

**Certificate Holder**

Name: \_\_\_\_\_  
 & \_\_\_\_\_  
 Address: \_\_\_\_\_

**Cancellation**

Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.

\_\_\_\_\_  
 Authorized Representative



# City of Payette

## Mobile Food Vendor License Application

### Non Refundable Fees:

Application..... \$50.00 (per 90 days)  
 Background Check..... \$20.00

Please see requirements in the Payette City Code 5.15

### OFFICE USE ONLY

Date Received 4/19/12 Approved/Denied \_\_\_\_\_  
 Amount owing \$100.00 Date Paid 4/19/12  
 Background check completed on 3<sup>rd</sup> day of May, 2012  
 Approved \_\_\_\_\_ Denied \_\_\_\_\_  
 Completed by [Signature]  
 Payette Police Department

First Name Tsaias Middle Initial # Last Velez

Social Security Number [Redacted] Phone Number 208-409-6860

Applicant's Address [Redacted] Caldwell, ID. 83605

Nature of Business Apostolic Assembly Church

Type of Goods to be sold TACOS.

Location of sale of goods 844 6th Ave N. Payette, ID. Dates of Sale 5-9-12 TO 5-14-12

Public Health Permit Number, if applicable 2-36991

FIRM OR CORPORATION name, address, phone number, state incorporated under and Company EIN represented by applicant Apostolic Assembly, TAX Exempt # 522305411

119 First Ave N. rampa. ID 83687

208-409-6860

List all business locations, mailing addresses used, and nature of business in the previous six months

N/A

List all persons having management or supervision duties, their address, and the capacity in which such person will act (such as proprietor, agent or otherwise)

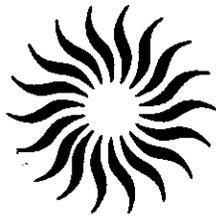
[Signature] Mary Velez  
ID 1621 F. Ostick Rd Caldwell, ID  
Cook 83605

Identify any persons having management or supervision duties who have been convicted of a crime, felony or misdemeanor, etc.

[Signature]  
Signature

4-19-12  
Date

Spoke to Tsaias will bring in the # on the letter from prop. owner. 4/19/12 BL



# SOUTHWEST DISTRICT HEALTH PERMIT - LICENSE

THIS PERMIT - LICENSE IS NON-TRANSFERABLE AND IS THE PROPERTY OF THE ISSUING AGENCY AND MAY BE REVOKED FOR FAILURE TO MAINTAIN COMPLIANCE WITH THE APPLICABLE HEALTH REGULATIONS OR ANY APPLICABLE STATE AND LOCAL LAWS, ORDINANCES, AND REGULATIONS AS REFERRED TO THEREIN.  
IDAHO CODE 39-414 (2)

ISSUED TO :

ISAIS R VELEZ / APOSTOLIC ASSEMBLY

FOR THE OPERATIONS OF A: Full Service (605/11)

d.b.a

APOSTOLIC ASSEMBLY  
199 FIRST AVE N  
NAMPA, ID 83687

Est #: 2-33620

DATE ISSUED	DATE EXPIRES	COUNTY	HEALTH AUTHORITY
January 1, 2012	December 31, 2012	CANYON	

Adams, Canyon, Gem, Owyhee, Payette and Washington Counties

OFFICE COPY ONLY



# Southwest District Health

13307 Miami Lane, P. O. Box 850 • Caldwell, ID 83606 • 208.455.5400 • FAX 208.455.5405  
www.publichealthidaho.com

## RECEIPT

Paid By:

APOSTOLIC ASSEMBLY OF  
NAMPA  
P O BOX 63  
NAMPA, ID 83653-0063

For:

APOSTOLIC ASSEMBLY  
PERMIT VALID PER EVENT  
LOCATION / MENU DECLARATION  
N/A

Account Number: 2-36991

Date	Service(s)	Charges	Payments	Adjustments
4/19/2012	Temporary Food Permit Fee (2-128971) 4/19/2012 Food Control/Food Inspection- 32200	65.00	-65.00	
	<b>Totals:</b>	<b>65.00</b>	<b>-65.00</b>	<b>0.00</b>

Amount Due: 0.00

Receipt Number: 000025606

Check Number: 1939

April 26, 2012

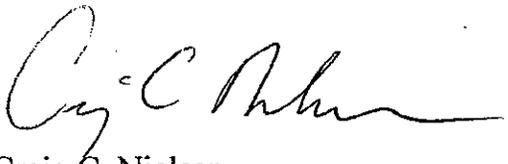
Craig Nielsen  
110 South 500 West  
Provo, UT 84601  
Phone 801-375-3460  
Fax 801-375-8400

To Whom It May Concern:

My name is Craig Nielsen. I am the Managing member of CM Development which is the owner of the property at 844 6<sup>th</sup> St South, Payette ID 83661.

Isaias Velez-Rodriguez of the Apostolic Assembly Of The Faith In Christ Jesus church has our permission to use our parking lot at this address for a fund raising event to be held May 9<sup>th</sup> through 14<sup>th</sup>, 2012, as long as he provides an insurance binder listing CM Development LLC as a named insured. If you have any questions, please contact Valerie Dunbar, at (541)889-8805.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig C. Nielsen". The signature is fluid and cursive, with a long horizontal stroke at the end.

Craig C. Nielsen  
Managing Member  
CM Development LLC



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/16/2012

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Miyauchi Insurance Agency Inc DBA State Farm Insurance 2024 Blaine St Caldwell, Id. 83605 	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): E-MAIL ADDRESS:	FAX (A/C, No):													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A:		INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A:															
INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															
<b>INSURED</b> Apostolic Assembly Of The Faith In Christ Jesus Inc. PO Box 63 Nampa, Id. 83653															

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Public Liability  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			93-BB_J907-1	06/29/2011	06/29/2012	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Religious Organization

<b>CERTIFICATE HOLDER</b> City of Payette 700 Center Ave Payette, Id. 83661	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--

RESOLUTION 2012-05

**A RESOLUTION OF THE  
PAYETTE CITY COUNCIL  
ADOPTING & ADJUSTING FEES**

WHEREAS, the City of Payette, Idaho ("City") is a municipal corporation operating under the laws of the State of Idaho and is authorized to fix rates and charges due to the additional costs of administration, operations and maintenance of various programs and take other actions incidental to the management and operation of the municipal water and sewer systems pursuant to Title 50, Chapter 10, Idaho Code; and

WHEREAS, the City has fees already established; and

WHEREAS, the City has determined that some fees should be amended to reflect the reasonable cost of providing the services; and

WHEREAS, after public hearing have been held prior to the adoption of this resolution, regarding new and increased city fees, it is deemed by the city council to be in the best interests of the City of Payette and the citizens thereof that the fee schedule be amended to include the new and increased fees which were addressed in the public hearing.

NOW, THEREFORE, Be It Resolved by the Mayor and City Council of the City of Payette, Idaho that the following fee schedule, which reflects the new and amended fees be adopted for the City of Payette, Idaho.

Eating Establishment - annual	\$50
Circus, Carnival, Side Shows, Exhibitions & Shows	\$75 per day
Mobile Home Permit	\$100.00
Mobile Home Permit Renewal	\$100.00
Business License (one-time)	\$25.00
Fireworks Permit	\$50.00
Fireworks Show Permit	\$50.00
Parking Violation	\$10.00
Tree Care/Pruning License	\$25.00
Prefabricated Building / Trailer	based on value of construction
Conditional Use Permit	\$100.00
Variance	\$200.00
Annexation	\$250.00
Re-Zone	\$300.00

Dance Hall License	\$100.00
Background Check	\$20.00
Fire Code Inspection	\$25.00
Day Care Inspection	\$25.00
Appeals - P&Z & Council	\$100.00
Comprehensive Plan Amendments	\$300.00
Short Plat	\$250.00
Engineer Review Fee Deposit	\$1,000.00
Marriage Ceremony	\$5.00
Returned Check Fee	\$25.00
Showers at pool facility	\$3.00
Bandshell Rental – per day	\$25.00
Power usage at any park – per day	\$25.00
Library Card County Resident - Annual	\$40.00
Library Fines	.10 per day
Library Games	\$1.00
Swimming Pool Rental - per hour	\$45.00
Swimming Pool – School Rate	\$1 Payette & \$1.25 out of town
Summer Lessons	\$25.00
Copies - City Hall	\$.10 per page b/w \$.50 per page color
Maps	Dependent upon size

City staff is directed to take all administrative actions necessary to implement the attached listing of effective City fees.

Any fee inconsistent with the provisions of this Resolution is hereby repealed or superseded to the extent of such inconsistency, as appropriate.

The revised fee schedule shall be effective beginning May 8, 2012, unless another date is otherwise indicated in the resolution, and shall remain in force until revised by subsequent Resolution of the Payette City Council.

DATED this 7<sup>th</sup> day of May 2012.

\_\_\_\_\_  
Jeff Williams, Mayor

ATTEST:

\_\_\_\_\_  
Mary Cordova, City Clerk



## Transmittal

05-03-12

City of Payette  
700 Center Avenue  
Payette, Idaho 83661

Re: Rose Advocates Shelter Home

Bobbie,

I have enclosed Application for Payment #7 for the Rose Advocates Shelter Home project.

Thank You,

Houston Head  
GJZ Architecture

Enclosures

3 - Application for Payment #7

**Application and Certificate For Payment**

(Invoice # EST. #7 04/30/2012)

To: CITY OF PAYETTE  
ROSE ADVOCATES SHELTER

Application No: EST. #7  
Application Date: 04/30/2012  
Period To: 04/30/2012  
Architect Project #: 11-10

From: SCOTT HEDRICK CONSTRUCTION INC.  
1154 N ORCHARD  
BOISE ID 83706

Contract: ROSE ADVOCATES SHELTER/CITY OF PAYETTE

**Contractor's Application For Payment**

Original Contract Sum .....	\$	633,800.00
Net Change By Change Orders .....	\$	1,874.00
Contract Sum To-Date .....	\$	635,674.00
 Total Completed & Stored To-Date .....	\$	635,674.00
Retainage .....	\$	31,784.00
Total Earned Less Retainage .....	\$	603,890.00
 Less Previous Certificates For Payment	\$	577,733.00
Current Payment Due .....	\$	26,157.00
 Balance To Finish, Including Retainage	\$	31,784.00

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

By: [Signature] Date: 4/30/12  
Contractor

**Architect's Certificate For Payment**

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the Quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

By: [Signature] Date: 05/01/2012 Amount Certified: \$ 26,157.00  
Architect

By: \_\_\_\_\_ Date: \_\_\_\_\_

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

AIA DOCUMENT G703 (Revised Format)

PAGE 1 OF 8 PAGES

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: EST. #7  
 APPLICATION DATE: 04/30/2012  
 PERIOD TO: 04/30/2012  
 ARCHITECT'S PROJECT NO.: 11-10

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C-G)	I RETAINAGE (IF VARIABLE) RATE
			FROM PREVIOUS APPLICATION (D + E)	% (G ÷ C)					
	SURVEY	2500.00	2500.00	0.00	0.00	0.00	2500.00	0.00	125.00
	EXCAVATION	62900.00	62900.00	0.00	0.00	0.00	62900.00	0.00	3145.00
	FENCING	8400.00	2000.00	6400.00	0.00	0.00	8400.00	0.00	420.00
	LANDSCAPING	21700.00	9000.00	12700.00	0.00	0.00	21700.00	0.00	1085.00
	CONCRETE/REBAR	36000.00	36000.00	0.00	0.00	0.00	36000.00	0.00	1800.00
	MASONRY/STONE	5800.00	5800.00	0.00	0.00	0.00	5800.00	0.00	290.00
	STEEL	1600.00	1600.00	0.00	0.00	0.00	1600.00	0.00	80.00
	FRAMING L & M	92000.00	92000.00	0.00	0.00	0.00	92000.00	0.00	4600.00
	MILLWORK	22000.00	22000.00	0.00	0.00	0.00	22000.00	0.00	1100.00
	INSULATION	8800.00	8800.00	0.00	0.00	0.00	8800.00	0.00	440.00
	ROOFING	25000.00	25000.00	0.00	0.00	0.00	25000.00	0.00	1250.00
	HOLLOW METAL/HARDWARE	28500.00	27760.00	740.00	0.00	0.00	28500.00	0.00	1425.00
	WINDOWS/GLASS GLAZING	7000.00	7000.00	0.00	0.00	0.00	7000.00	0.00	350.00
	EIFS	2800.00	2800.00	0.00	0.00	0.00	2800.00	0.00	140.00
	DRYWALL	21500.00	21500.00	0.00	0.00	0.00	21500.00	0.00	1075.00
	PAINTING	11000.00	7548.00	3452.00	0.00	0.00	11000.00	0.00	550.00
	FLOORING	22000.00	22000.00	0.00	0.00	0.00	22000.00	0.00	1100.00
	DIVISION 10	3500.00	3500.00	0.00	0.00	0.00	3500.00	0.00	175.00
	BLINDS	2300.00	2300.00	0.00	0.00	0.00	2300.00	0.00	115.00
	PLUMBING	45000.00	45000.00	0.00	0.00	0.00	45000.00	0.00	2250.00
	HVAC	54000.00	54000.00	0.00	0.00	0.00	54000.00	0.00	2700.00
	FIRE PROTECTION	11300.00	11300.00	0.00	0.00	0.00	11300.00	0.00	565.00
	ELECTRICAL	74000.00	73000.00	1000.00	0.00	0.00	74000.00	0.00	3700.00
	INSURANCE	4200.00	4050.00	150.00	0.00	0.00	4200.00	0.00	210.00
	<b>SUBTOTAL:</b>	<b>573800.00</b>	<b>549358.00</b>	<b>24442.00</b>	<b>0.00</b>	<b>0.00</b>	<b>573800.00</b>	<b>0.00</b>	<b>28690.00</b>

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G703-1992

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# CONTINUATION SHEET

AIA DOCUMENT G703 (Revised Format)

PAGE 2 OF 8 PAGES

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT,

containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: EST. #7

APPLICATION DATE: 04/30/2012

PERIOD TO: 04/30/2012

ARCHITECT'S PROJECT NO.: 11-10

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE) RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
	BOND	8000.00	8000.00	0.00	0.00	0.00	8000.00	0.00	400.00
	SUPERVISION	28000.00	26800.00	1200.00	0.00	0.00	28000.00	0.00	1400.00
	GENERAL CONDITIONS	24000.00	23000.00	1000.00	0.00	0.00	24000.00	0.00	1200.00
	CHANGE ORDERS								
	CHANGE ORDER #1	-1184.00	-1184.00	0.00	0.00	0.00	-1184.00	0.00	-59.00
	CHANGE ORDER #2	2166.00	2166.00	0.00	0.00	0.00	2166.00	0.00	108.00
	CHANGE ORDER #3	892.00	0.00	892.00	0.00	0.00	892.00	0.00	45.00
	PROJECT TOTALS:	635674.00	608140.00	27534.00	0.00	0.00	635674.00	0.00	31784.00

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G703-1992

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# CONTRACTOR' S MONTHLY CONDITIONAL WAIVER AND RELEASE UPON PROGRESS PAYMENT

Upon receipt by the undersigned of a check(s) from  
CITY OF PAYETTE – 700 CENTER AVE. PAYETTE, ID. 83661  
(Maker of the Check)

in the sum of \$ 26,157.00  
(Amount of Check (s))

For work and material performed & provided thru APRIL 30, 2012  
(Date)

Payable to: SCOTT HEDRICK CONSTRUCTION, INC.  
(Subcontractor Name and/or Sub & Supplier J/C)

and when the check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to release any and all rights to a mechanic's lien, stop notice, or bond right, or any right to claim a lien against any labor, material, or performance bond on the job of:

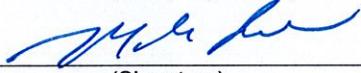
ROSE ADVOCATES SHELTER HOME  
(Project Owner)

located at PAYETTE, ID. 83661  
(Project Description)

Dated: APRIL 30, 2012

Scott Hedrick Construction, Inc.  
(Company Name)

Mike Burden  
(Print Name)

By   
(Signature)

Title Vice President

YOUR BILLING WILL NOT BE ACCEPTED  
UNLESS THIS FORM IS INCLUDED  
NO EXCEPTIONS

Form RD 1924-7  
(Rev. 2-97)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT AND  
FARM SERVICE AGENCY

**CONTRACT CHANGE ORDER**

ORDER NO. Eleven (11)
DATE May 2, 2012
STATE Idaho
COUNTY Payette

CONTRACT FOR New Addition for Payette Public Library
OWNER City of Payette

To Atkins General Builders Inc. dba KEPHA Construction  
*(Contractor)*

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
Fire sprinkler soffit extensions.	\$	\$ 1,155.86 6 Days
TOTALS	\$ _____	1,155.86
NET CHANGE IN CONTRACT PRICE	\$ _____	1,155.86

**JUSTIFICATION:**

Two soffits in the northeast corner of Stacks #108 need to be extended to accommodate the sidewall discharge fire sprinkler heads protecting this area.

The amount of the Contract will be (Decreased) (Increased) By The Sum Of: \_\_\_\_\_  
One Thousand One Hundred Fifty-Five Dollars and Eighty-Six Cents \_\_\_\_\_ Dollars (\$ 1,155.86 ).

The Contract Total Including this and previous Change Orders Will Be: \_\_\_\_\_  
One Million One Hundred One Thousand One Hundred Fifty-One Dollars and Seventy-Eight Cents \_\_\_\_\_ Dollars (\$ 1,101,151.78 ).

The Contract Period Provided for Completion Will Be (Increased) (Decreased) (Unchanged): Increased 6 Days.

This document will become a supplement to the contract and all provisions will apply hereto.

Requested \_\_\_\_\_ (Owner) \_\_\_\_\_ (Date)  
Recommended \_\_\_\_\_ (Owner's Architect/Engineer) \_\_\_\_\_ (Date)  
Accepted \_\_\_\_\_ (Contractor) \_\_\_\_\_ (Date)  
Approved by Agency \_\_\_\_\_ (Name and Title) \_\_\_\_\_ (Date)

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer, STOP 7602, 1400 Independence Avenue, S.W., Washington, D.C. 20250-7602. Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid OMB control number.

# Atkins General Builders, Inc.

dba KEPHA Construction  
3606 E. Newby Street  
Nampa, Idaho 83687

Phone: 208-461-2700  
Fax: 208-461-2702

**CHANGE ORDER REQUEST**  
**No. 00009**

**TITLE:** Additional Soffits @ Fire Line

**DATE:** 4/27/2012

**PROJECT:** Payette Library Addition

**JOB:** K100-11

**TO:** Attn: Houston Head  
Gowland Johanson & Zimmerman Arch.  
400 South Main  
Payette, Idaho 83661  
Phone: 208-642-4452 Fax: 208-642-4453

**CONTRACT NO:** K100-11-0906

**RE:** COR

**To:** GOWJOHID

**From:** KEPHA

**Number:** 00009

### DESCRIPTION OF PROPOSAL

Reference A6.0 between grid lines 1 and 2 and G and K. In order to get the fire sprinkler system into reception 107 at the glue up ceiling section the last two soffits will have to be extended approximately 15 LF each. A time extension of 6 days will be required for framing, drywall, taping and painting beginning on the date of a signed change order. Framing will be complete Monday April 30, 2012, if CO is not accepted his price will change for a special trip.

Item	Description	Stock#	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Additional 2 x 4 lumber		1.000	LS	\$66.81	0.00%	\$0.00	\$66.81
00002	Frame soffits		1.000	LS	\$70.00	0.00%	\$0.00	\$70.00
00003	Drywall, corner bead, tape to level 5 finish and cut in glue up tiles.		1.000	LS	\$674.00	0.00%	\$0.00	\$674.00
00004	Paint additional soffits		1.000	LS	\$200.00	0.00%	\$0.00	\$200.00

Unit Cost: \$1,010.81

Unit Tax: \$0.00

**Unit Total: \$1,010.81**

**Subtotal: \$1,010.81**

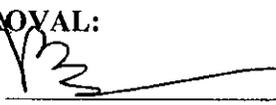
### Description

### Markup Percent Markup Amount

General Conditions	6.500%	\$65.70
Insurance	1.250%	\$12.64
Overhead & Profit	5.000%	\$50.54
Bonds	1.600%	\$16.17

**Total Cost: \$1,155.86**

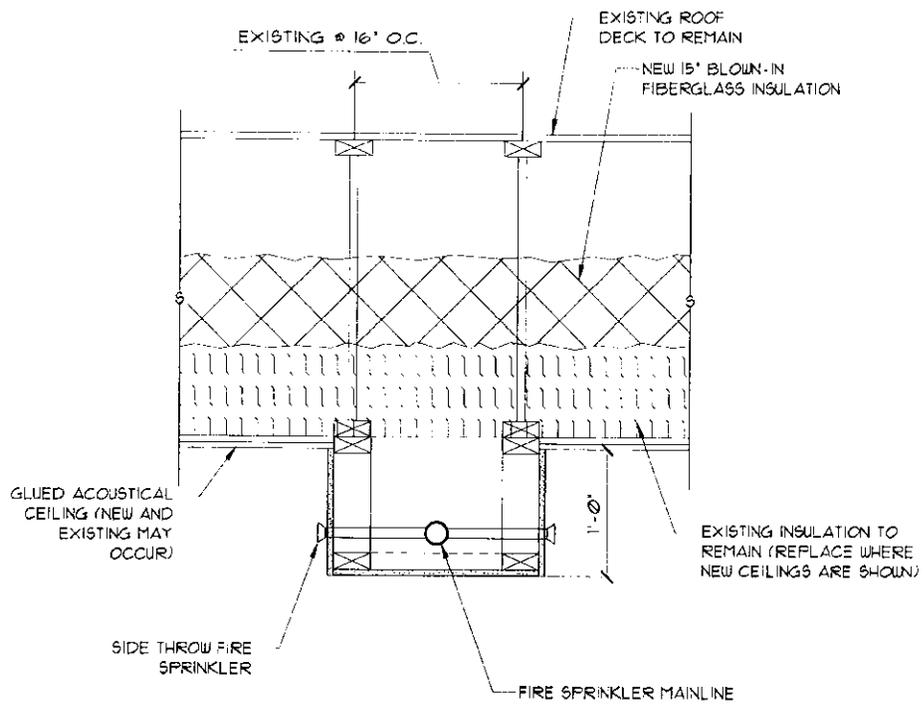
### APPROVAL:

By:   
L. Brian Atkins

By: \_\_\_\_\_  
Houston Head

Date: 4/27/2012

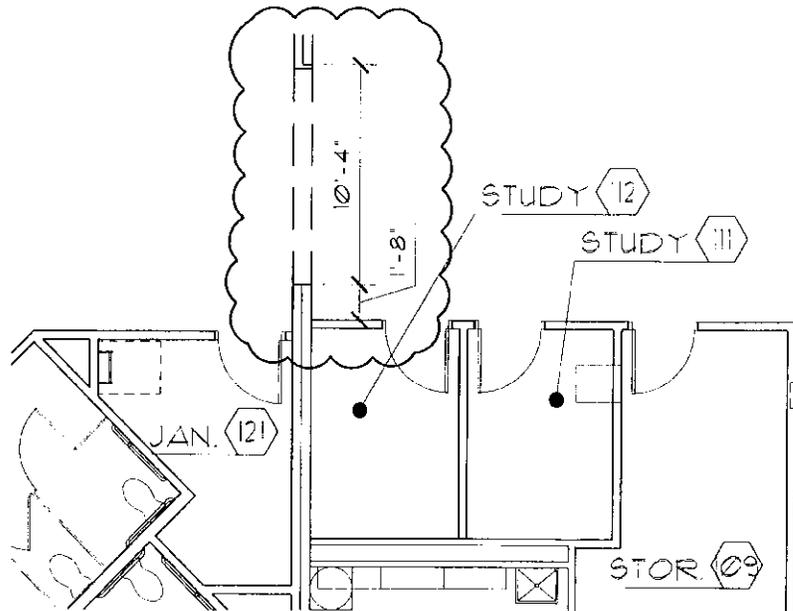
Date: \_\_\_\_\_



**SPRINKLER SOFFIT DETAIL**

SCALE: 3/4" = 1'-0"

1



Date: 11-28-11  
 Job No: 0906  
 Scale: 1/8" = 1'-0"  
 Drawn By: HLH  
 Checked By: DDZ



**Gowland · Johanson · Zimmerman**  
 400 B Main St. 10159 W. Overland Rd.  
 Parkville, MO 64151 801.424.8370  
 phone: (208) 642-4452 phone: (208) 472-0840  
 fax: (208) 642-4453 fax: (208) 642-4453

RFI 13





BMC WEST CORPORATION  
 DBA BMC  
 11670 W FRANKLIN RD  
 BOISE, ID 83709  
 208-376-5500

**QUOTE**

SLSREP	CREATE DATE	ORDER NO.
MLH2	04/26/12	12864120-00
TAKEN BY	P.O. NO.	PAGE #
mlh2		1
TYPE	DATE AND TIME PRINT AND BY	
qu	04/26/12 14:26	mlh2

DOCUMENT: **QUOTE**

CUST #: 2083666 10TH24S

SHIP TO: PAYETTE LIBRARY  
 24 S 10TH ST

PAYETTE, ID 83661-286

BILL TO: KEPHA CONSTRUCTION  
 ATKINS GENERAL BLDRS INC  
 3606 E NEWBY STREET  
 NAMPA, ID 83687

INSTRUCTIONS			
SHIP VIA	REQ SHIP	PROM DATE	TERMS
DQ DELIVERY	04/26/12	04/26/12	AR 31 N 10TH

LINE NO.	PRODUCT AND DESCRIPTION	QUANTITY ORDERED	QUANTITY B.O.	QUANTITY SHIPPED	QUANTITY U/M	UNIT PRICE	PRICE U/M	AMOUNT (NET)
1	2416FLSBD 2X4-16 FL STD&BTR DRY S4S	16		16	EA	369.32	MBF	63.03
						<b>Total</b>		<b>63.03</b>
						<b>Taxes</b>		<b>3.78</b>
						<b>Balance Due</b>		<b>66.81</b>
<p><b>WARNING: Drilling, sawing, sanding, or machining wood products generates wood dust, a substance known to the State of California to cause cancer. Avoid inhaling wood dust or use a dust mask or other safeguards for personal protection.</b></p>								
Lines Total:	1	Qty Shipped:	16	Weight:	328.00	Cube:	0.00	

Last Page

**We hereby propose to furnish all nails and perform the necessary labor for the completion of:**

Rough framing of Payette Library to include extending ( 2 ) interior soffits an additional 15' to accommodate sprinkler system

Proposal valid for 30 days

Phoenix Builder's Inc. to supply lift equipment and safety equipment

The above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of: Seventy Dollars ( 70.00 )

# FRAMING PROPOSAL

## Phoenix Builder's Inc

179 N. Adams St  
Nampa Id. 83651

**Ph# 461-1221**

**Fax # 461-1222**

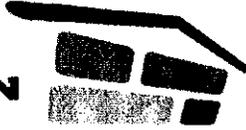
Phoenix Builder's Inc. Cover Page

Proposal submitted to: Project Manager

### **Framing Proposal: Payette Library ( soffit Extension )**

Name:
Street:
City:
State: Idaho
Phone:

Date: 4/26/12
Project:
Architects:
Date of Plans:



**New Space Construction, Inc.**

2750 W. Victory  
 Meridian, ID 83642  
 (208)898-0154 Fax 621-2758  
 Public Works 14546-B-4  
 Idaho Reg. #RCE-1078  
 Member of the AGC

**RFI #00020**

Date: April 26, 2012

Project: Payette Library Addition

Contractor: Kepha Construction

Attn: Brian Atkins

Items to change	Description	Total
1	Extend two soffits between grid lines 1 and 2 and G and K	\$ 674.00**
	**The extra work requires more time to install and rework some of the existing conditions. A time extension of 6 days will be required.	
	<b>TOTAL</b>	<b>\$ 674.00</b>

New Space Construction's signature: *Dave DeBau*

Contractor's signature: \_\_\_\_\_

Form RD 1924-18  
(Rev. 6-97)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
FARM SERVICE AGENCY

**PARTIAL PAYMENT ESTIMATE**

CONTRACT NO.  
906

PARTIAL PAYMENT ESTIMATE NO.

14

PAGE 1

OWNER:

City of Payette

CONTRACTOR:

KEPHA Construction

PERIOD OF ESTIMATE

FROM 04-01-12 TO 04-30-12

CONTRACT CHANGE ORDER SUMMARY

ESTIMATE

No.	Agency Approval Date	Amount			
		Additions	Deductions		
01-03		\$15,969.22		1. Original Contract	\$1,070,025.00
04-06		\$6,961.46		2. Change Orders	\$29,970.92
07			\$3,882.00	3. Revised Contract (1 + 2)	\$1,099,995.92
08-10		\$10,922.24		4. Work Completed*	\$1,017,200.71
				5. Stored Materials*	
				6. Subtotal (4 + 5)	\$1,017,200.71
				7. Retainage*	\$101,720.07
				8. Previous Payments	\$898,557.42
				9. Amount Due (6-7-8)	\$16,923.22
TOTALS		\$33,852.92	\$3,882.00	* Detailed breakdown attached	
NET CHANGE		\$29,970.92	\$0.00		

CONTRACT TIME

Original (days) 300  
Revised 48  
Remaining 300

On Schedule

Yes  
 No

Starting Date 03-21-2012

Projected Completion 05-30-2012

CONTRACTOR'S CERTIFICATION:

The undersigned Contractor certifies that to the best of their knowledge, information and belief the work covered by this payment estimate has been completed in accordance with the contract documents, that all amounts have been paid by the contractor for work for which previous payment estimates was issued and payments received from the owner, and that current payment shown herein is now due.

Atkins General Builders, Inc.,

Contractor DBA KEPHA Construction

By Brian Atkins

Date 05-01-2012

APPROVED BY OWNER:

Owner \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

ARCHITECT OR ENGINEER'S CERTIFICATION:

The undersigned certifies that the work has been carefully inspected and to the best of their knowledge and belief, the quantities shown in this estimate are correct and the work has been performed in accordance with the contract documents.

Architect or Engineer \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

ACCEPTED BY AGENCY:

The review and acceptance of this estimate does not attest to the correctness of the quantities shown or that the work has been performed in accordance with the contract documents.

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0042. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed and completing and reviewing the collection of information.



# APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF \_\_\_\_\_ PAGES

TO OWNER: City of Payette  
700 Center Avenue  
Payette, Idaho 83661

PROJECT: Payette Library Addition

APPLICATION NO: 00014

Distribution to:

PERIOD TO: 4/30/2012

OWNER

PROJECT NOS.: 0906

ARCHITECT

VIA ARCHITECT: Gowland Johanson & Zimmerman

CONTRACTOR

400 South Main

Payette, Idaho 83661 CONTRACT DATE: 3/21/2011

FROM CONTRACTOR: Atkins General Builders, Inc.  
dba KEPHA Construction  
Nampa, Idaho 83687

CONTRACT FOR:

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the contract.

Continuation Sheet, AIA Document G703, is attached.

- 1. ORIGINAL CONTRACT SUM ..... \$1,070,025.00
- 2. Net change by Change Orders ..... \$29,970.92
- 3. CONTRACT SUM TO DATE (Line 1 ± 2) ..... \$1,099,995.92
- 4. TOTAL COMPLETED & STORED TO DATE ..... \$1,017,200.71  
(Column G on G703)

### 5. RETAINAGE:

- a. 10.000 % of Completed Work ..... \$93,665.07  
(Columns D + E on G703)
- b. 10.000 % of Stored Material ..... \$8,055.00  
(Columns F on G703)

Total Retainage (Line 5a + 5b or Total in Columns I on G703) ..... \$101,720.07

6. TOTAL EARNED LESS RETAINAGE ..... \$915,480.64  
(Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT ..... \$898,557.42  
(Line 6 from prior Certificate)

8. CURRENT PAYMENT DUE ..... \$16,923.22

### 9. BALANCE TO FINISH, INCLUDING RETAINAGE

(Line 3 less Line 6) ..... \$184,515.28

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$27,847.45	\$0.00
Total approved this Month	\$6,005.47	\$3,882.00
TOTALS	\$33,852.92	\$3,882.00
NET CHANGES by Change Order		\$29,970.92

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Atkins General Builders, Inc.

By: [Signature] Date: 5-1-2012  
L. Brian Atkins NA  
5/1/2012

State of:

County of:

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public:

My Commission expires:

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$0.00

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT: Gowland, Johansen, Zimmerman

By: [Signature] Date: \_\_\_\_\_  
Dion Zimmerman

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

## AIA DOCUMENT G703

PAGE 1 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: 00014  
 APPLICATION DATE: 4/30/2012  
 PERIOD TO: 0906  
 ARCHITECT'S PROJECT NO.: 0906

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C-G)	I RETAINAGE (IF VARIABLE) RATE
			FROM PREVIOUS APPLICATION (D+E)						
0000005	INDIRECT COSTS								
0000010	Insurances	\$12,405.00	\$12,405.00	\$0.00	\$0.00	\$0.00	\$12,405.00	\$0.00	\$0.00
0000020	Surety Bonds	\$13,725.00	\$13,725.00	\$0.00	\$0.00	\$0.00	\$13,725.00	\$0.00	\$0.00
0000030	Temporary Facilities	\$6,205.00	\$5,646.55	\$124.10	\$0.00	\$0.00	\$5,770.65	\$434.35	\$0.00
0000040	Temporary Fencing	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$0.00
0000050	General Conditions	\$9,487.00	\$8,633.17	\$189.74	\$0.00	\$0.00	\$8,822.91	\$664.09	\$0.00
0000060	Dump Fees	\$6,000.00	\$5,460.00	\$120.00	\$0.00	\$0.00	\$5,580.00	\$420.00	\$0.00
0000070	Supervision / Project Management	\$52,074.00	\$47,387.34	\$1,041.48	\$0.00	\$0.00	\$48,428.82	\$3,645.18	\$0.00
0000080	Final Cleaning	\$2,413.00	\$1,809.75	\$0.00	\$0.00	\$0.00	\$1,809.75	\$603.25	\$0.00
0000090	SUBTOTAL	\$107,309.00	\$100,066.81	\$1,475.32	\$0.00	\$0.00	\$101,542.13	\$5,766.87	\$0.00
0000120	DIRECT COSTS								
0000240	Surveying	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00
0000260	Demolition	\$17,300.00	\$16,435.00	\$865.00	\$0.00	\$0.00	\$17,300.00	\$0.00	\$0.00
0000280	Earthwork	\$50,446.00	\$46,410.32	\$3,026.76	\$0.00	\$0.00	\$49,437.08	\$1,008.92	\$0.00
0000290	Site Furnishings	\$2,975.00	\$1,100.75	\$1,874.25	\$0.00	\$0.00	\$2,975.00	\$0.00	\$0.00
0000300	Concrete	\$67,000.00	\$67,000.00	\$0.00	\$0.00	\$0.00	\$67,000.00	\$0.00	\$0.00
0000310	Concrete - Rebar & Mesh	\$1,635.00	\$1,635.00	\$0.00	\$0.00	\$0.00	\$1,635.00	\$0.00	\$0.00
0000320	Masonry	\$76,825.00	\$76,825.00	\$0.00	\$0.00	\$0.00	\$76,825.00	\$0.00	\$0.00
0000330	Structural Metal	\$6,050.00	\$6,050.00	\$0.00	\$0.00	\$0.00	\$6,050.00	\$0.00	\$0.00
0000340	Rough Carpentry - Materials	\$35,100.00	\$35,100.00	\$0.00	\$0.00	\$0.00	\$35,100.00	\$0.00	\$0.00
0000350	Rough Carpentry	\$30,820.00	\$30,820.00	\$0.00	\$0.00	\$0.00	\$30,820.00	\$0.00	\$0.00
0000360	Pre-Fab Trusses	\$18,500.00	\$18,500.00	\$0.00	\$0.00	\$0.00	\$18,500.00	\$0.00	\$0.00
0000370	Cabinetry & Casework	\$35,000.00	\$15,750.00	\$0.00	\$0.00	\$0.00	\$15,750.00	\$19,250.00	\$0.00
0000380	Insulation	\$14,400.00	\$12,960.00	\$0.00	\$0.00	\$0.00	\$12,960.00	\$1,440.00	\$0.00
0000390	Roofing	\$73,800.00	\$73,800.00	\$0.00	\$0.00	\$0.00	\$73,800.00	\$0.00	\$0.00
0000400	EIFS Insulation & Finish Sys.	\$23,625.00	\$23,625.00	\$0.00	\$0.00	\$0.00	\$23,625.00	\$0.00	\$0.00
0000410	Joint Sealants	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	\$0.00	\$0.00
0000420	Doors/Frames & Hardware - Labor	\$1,200.00	\$840.00	\$120.00	\$0.00	\$0.00	\$960.00	\$240.00	\$0.00
0000430	Doors & Hardware - Materials	\$10,310.00	\$5,464.30	\$0.00	\$0.00	\$0.00	\$5,464.30	\$4,845.70	\$0.00
0000440	Storefront	\$58,500.00	\$16,935.00	\$0.00	\$0.00	\$36,300.00	\$53,235.00	\$5,265.00	\$0.00
0000450	Drywall / Acoustics	\$46,500.00	\$34,875.00	\$0.00	\$0.00	\$0.00	\$34,875.00	\$11,625.00	\$0.00
0000460	Ceramic Tile	\$10,800.00	\$10,800.00	\$0.00	\$0.00	\$0.00	\$10,800.00	\$0.00	\$0.00



# CONTINUATION SHEET

## AIA DOCUMENT G703

PAGE 2 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: 00014

APPLICATION DATE:

PERIOD TO: 4/30/2012

ARCHITECT'S PROJECT NO.: 0906

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	E WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE) RATE
			D FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
0000470	Flooring	\$22,500.00	\$14,850.00	\$0.00	\$0.00	\$14,850.00	\$7,650.00	\$0.00
0000480	Painting	\$10,225.00	\$7,668.75	\$0.00	\$0.00	\$7,668.75	\$2,556.25	\$0.00
0000490	Specialties	\$14,650.00	\$14,650.00	\$0.00	\$0.00	\$14,650.00	\$0.00	\$0.00
0000500	Window Blinds	\$3,300.00	\$3,300.00	\$0.00	\$0.00	\$3,300.00	\$0.00	\$0.00
0000510	Fire Sprinklers - Wet/Dry	\$39,100.00	\$33,235.00	\$1,955.00	\$0.00	\$35,190.00	\$3,910.00	\$0.00
0000520	Plumbing	\$44,475.00	\$37,803.75	\$0.00	\$0.00	\$37,803.75	\$6,671.25	\$0.00
0000530	HVAC	\$110,000.00	\$102,300.00	\$6,600.00	\$0.00	\$108,900.00	\$1,100.00	\$0.00
0000540	Electrical - Subcontract	\$131,000.00	\$80,200.00	\$0.00	\$44,250.00	\$124,450.00	\$6,550.00	\$0.00
0000600	SUBTOTAL	\$962,716.00	\$789,932.87	\$19,371.01	\$80,550.00	\$889,853.88	\$72,862.12	\$0.00
0000655	CHANGE ORDERS							
CO00001	New Ramp ASI #3 Ramp ASI #1	\$6,210.36	\$6,210.36	\$0.00	\$0.00	\$6,210.36	\$0.00	\$0.00
CO00002	Exploratory Excavation	\$1,783.86	\$1,783.86	\$0.00	\$0.00	\$1,783.86	\$0.00	\$0.00
CO00003	Additional Excavation Bid Item A	\$7,975.00	\$7,975.00	\$0.00	\$0.00	\$7,975.00	\$0.00	\$0.00
CO00004	Plumbing ASI#5 Excavation COR 2,3	\$5,178.41	\$5,178.41	\$0.00	\$0.00	\$5,178.41	\$0.00	\$0.00
CO00005	COR 0005 and 0006	\$1,222.73	\$1,222.73	\$0.00	\$0.00	\$1,222.73	\$0.00	\$0.00
CO00006	Framing Changes	\$560.32	\$0.00	\$560.32	\$0.00	\$560.32	\$0.00	\$0.00
CO00007	Credit Idaho Power Allowance	(\$3,882.00)	\$0.00	(\$3,882.00)	\$0.00	(\$3,882.00)	\$0.00	\$0.00
CO00008	Fire Alarm Changes	\$5,477.09	\$5,477.09	\$0.00	\$0.00	\$5,477.09	\$0.00	\$0.00
CO00009	Lay in Fixtures COR07/S	\$378.93	\$0.00	\$378.93	\$0.00	\$378.93	\$0.00	\$0.00
CO00010	Remove Lighting/Sewer	\$5,066.22	\$0.00	\$900.00	\$0.00	\$900.00	\$4,166.22	\$0.00
CO10000	SUBTOTAL	\$29,970.92	\$27,847.45	(\$2,042.75)	\$0.00	\$25,804.70	\$4,166.22	\$0.00
		\$1,099,995.92	\$917,847.13	\$18,803.58	\$80,550.00	\$1,017,200.71	\$82,795.21	\$0.00



**CONDITIONAL WAIVER AND RELEASE UPON  
PROGRESS PAYMENT**

Upon receipt by the undersigned of a check from **The City of Payette** in the sum of **\$16,923.22** payable to **Atkins General Builders, Inc., dba KEPHA Construction** (Contractor) and when the check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to release any mechanic's lien, stop notice, or bond right the undersigned has on the job of **City of Payette Library Addition / Remodel** (Owner) located at **24 South 10th Street Payette, Idaho 83661** (Location) for project (Job Description) **0906, Library Addition / Remodel** to the following extent. This release covers a progress payment for labor, services, equipment or material furnished to **Atkins General Builders, Inc., dba KEPHA Construction** through **April 30, 2012** (Date) only and does not cover any retentions retained before or after the release date; extras furnished before the release date for which payment has not been received; extras or items furnished after the release date. Rights based upon work performed or items furnished under a written change order which has been fully executed by the parties prior to the release date are covered by this release unless specifically reserved by the claimant in this release. This release of any mechanic's lien, stop notice, or bond right shall not otherwise affect the contract rights, including rights between parties to the contract based upon a rescission, abandonment, or breach of the contract, or the right of the undersigned to recover compensation for furnished labor, services, equipment, or material covered by this release if that furnished labor, services, equipment, or material was not compensated by the progress payment. Before any recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

Dated: May 1, 2012

Atkins General Builders, Inc., dba KEPHA Construction

By:  L. Brian Atkins

Title: President

**CONDITIONAL WAIVER AND RELEASE UPON PROGRESS PAYMENT**

M:\Documents\apps\PROJECTS\PROJECTS 2011\K100-11 Payette City Library\Payment Applications\Pay App #00014\KEPHA Conditional Waiver Progress K100-11-13.doc

**UNCONDITIONAL WAIVER AND RELEASE UPON  
PROGRESS PAYMENT**

The undersigned has been paid and has received a progress payment in the sum of **\$898,577.42** for labor, services, equipment, or material furnished to **Atkins General Builders, Inc. dba KEPHA Construction** on the job of **The City of Payette** (Owner) located at **24 S. 10th St. Payette, ID 83661** (Job Location) project, **K100-10, Payette Library Addition Remodel** (Job Description) and does hereby release any mechanic's lien, stop notice, or bond right that the undersigned has on the above referenced job to the following extent. This release covers a progress payment for labor, services, equipment, or materials furnished to; **The City of Payette**, through **March 31, 2012**, (Date) only and does not cover any retentions retained before or after the release date; extras or items furnished after the release date. Rights based upon work performed or items furnished under a written change order which has been fully executed by the parties prior to the release date are covered by this release unless specifically reserved by the claimant in this release.

Dated: May 1st, 2012

Atkins General Builders, Inc.,  
dba KEPHA Construction

  
By Brian Atkins

Title: President

State of: \_\_\_\_\_

County of: \_\_\_\_\_

Subscribed and sworn to before me

Notary  
Public: \_\_\_\_\_

My Commission  
Expires: \_\_\_\_\_

**NOTICE: THIS DOCUMENT WAIVES RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL RELEASE FORM.**

**CONDITIONAL WAIVER AND RELEASE UPON PROGRESS PAYMENT**

M:\Documents\apps\PROJECTS\PROJECTS 2011\K100-11 Payette City Library\Payment Applications\Pay App #00014\KEPHA Unconditional Waiver Progress K100-11-9.doc



# CITY OF PAYETTE, IDAHO

## AGENDA STATEMENT

**To:** Honorable Mayor & Members of the Payette City Council  
**From:** Jennifer Kelley *JK*  
**Date:** 5/4/2012  
**Re:** Life Flight Membership

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**BACKGROUND:** We wish to offer our employees the option of Life Flight membership at a discounted rate. Air ambulance services cost over \$20,000 and are not covered under a standard health insurance plan.

**FISCAL IMPACT:** Employee enrollment in the Life Flight program is voluntary and optional. The annual cost for a household is \$60 and if the City pays 50%, the maximum cost for the City would be \$1,440, considering every employee participates. There is money available in the budget because of the delay in PERSI's increase contribution.

**RECOMMENDATION:** Staff strongly recommends approving the addition to employee benefits.



## ORDINANCE 1365

**AN ORDINANCE OF THE CITY OF PAYETTE, IDAHO, AMENDING SECTION 5.15.010, 5.15.040, 5.15.050, 5.15.090 and 5.15.160 IN CHAPTER 5.15 OF TITLE 5, TO PROVIDE FOR ADMINISTRATIVE PERMITTING OF MOBILE FOOD VENDORS; SETTING AN EFFECTIVE DATE; ALLOWING PUBLICATION IN SUMMARY FORM; ESTABLISHING SEVERABILITY; ESTABLISHING A REPEALER.**

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF PAYETTE, IDAHO:

**Section 1.** Section 5.15.010, 5.15.040, 5.15.050, 5.15.090 & 5.15.160 of Title 5, Chapter 5.15 of the Payette Municipal Code is hereby amended as follows:

### **5.15.010: GRANTING OF CONCESSION:**

No mobile or temporary food service vendor shall dispense any food or any drink within the city limits unless he shall be granted a concession therefor by the city ~~council~~ clerk. (Ord. 1103 § 1, 1995)

### **5.15.040: INVESTIGATION AND ISSUANCE:**

The city clerk shall refer the application to the chief of police ~~or his/her representative~~, who shall make a criminal history background investigation of the applicant. Upon completion, the chief of police, or his/her representative, shall forward the results of the investigation to the city clerk. If, as a result of the investigation, the applicant is not found to have committed any of the acts requiring denial as listed below, the city clerk shall, upon payment of the prescribed fee, ~~and approval of the city council~~, issue the license to the applicant. The city clerk shall deny the applicant the license if the applicant has:

### **5.15.050: FOOD AND DRINK CONCESSIONS:**

The proprietor of any mobile or temporary food service concession stand or operation shall be required to receive permission from the city ~~council-clerk~~ prior to receiving a concession license from the clerk's office, furnish proof of public liability insurance coverage in the minimum amount of five hundred thousand dollars (\$500,000.00) combined single limit, and to pay a concession license fee of fifty dollars (\$50.00) for each location at which the concession will be operated. Additional requirements may be imposed by the ~~council-clerk~~ and shall be subscribed on the permit.

C. Whenever any person shall apply for a food vendor license or permit to establish an outlet in a mobile, movable, temporary or portable building where the only service provided shall be a drive-through service, they shall file an application with the city clerk. The information contained in the application shall be the same as that information set out in section [5.15.030](#) of this chapter. ~~That application shall be presented to the city council in the same manner as any other mobile vendor application.~~ The terms and conditions of this chapter shall apply, except that the ~~council~~ city clerk may permit the mobile vendor to operate in a building which is smaller than twenty feet by twenty feet (20' x 20'), may allow or deny sandwich board advertising, shall be allowed to prohibit any kind of noise or sound emanating from a vendor's location which would be intended to attract attention to the vendor's location or product or prohibit any kind of condition which would constitute a nuisance or create a

condition which would constitute a detriment to public safety. Any permit issued for a mobile vendor under this subsection shall be for a specific licensee, for a specific location, for a specified period of time and for a specified product.

- D. Any mobile or temporary food service concession stand or operation on city owned property will have mayor and city council approval.

**5.15.070: PUBLIC HEALTH PERMIT:**

The concessionaire must obtain a valid public health permit for the mobile food concession to be used prior to issuance of the city permit. ~~All city permits shall be issued on a monthly calendar basis. Application for such city permit shall be made on a form supplied by the city clerk twenty (20) days in advance of the issuance of such city permit.~~

**5.15.090: FIRE EXTINGUISHER:**

All mobile food concessions shall contain at least one functional fire extinguisher approved by the department of public safety [Payette Fire Department](#).

**5.15.160: VIOLATION, LICENSE, SEIZURE:**

In the event that the licensee shall violate any of the terms or conditions of the license, or in the event that any product offered by the licensee is a stolen item, or in the event that the licensee violates any municipal ordinance in reference to the business, the ~~department of public safety~~ [Payette Police Department](#) shall be authorized to seize and confiscate the license and hold the same pending a hearing before the city council. No business shall be conducted without a license. If the licensee requests a hearing, a revocation hearing shall be held by the city council. Fourteen (14) days' notice shall be given by mailing to the licensee at the address provided by the licensee on the application or any amendments thereto. The notice shall set out the time and place of hearing, the reasons for the revocation and that the licensee may be represented by counsel.

**Section 2.** This Ordinance may be published in summary form allowed by Idaho Code.

**Section 3.** This Ordinance shall be in full force and effect immediately upon passage and publication as required by the laws of the State of Idaho.

**Section 4.** Any ordinances or resolutions which are in conflict with this Ordinance are hereby repealed, but only insofar as the conflict exists.

**Section 5.** If any portion of this Ordinance should be found to be unconstitutional or unenforceable for any reason, the remainder of the Ordinance shall be applied to effectuate the purposes of this Ordinance.

**Section 6.** Any violation of this Ordinance shall be a misdemeanor punishable by fine and/or imprisonment up to but not exceeding the maximum penalties set forth in Idaho Code § 50-302, as amended. Each day during which a violation takes place or is allowed to continue shall constitute a separate violation of this chapter.

PASSED and APPROVED by the Mayor and City Council of the  
City of Payette, Idaho this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

CITY OF PAYETTE, IDAHO

by \_\_\_\_\_

JEFFREY T. WILLIAMS - Mayor

ATTEST:

\_\_\_\_\_  
Mary Cordova, City Clerk

## ORDINANCE 1366

AN ORDINANCE OF THE CITY OF PAYETTE, IDAHO, AMENDING SECTION 15.04.040, and 15.04.070 IN CHAPTER 15.04 OF TITLE 15, TO ALLOW FOR BUILDING PERMITS ISSUED IN THE CITY OF PAYETTE TO BE VALID FOR ONE-HUNDRED EIGHTY (180) DAYS, AND AUTHORIZING THE BUILDING OFFICIAL TO ISSUE EXTENSIONS FOR GOOD CAUSE; SETTING AN EFFECTIVE DATE; ALLOWING PUBLICATION IN SUMMARY FORM; ESTABLISHING SEVERABILITY; ESTABLISHING A REPEALER.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF PAYETTE, IDAHO:

**Section 1.** Section 15.04.040 & 15.04.070 of Title 15, Chapter 15.04 of the Payette Municipal Code is hereby amended as follows:

### 15.04.040: BUILDING CODE; AMENDMENTS:

The building code as adopted and incorporated by reference in section [15.04.010](#) of this chapter is amended as follows:

- A. All electrical wiring shall conform to the requirements of the national electrical code, 1978 edition, published by the National Fire Protection Association.
- B. To supplement the wind design regulations contained in the uniform building code as adopted, the following tie down installations shall be required for mobile homes: approved tie downs capable of withstanding a one hundred (100) pound load per linear foot for a singlewide mobile home; approved tie downs capable of withstanding a two hundred (200) pound load per linear foot for a doublewide mobile home.
- C. Structures existing prior to 1978 in which there is work involving additions, alterations or changes of occupancy shall be made to comply with the requirements of current International Building Code, Chapter 34.

### 15.04.070: EXPIRATION DATE ON BUILDING PERMITS; PROVIDING FOR RENEWAL OF PERMITS; EXEMPTING PUBLICLY FUNDED PROJECTS:

- A. Any building permit issued by the building official shall be valid for a period not to exceed one hundred ~~twenty eighty~~ [\(120 180\)](#) days. All work contemplated to be done in accordance with the permit shall be completed within the one hundred ~~twenty eighty~~ [\(120 180\)](#) day period.
- ~~B. If the project for which the permit was issued remains uncompleted at the time the permit expires, no additional work shall be resumed until a new permit is issued by the building official.~~
- ~~C. If any portion of the project is completed at the time of expiration, the building official is authorized to grant, in writing, one or more extensions of time, for periods of not more than one hundred eighty (180) days each. The extension shall be requested in writing and justifiable cause demonstrated. additional permit shall be issued without charge to allow completion. The additional ~~permit~~ [extensions](#) shall be good for a period of one hundred ~~twenty eighty~~ [\(120 180\)](#) days.~~

~~D. If the project is not completed within the additional one hundred twenty (120) day period, the project shall be abandoned and the site restored to its original condition. Provided however, if after the expiration of the extended period, a substantial portion of the work is completed, another one hundred twenty (120) day permit shall be issued. If after the expiration of the third permit the work is not completed, the work will be abandoned and the site restored to its original condition. No further work will be commenced, initiated or continued unless and until an application is presented to and after hearing, approved by the city council. The city council shall have the right to reject the application, approve, or approve the applications with any conditions which may seem appropriate.~~

~~EC.~~ Any projects which are publicly funded shall be exempt from the one hundred ~~twenty eight~~ (120 180) day period.

~~FD.~~ Any portions of any existing chapters which are in direct conflict with this chapter are hereby repealed insofar as the conflict exists.

~~GE.~~ If any portion of this chapter is found to be unenforceable or unconstitutional for any reason, the remaining portion of this chapter shall remain in full force and effect.

**Section 2.** This Ordinance may be published in summary form allowed by Idaho Code.

**Section 3.** This Ordinance shall be in full force and effect immediately upon passage and publication as required by the laws of the State of Idaho.

**Section 4.** Any ordinances or resolutions which are in conflict with this Ordinance are hereby repealed, but only insofar as the conflict exists.

**Section 5.** If any portion of this Ordinance should be found to be unconstitutional or unenforceable for any reason, the remainder of the Ordinance shall be applied to effectuate the purposes of this Ordinance.

**Section 6.** Any violation of this Ordinance shall be a misdemeanor punishable by fine and/or imprisonment up to but not exceeding the maximum penalties set forth in Idaho Code § 50-302, as amended. Each day during which a violation takes place or is allowed to continue shall constitute a separate violation of this chapter.

PASSED and APPROVED by the Mayor and City Council of the City of Payette, Idaho this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

CITY OF PAYETTE, IDAHO

by \_\_\_\_\_

JEFFREY T. WILLIAMS, Mayor

ATTEST:

\_\_\_\_\_  
Mary Cordova, City Clerk

# 2012

<b>April</b>	<b>Monthly Statistics</b>
Incidents	247
Accidents	8
Citations	97
Contacts	877
FI Cards	1
Arrests	43
Oral Warnings	73
Written Warnings	0
Warrants	2
Ordinance Prob.	92
Miles Driven	4578.3
Gas used	422.79
Dog Impounds	21
Yard Sales	36
Reserve Hours	7.5

# Payette Police Department

Apr-12

Event Number	Classification	Address of occurrence	Date Reported	Initial Investigator
12005169	JUVENILE PROBLEM - Juvenile Problem	1520 N 6TH ST	4/1/2012	FRAZIERR
12005174	PUBLIC SERVICE - Assist Motorist	SHELL/ S 9TH ST	4/1/2012	MARSHALLG
12005178	CIVIL PROBLEM - Civil Problem	436 12TH AVE N	4/1/2012	MARSHALLG
12005190	ORDINANCE - Parking Violations	17 13TH AVE N	4/1/2012	NATALJ
12005195	SECURITY CHECK - House Check	1231 1AVE S	4/1/2012	NATALJ
12005198	AMBULANCE - Ambulance Assist	1300 2 AVE S	4/1/2012	HARTJ
12005199	PUBLIC PEACE -	1401 n 3rd st	4/1/2012	NATALJ
12005208	CONTROLLED SUBSTANCE - Narcotic Equipment, Possession	PAYETTE PD	4/2/2012	TOTHG
12005211	CIVIL PROBLEM - Civil Problem	SO	4/2/2012	TOTHG
12005216	MISSING PERSON - Missing Person	PAYETTE CARE AND REHABILITATION	4/2/2012	PLAZAJ
12005222	PUBLIC SERVICE -	SJ CHAPEL TO RIVERSIDE	4/2/2012	TOTHG
12005223	ASSIST OTHER AGENCY - Other Law Enforcement Agency	643 s 12th st	4/2/2012	PLATTD
12005228	HARASSMENT - Suspicious/Harassing Phone Calls	291 n 20th street	4/2/2012	PLAZAJ
12005232	OBSTRUCT JUSTICE - Obstructing Court Order	SHERIFFS OFFICE	4/2/2012	NATALJ
12005235	FAMILY DISTURBANCE - Family Disturbance	18 13 TH AVE N	4/2/2012	NATALJ
12005248	MISSING PERSON - Missing Person	1620 2ND AVE S	4/2/2012	DERRICKD
12005249	MISSING PERSON - Missing Person	24 12TH AVE N	4/2/2012	NATALJ
12005263	BURGLAR ALARM - Burglar Alarm	1215 CENTER AVE	4/3/2012	NATALJ
12005272	ORDINANCE -	408 S 11TH ST	4/3/2012	SILVAL
12005277	TRAFFIC ACCIDENT - Traffic Accident, Vehicle Damage	3RD AVE S AND S 9TH	4/3/2012	HARTJ
12005280	ASSIST OTHER AGENCY - Assist Other Agency	534 n 2nd street	4/3/2012	PLAZAJ
12005281	AMBULANCE - Ambulance Assist	1450 2ND AVE N	4/3/2012	TOTHG
12005286	TRAFFIC ACCIDENT - Traffic Accident, Vehicle Damage	915 7TH AVE N (ninit market)	4/3/2012	HARTJ

12005288	FAMILY DISTURBANCE - Family Disturbance	625 S MAIN ST	4/3/2012	TOTHG
12005291	OBSTRUCT JUSTICE - Violation of a Court Order	1046 N 6TH ST	4/3/2012	TOTHG
12005298	FAMILY DISTURBANCE - Family Disturbance	1300 N 9TH	4/3/2012	TOTHG
12005302	BURGLARY - Burglary, Unlawful Entry Residence	513 N 4TH ST	4/3/2012	COENB
12005306	PUBLIC SERVICE - Other Public Service	650 N 6TH ST	4/3/2012	COENB
12005314	PUBLIC PEACE -	1300 N 9TH ST ST	4/3/2012	DERRICKD
12005321	PUBLIC PEACE -	2202 TER	4/4/2012	DERRICKD
12005324	DAMAGED PROPERTY - Damaged Property, Private	1300 N 9TH ST ST	4/4/2012	DERRICKD
12005347	RUNAWAY JUVENILE - RUNAWAY JUVENILE	775 S 12TH ST	4/4/2012	TOTHG
12005350	PROPERTY CRIMES - Propert Crimes	735 N 11TH ST	4/4/2012	TOTHG
12005354	ASSAULT - Aggravated Assault, Family, Knife/Cut Instr	1145 N 4TH ST	4/4/2012	HARTJ
12005365	FAMILY DISTURBANCE -	1865 CTR	4/4/2012	FRAZIERR
12005407	PUBLIC SERVICE - Assist Public	PAYETTE CITY PD	4/5/2012	TOTHG
12005408	ORDINANCE - Animal Violations	502 3RD AVE N	4/5/2012	SILVAL
12005412	CIVIL PROBLEM - Civil Problem	1401 N 3RD ST	4/5/2012	TOTHG
12005415	FAMILY DISTURBANCE - Family Disturbance	1450 2ND AVE N	4/5/2012	TOTHG
12005418	SUSPICIOUS ACTIVITY -	KAWANIS SKATE PARK	4/5/2012	SILVAL
12005419	THEFT - Larceny, from Building	660 S 12TH ST	4/5/2012	TOTHG
12005421	ORDINANCE - Animal Violations	1007 7TH AVE N	4/5/2012	SILVAL
12005431	PUBLIC SERVICE -	1082 S PARK	4/5/2012	SILVAL
12005433	DOMESTIC PROBLEM - Injury to Child	1007 7TH AVE N	4/5/2012	COENB
12005438	FAMILY DISTURBANCE -	300 S 6TH ST	4/5/2012	COENB
12005459	SECURITY CHECK - Business Check	1454 HWY 95	4/6/2012	COENB
12005466	AMBULANCE - Ambulance Assist	907 7TH AVE N	4/6/2012	FRAZIERR
12005474	-	1500 6TH AVE SAVE	4/6/2012	FREEMAND
12005479	ANIMAL CALL - Animal Call, Other	441 16TH AVE N	4/6/2012	SILVAL
12005480	ORDINANCE - Animal Violations	11TH AVE N AND N 2ND	4/6/2012	SILVAL
12005482	PUBLIC SERVICE - VIN Inspection	CITY WATER PLANT	4/6/2012	MARSHALLG
12005484	CIVIL PROBLEM - Civil Problem	907 7TH AVE N	4/6/2012	MARSHALLG
12005492	ORDINANCE - Animal Violations	PAYETTE PD	4/6/2012	SILVAL
12005504	DEATH - Unattended Death	935 2ND AVE S	4/6/2012	FRAZIERR
12005514	BURGLARY - Burglary, Unlawful Entry Residence	1520 N 6TH ST	4/6/2012	FRAZIERR

12005544	ORDINANCE - Animal Violations	1241 6TH AVE N	4/7/2012	NATALJ
12005549	AMBULANCE - Ambulance Assist	203 7TH AVE N	4/7/2012	NATALJ
12005553	PUBLIC SERVICE - Assist Public	1405 N 6TH	4/7/2012	NATALJ
12005570	SUSPICIOUS ACTIVITY - Suspicious Activity	100 N IOWA	4/8/2012	NATALJ
12005574	PUBLIC INTOX - Public Intoxication	1015 2ND AVE S	4/8/2012	FRAZIERR
12005585	CIVIL PROBLEM - Civil Problem	403 10TH AVE N	4/8/2012	MARSHALLG
12005591	PUBLIC SERVICE - Assist Motorist	2044 1 ST AVE N	4/8/2012	MARSHALLG
12005593	SECURITY CHECK - Personal Security/Welfare Check	2088 NEWMAN LN	4/8/2012	NATALJ
12005601	PUBLIC SERVICE - Assist Motorist	KIWANIS PARK	4/8/2012	NATALJ
12005607	JUVENILE PROBLEM - Curfew Violation	6TH AVE S / PARK ST	4/9/2012	DERRICKD
12005619	ASSIST OTHER AGENCY - Assist Other Agency	441 SE 2nd ST	4/4/2012	SMITHK
12005635	BURGLARY -	MAVERICK	4/9/2012	TOTHG
12005636	DOMESTIC PROBLEM - Child Custody Interference	SO	4/9/2012	TOTHG
12005639	PUBLIC SERVICE - Assist Motorist	PAYETTE HIGH SCHOOL	4/9/2012	HARTJ
12005641	OBSTRUCT JUSTICE - Failure to Appear	SINCLAIR	4/9/2012	HARTJ
12005642	HARASSMENT - Suspicious/Harassing Phone Calls	1421 3RD AVE S	4/9/2012	TOTHG
12005646	AMBULANCE - Ambulance Assist	643 S 12TH ST	4/9/2012	NATALJ
12005656	PUBLIC PEACE -	622 N 8TH ST	4/9/2012	DERRICKD
12005657	PROCESS SERVICE - Warrant Service	1245 NE 10TH	4/9/2012	DERRICKD
12005665	TRESPASSING - Trespassing, Private Property	1300 N 9TH ST ST	4/9/2012	NATALJ
12005666	ASSAULT - Simple Assault	1450 2ND AVE N	4/10/2012	DERRICKD
12005669	DOMESTIC PROBLEM - Narcotic Equipment, Possession	1450 2ND AVE N	4/10/2012	DERRICKD
12005674	ORDINANCE - Animal Violations	KIWANIS PARK	4/10/2012	SILVAL
12005677	FAMILY DISTURBANCE - Family Disturbance	JERRYS MARKET	4/10/2012	TOTHG
12005678	PUBLIC SERVICE - Other Public Service	357 s. 20th str.	4/10/2012	HARTJ
12005680	PUBLIC SERVICE - Funeral Escort	FROM ONTARIO TO ROSEDALE	4/10/2012	PLATTD
12005687	TRAFFIC PROBLEM - Traffic Control	16th str.(HWY 95) AND CenTeR ave.	4/10/2012	HARTJ
12005697	ORDINANCE - Animal Violations	2384 TERRACE DR	4/10/2012	SILVAL
12005701	THEFT - Shoplifting	405 S MAIN ST	4/10/2012	TOTHG
12005702	THEFT - Larceny, from Bank Type Institution	722 11TH AVE N	4/10/2012	FREEMAND
12005705	PUBLIC SERVICE - VIN Inspection	2240 UEHLIN DR	4/10/2012	COENB

12005706	PUBLIC SERVICE -	405 S MAIN ST	4/10/2012	COENB
12005707	ORDINANCE - Property Nuisance	65 12TH AVE N	4/10/2012	HARTJ
12005720	DOMESTIC PROBLEM - Injury to Child	NORTHGATE	4/10/2012	COENB
12005731	ASSAULT - Aggravated Assault, Nonfamily, Oth Weapon	1210 12TH AVE S	4/11/2012	DERRICKD
12005747	TRAFFIC ACCIDENT - Traffic Accident, Vehicle Damage	PAYETTE LIBRARY	4/11/2012	TOTHG
12005753	THEFT - Theft Other	565 S 16TH ST	4/11/2012	TOTHG
12005771	TRAFFIC PROBLEM - Traffic Accident, Vehicle Damage	7TH AVE RAILROAD TRAK	4/11/2012	HARTJ
12005774	SUSPICIOUS ACTIVITY - Suspicious Activity	2580 NE 16TH	4/11/2012	COENB
12005783	FAMILY DISTURBANCE - Family Disturbance	417 N 7TH ST	4/11/2012	FRAZIERR
12005794	PUBLIC SERVICE - Assist Public	1322.5 7TH AVE N	4/12/2012	TOTHG
12005796	THEFT -	400 S 6TH ST	4/12/2012	TOTHG
12005798	ORDINANCE - Animal Violations	643 S 12TH ST	4/12/2012	SILVAL
12005800	-	PAYETTE PD	4/12/2012	FREEMAND
12005810	FAMILY DISTURBANCE - Family Disturbance	515 7TH AVE N APT D	4/12/2012	TOTHG
12005811	PUBLIC SERVICE - Assist Public	MAIN NEXT TO MEECHENS	4/12/2012	TOTHG
12005822	TRESPASSING - Trespassing, Private Property	614 N 8TH STREET	4/12/2012	COENB
12005823	FAMILY DISTURBANCE - Family Disturbance	1415 3RD AVE N	4/12/2012	COENB
12005855	ASSAULT - Aggravated Assault, Nonfamily, Knife/Cut Instr	318 S MAIN ST	4/13/2012	FRAZIERR
12005864	CIVIL PROBLEM - Civil Problem	308 S 12TH	4/13/2012	FRAZIERR
12005875	DAMAGED PROPERTY - Damaged Property,Public	KAWANIS PARK	4/13/2012	MARSHALLG
12005895	ORDINANCE - Ordinance Violations	395 HIGHLAND DR	4/13/2012	SILVAL
12005896	FOUND PROPERTY - Found Property	1015 7TH AVE N	4/13/2012	MARSHALLG
12005909	TRESPASSING - Trespassing, Private Property	300 S 6TH ST	4/13/2012	COENB
12005911	JUVENILE PROBLEM - Juvenile Problem	1404 2ND AVE S	4/13/2012	COENB
12005918	PUBLIC ORDER CRIMES - Public Order Crimes	1300 N 9th St	4/13/2012	FRAZIERR
12005926	PROCESS SERVICE - Warrant Service	216 N MAIN ST	4/14/2012	COENB
12005945	HARASSMENT - Harassment, Other	1400 3RD AVE S	4/14/2012	MARSHALLG
12005952	OBSTRUCT JUSTICE - Contempt of Court	1865 CENTER AVE	4/14/2012	NATALJ
12005955	DOMESTIC PROBLEM - Imminent Danger	1300 N 9TH ST ST	4/14/2012	FRAZIERR
12005972	DAMAGED PROPERTY - Damaged Property, Private	1122 2ND AVE S	4/14/2012	NATALJ
12005981	RUNAWAY JUVENILE -	119 10TH AVE N	4/15/2012	FRAZIERR
12005983	ASSIST OTHER AGENCY - Other Law Enforcement Agency	235 N 6TH ST	4/15/2012	MARSHALLG

12005995	FRAUD - Fraud, Illegal Use Credit Cards	1422 CENTER AVE	4/15/2012	HARTJ
12005997	ORDINANCE - Animal Violations	CENTRAL PARK	4/15/2012	HARTJ
12006015	ASSIST OTHER AGENCY - Other Law Enforcement Agency	hwy 95 near Killebrew dr.	4/15/2012	HARTJ
12006016	DEATH - Unattended Death	1140 6 AVE S	4/15/2012	DERRICKD
12006027	DEATH - Unattended Death	202 12TH AVE N	4/16/2012	TOTHG
12006031	TRAFFIC PROBLEM -	N 9TH AND 4TH AVE N	4/16/2012	TOTHG
12006032	PUBLIC SERVICE - Assist Public	605 S MAIN ST	4/16/2012	TOTHG
12006038	OTHER SEX OFFENSE - Sex Offense, Other	1865 CENTER AVE	4/16/2012	FREEMAND
12006042	PROCESS SERVICE - Warrant Service	FEL PROBATION OFFICE	4/16/2012	TOTHG
12006048	THEFT - Larceny, from Vehicle	1120 N 6th st	4/16/2012	NATALJ
12006058	ASSIST OTHER AGENCY - In County Agency	HWY 95 /NE 17	4/16/2012	NATALJ
12006059	DUI - Narcotic Equipment, Possession	907 7TH AVE N	4/16/2012	DERRICKD
12006067	THEFT - Larceny, Bicycle	PAYETTE PD	4/17/2012	TOTHG
12006075	THEFT - Larceny, from Vehicle	PAYETTE AUTO SUPPLY	4/17/2012	TOTHG
12006085	TRESPASSING - Trespassing, Private Property	HIGH SCHOOL/ BENCHES	4/17/2012	TOTHG
12006086	THEFT - Theft Other	MAVERICK	4/17/2012	TOTHG
12006090	ORDINANCE - Ordinance Violations	N 6	4/17/2012	SILVAL
12006092	ASSIST OTHER AGENCY - Other Law Enforcement Agency	1140 6th avenue south	4/17/2012	PLAZAJ
12006095	PUBLIC SERVICE - Civil Problem	1865 CTR	4/17/2012	COENB
12006097	OTHER SEX OFFENSE - Indecent Exposure	125 N 21ST	4/17/2012	DERRICKD
12006098	FAMILY DISTURBANCE - Family Disturbance	415 S 16TH ST	4/17/2012	COENB
12006129	ASSIST OTHER AGENCY - Assist Other Agency	311 N 9TH ST	4/18/2012	TOTHG
12006132	THEFT - Theft Other	1295 NE 10TH ST	4/18/2012	TOTHG
12006141	JUVENILE PROBLEM - Juvenile Problem	1300 N 9TH ST	4/18/2012	TOTHG
12006143	CIVIL PROBLEM - Civil Problem	436 12 AVE N	4/18/2012	TOTHG
12006145	MENTAL SUBJECT - Mental Subject	JUV PROBATION OFFICE	4/18/2012	PLATTD
12006147	THEFT - Larceny, from Building	821 BEVERLY HLS	4/18/2012	TOTHG
12006160	DAMAGED PROPERTY - Damaged Property, Private	2085 3RD AVE N	4/18/2012	COENB
12006202	PUBLIC SERVICE - Civil Problem	1521 6TH AVE S	4/19/2012	HARTJ
12006210	HARASSMENT - Harassment, Other	925 S MAIN ST	4/19/2012	HARTJ
12006212	SUSPICIOUS ACTIVITY - Suspicious Activity	1615 CENTER AVE	4/19/2012	HARTJ
12006226	TRAFFIC ACCIDENT - Traffic Accident, Private Prop Damg	CENTER AVE / ARMORY	4/19/2012	HARTJ

12006230	ASSAULT - Simple Assault		mcain middle school	4/17/2012	FREEMAND
12006231	ASSAULT - Simple Assault		MIDDLE SCHOOL	4/19/2012	FREEMAND
12006232	ASSAULT - Simple Assault		MIDDLE SCHOOL	4/19/2012	FREEMAND
12006233	ASSAULT - Simple Assault		MIDDLE SCHOOL	4/19/2012	FREEMAND
12006250	DOMESTIC PROBLEM - Injury to Child		1195 NE 10TH AVE	4/19/2012	COENB
12006268	STOLEN VEHICLE - Vehicle Theft, Auto		1300 N 9TH ST ST	4/19/2012	FRAZIERR
12006272	SUSPICIOUS ACTIVITY - Suspicious Activity		625 S MAIN ST	4/20/2012	COENB
12006277	JUVENILE PROBLEM - MIP Alcohol		1237 3RD AVE S	4/20/2012	FRAZIERR
12006291	TRAFFIC PROBLEM -		ALBERTSONS	4/20/2012	PLATTD
12006298	THEFT - Shoplifting		ALBERTSONS	4/20/2012	MARSHALLG
12006299	THEFT - Larceny, from Building		SHERIFFS OFFICE	4/20/2012	MARSHALLG
12006319	CIVIL PROBLEM - Civil Problem		432 S 16TH ST	4/20/2012	MARSHALLG
12006361	ASSAULT - Simple Assault		26 N MAIN ST	4/20/2012	COENB
12006364	SUSPICIOUS PERSON - Suspicious Person		438 S 12TH ST	4/21/2012	FRAZIERR
12006366	DUI - Alcohol		S MAIN 3RD AVE S	4/21/2012	FRAZIERR
12006373	DUI - Alcohol		7TH AVE N 9TH	4/21/2012	COENB
12006411	PUBLIC SERVICE - Assist Public		348 RIVER ST	4/21/2012	MARSHALLG
12006421	ASSAULT - Aggravated Assault, Nonfamily, Knife/Cut Instr		Westside school	4/21/2012	MARSHALLG
12006434	ASSAULT - Aggravated Assault, Family, Oth Weapon		121 s 9th st	4/21/2012	FREEMAND
12006436	JUVENILE PROBLEM - Juvenile Problem		907 7TH AVE N	4/21/2012	DERRICKD
12006457	CIVIL PROBLEM - Civil Problem		625 S MAIN ST	4/21/2012	DERRICKD
12006466	TRAFFIC ACCIDENT - Hit/Run, Private Prop Damg		14 13TH AVE N	4/22/2012	MARSHALLG
12006496	CIVIL PROBLEM - Civil Problem		117 N 10TH ST	4/22/2012	DERRICKD
12006501	TRAFFIC PROBLEM - Traffic, Other		S 12TH / HANIGANS	4/22/2012	DERRICKD
12006505	SUSPICIOUS ACTIVITY - Suspicious Activity		25 N MAIN ST	4/22/2012	NATALU
12006527	PUBLIC SERVICE - Funeral Escort		SCHAFFER-JENSEN MEMORIAL CHAPEL	4/23/2012	HARTJ
12006533	SUSPICIOUS ACTIVITY -		JIMBOS IN THE ALY	4/23/2012	SILVAL
12006535	JUVENILE PROBLEM - Juvenile Problem		1015 7TH AVE N	4/23/2012	HARTJ
12006536	MISC INCIDENTS - Miscellaneous Incidents		KIWANIS PARK	4/23/2012	SILVAL
12006537	TRAFFIC PROBLEM -		S MAIN AND 6TH AVE S	4/23/2012	COENB
12006549	PUBLIC SERVICE - Assist Motorist		630 N 18TH ST	4/23/2012	HARTJ

12006552	ASSAULT - Simple Assault	6th ave s. at s. park str.	4/23/2012	HARTJ
12006561	FAMILY DISTURBANCE - Narcotic Equipment, Possession	248 14TH AVE N	4/23/2012	PLATTD
12006580	ASSIST OTHER AGENCY - Fire Department	200a N IOWA ave	4/23/2012	HARTJ
12006581	PUBLIC SERVICE - Welfare Check	552 HIGHLAND DR	4/23/2012	HARTJ
12006582	MENTAL SUBJECT - Mental Subject	456 PERRY DR	4/23/2012	NATALJ
12006589	THEFT - Larceny, from Building	420 N 9TH	4/23/2012	NATALJ
12006601	CONTROLLED SUBSTANCE - Marijuana, Sell	643 S 12th St	4/23/2012	SMITHK
12006603	Other Crimes Against Person - unlawful gang activity	121 S 9TH ST	4/23/2012	DERRICKD
12006616	PUBLIC INTOX - Public Intoxication	216 N MAIN ST	4/23/2012	DERRICKD
12006617	OBSTRUCT JUSTICE - Criminal Warrant Arrest	1300 N 9TH ST	4/24/2012	DERRICKD
12006627	ORDINANCE - Animal Violations	OVERPASS N 6TH	4/24/2012	SILVAL
12006633	BURGLARY - Burglary, Forced Entry Residence	150 FARBER	4/24/2012	TOTHG
12006637	WEAPONS OFFENSE - Possession of Weapon	248 14TH AVE N	4/24/2012	PLATTD
12006643	THEFT - Larceny, from Vehicle	415 S 16TH	4/24/2012	TOTHG
12006678	TRAFFIC PROBLEM - Traffic, Other	1007 7 AVE N	4/24/2012	DERRICKD
12006701	ORDINANCE - Animal Violations	HWY 95 PAYETTE CENTRAL	4/25/2012	SILVAL
12006705	SECURITY CHECK - Personal Security/Welfare Check	1126 7TH AVE N	4/25/2012	TOTHG
12006706	ASSIST OTHER AGENCY - Assist Other Agency	835 N 11TH ST	4/25/2012	TOTHG
12006707	AMBULANCE - Ambulance Assist	2021 UEHLIN DR	4/25/2012	HARTJ
12006710	ORDINANCE - Parking Violations	1111 center	4/25/2012	SILVAL
12006712	TRAFFIC PROBLEM -	6TH AVE S AND S 6TH	4/25/2012	NATALJ
12006723	AMBULANCE - Ambulance Assist	540 S 16TH ST	4/25/2012	PLATTD
12006724	TRAFFIC PROBLEM - Traffic, Other	VETTER FLTS	4/25/2012	NATALJ
12006735	JUVENILE PROBLEM - MIP Alcohol	600 N 7TH ST	4/25/2012	HARTJ
12006738	FAMILY DISTURBANCE - Family Disturbance	552 HIGHLAND DR	4/25/2012	HARTJ
12006740	BURGLARY - Burglary, Forced Entry Residence	409 N 7TH	4/25/2012	FRAZIERR
12006743	ASSAULT - Simple Assault	907 7TH AVE N	4/25/2012	FRAZIERR
12006755	PUBLIC SERVICE - Assist Motorist	maverick	4/26/2012	FRAZIERR
12006758	FAMILY DISTURBANCE - Family Disturbance	320 S 9TH	4/26/2012	FRAZIERR
12006773	ORDINANCE - Animal Violations	430 S 11TH ST	4/26/2012	SILVAL
12006780	DAMAGED PROPERTY - Damaged Property, Private	1018 1ST AVE N	4/26/2012	TOTHG
12006784	THEFT -	106 N 12TH ST	4/26/2012	TOTHG

12006785	ORDINANCE - Animal Violations	820 8TH AVE N	4/26/2012	SILVAL
12006800	-	2281 7 AVE N	4/26/2012	FREEMAND
12006801	ASSAULT - Simple Assault	SKATE PARK	4/26/2012	TOTHG
12006802	PRIVACY VIOLATION - Unwanted Subject	ALTER SCHOOL IN PAY	4/26/2012	TOTHG
12006811	TRAFFIC ACCIDENT - Traffic Accident, Vehicle Damage	BY FLEA MARKET/TATTOO	4/26/2012	TOTHG
12006813	ASSIST OTHER AGENCY - Assist Other Agency	233 s. 12th	4/26/2012	TOTHG
12006820	THEFT - Larceny, from Building	275 N 16TH ST	4/26/2012	FRAZIERR
12006822	RUNAWAY JUVENILE -	334 10TH AVE N	4/26/2012	FRAZIERR
12006835	DEATH - Suicide	390 3RD AVE N	4/26/2012	NATALJ
12006841	SECURITY CHECK - Personal Security/Welfare Check	233 S 12TH	4/27/2012	FRAZIERR
12006842	HARASSMENT - Suspicious/Harassing Phone Calls	539 5TH AVE N	4/27/2012	FRAZIERR
12006852	CIVIL PROBLEM - Civil Problem	275 N 16TH ST	4/27/2012	COENB
12006860	FAMILY DISTURBANCE - Family Disturbance	2ND AVE N	4/27/2012	COENB
12006884	JUVENILE PROBLEM - Juvenile Problem	1239 N 9TH ST	4/27/2012	PLATTD
12006904	PROCESS SERVICE - Warrant Service	1012 2ND AVE N	4/27/2012	COENB
12006908	HARASSMENT - Harassment, Other	918 1ST AVE S	4/27/2012	COENB
12006918	DOMESTIC PROBLEM - Child Custody Interference	PCSO	4/27/2012	FRAZIERR
12006923	OTHER SEX OFFENSE - Sex Offense, Other	1134 7TH AVE N	4/27/2012	FRAZIERR
12006926	DOMESTIC PROBLEM - Child Custody Interference	300 BLK 8TH AVE	4/27/2012	FRAZIERR
12006931	DAMAGED PROPERTY - Damaged Property, Private	1007 7TH AVE N	4/27/2012	NATALJ
12006943	FAMILY DISTURBANCE - Family Disturbance	1404 2ND AVE S	4/27/2012	NATALJ
12006975	DAMAGED PROPERTY -	13 13TH AVE N	4/28/2012	COENB
12006991	ANIMAL CALL - Animal Call, Other	609 N 5TH ST	4/28/2012	TOTHG
12007019	PROCESS SERVICE - Warrant Service	south main street, center avenue	4/29/2012	MARSHALLG
12007020	AMBULANCE - Ambulance Assist	1715 CENTER AVE	4/29/2012	NATALJ
12007049	TRAFFIC PROBLEM - Traffic, Other	KIWANIS PARK	4/29/2012	DERRICKD
12007050	THEFT -	565 S 16TH ST	4/29/2012	COENB
12007052	THEFT -	203 S 7TH ST	4/29/2012	COENB
12007065	DAMAGED PROPERTY - Damaged Property, Private	17 13TH AVE N	4/29/2012	TOTHG
12007069	PRIVACY VIOLATION - Unwanted Subject	643 S 12TH ST	4/29/2012	TOTHG
12007087	MENTAL SUBJECT - Mental Subject	1046 N 6TH ST	4/30/2012	MARSHALLG

12007119	SECURITY CHECK - Personal Security/Welfare Check	1111 CENTER AVE	4/30/2012	HARTJ
12007124	PUBLIC SERVICE - Assist Motorist	HUNTERS GATE plaza parking lot	4/30/2012	HARTJ
12007141	PUBLIC INTOX - Public Intoxication	S9/ 3RAVS	4/30/2012	DERRICKD

## Citation Report



PAYETTE PD

04/01/2012 -- 04/30/2012

Citation No	Date Cited	Cited By	Code	Violation Type	Description
36822	04/03/2012	HARTJ	49-642	TRAFFIC VIOL-STATUTE	VEHICLE ENTERING HIGHWAY
36855	04/03/2012	PLATTD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36797	04/04/2012	DERRICKD	6.08.060(D)	NON-CRIM ORDINANCE VIOL	DOGS DISTURBING THE PEACE
34325	04/06/2012	FREEMAND	39-5703(1)	CRIMINAL VIOL	POSSESS,RECIEVE,PURCHASE,SELL, TOBACCO
36243	04/07/2012	NATALJ	6.08.060(A)	NON-CRIM ORDINANCE VIOL	DOGS RUNNING AT LARGE
36798	04/09/2012	DERRICKD	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
36799	04/09/2012	DERRICKD	9.54.020	NON-CRIM ORDINANCE VIOL	CURFEW VIOLATION
36246	04/10/2012	DERRICKD	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
36245	04/10/2012	DERRICKD	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
36244	04/10/2012	DERRICKD	18-918 (3B)	CRIMINAL VIOL	BATTERY-DOMESTIC-MISD
36823	04/10/2012	HARTJ	49-807	TRAFFIC VIOL-STATUTE	STOP SIGNS AND YIELD SIGNS
36568	04/10/2012	TOTHG	18-4626	CRIMINAL VIOL	WILLFUL CONCEALMENT
36824	04/11/2012	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36879	04/11/2012	HARTJ	49-604	TRAFFIC VIOL-STATUTE	LIMITATIONS ON BACKING
34877	04/12/2012	FREEMAND	39-5703(1)	CRIMINAL VIOL	POSSESS,RECIEVE,PURCHASE,SELL, TOBACCO
36833	04/12/2012	SILVAL	6.08.060(A)	NON-CRIM ORDINANCE VIOL	DOGS RUNNING AT LARGE
36856	04/13/2012	PLATTD	49-658	TRAFFIC VIOL-STATUTE	SCHOOL ZONE SPEED LIMIT
36901	04/14/2012	NATALJ	18-7001(F)	CRIMINAL VIOL	MALICIOUS INJURY TO PROPERTY
36632	04/14/2012	FRAZIERR	9.24.010	NON-CRIM ORDINANCE VIOL	DISORDERLY HOUSE
36632	04/14/2012	FRAZIERR	23-603	CRIMINAL VIOL	PROCURING BEER FOR MINORS
36633	04/14/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36634	04/14/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36631	04/14/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36902	04/15/2012	NATALJ	49-301	CRIMINAL VIOL	NO LICENCE/INVALID
36247	04/16/2012	DERRICKD	37-2732(C)(3)	CRIMINAL VIOL	CONTROLLED SUBSTANCE-POSS OF
36247	04/16/2012	DERRICKD	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
36800	04/16/2012	DERRICKD	18-8004(A)	CRIMINAL VIOL	DUI
36569	04/16/2012	TOTHG	49-301(1)	TRAFFIC VIOL-STATUTE	DRIVERS TO BE LICENSED
36248	04/17/2012	TOTHG	18-4116	CRIMINAL VIOL	INDECENT EXPOSURE
36861	04/20/2012	PLATTD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36860	04/20/2012	PLATTD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36858	04/20/2012	PLATTD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36862	04/20/2012	PLATTD	49-428	TRAFFIC VIOL-STATUTE	DISPLAY OF PLATE AND STICKERS
36857	04/20/2012	PLATTD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36859	04/20/2012	PLATTD	18-8001(B)	CRIMINAL VIOL	DWP-MISD-RESIDENT
35592	04/20/2012	SMITHK	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
35594	04/20/2012	SMITHK	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
35590	04/20/2012	SMITHK	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
35593	04/20/2012	SMITHK	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36637	04/20/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36639	04/20/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36638	04/20/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36635	04/20/2012	FRAZIERR	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36640	04/21/2012	FRAZIERR	18-8004(A)	CRIMINAL VIOL	DUI
36250	04/22/2012	DERRICKD	18-8001(B)	CRIMINAL VIOL	DWP-MISD-RESIDENT
36572	04/22/2012	TOTHG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36575	04/22/2012	TOTHG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS

36926	04/22/2012	TOTHG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36573	04/22/2012	TOTHG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36574	04/22/2012	TOTHG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36570	04/22/2012	TOTHG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36863	04/23/2012	PLATTD	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
35591	04/23/2012	SMITHK	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36954	04/23/2012	COENB	49-673	TRAFFIC VIOL-STATUTE	SAFETY RESTRAINT USE
36953	04/23/2012	COENB	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36951	04/23/2012	COENB	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36952	04/23/2012	COENB	49-301	CRIMINAL VIOL	NO LICENCE/INVALID
36903	04/23/2012	NATALJ	18-8001(C)	CRIMINAL VIOL	DWP-NON-RESIDENCE
36881	04/23/2012	HARTJ	18-903	CRIMINAL VIOL	BATTERY
36880	04/23/2012	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36821	04/24/2012	HARTJ	6.08.060(A)	NON-CRIM ORDINANCE VIOL	DOGS RUNNING AT LARGE
36642	04/24/2012	FRAZIERR	49-807	TRAFFIC VIOL-STATUTE	STOP SIGNS AND YIELD SIGNS
36641	04/24/2012	FRAZIERR	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36643	04/24/2012	FRAZIERR	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36341	04/24/2012	DERRICKD	18-918 (3B)	CRIMINAL VIOL	BATTERY-DOMESTIC-MISD
36764	04/24/2012	COENB	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36764	04/24/2012	COENB	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
36955	04/24/2012	DERRICKD	49-1401	TRAFFIC VIOL-STATUTE	RECKLESS DRIVING
36927	04/24/2012	TOTHG	49-801	TRAFFIC VIOL-STATUTE	OBEDIENCE TO AND REQUIRED TRAFFIC-CONTROL DEVICES
36905	04/25/2012	NATALJ	49-1229	TRAFFIC VIOL-STATUTE	REQUIRED MOTOR VEHICLE INSURANCE
36883	04/25/2012	HARTJ	23-949	CRIMINAL VIOL	MINOR CONSUMPTION OF ALCOHOL
36885	04/25/2012	HARTJ	23-949	CRIMINAL VIOL	MINOR CONSUMPTION OF ALCOHOL
36884	04/25/2012	HARTJ	23-949	CRIMINAL VIOL	MINOR CONSUMPTION OF ALCOHOL
36887	04/26/2012	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36886	04/26/2012	HARTJ	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36735	04/26/2012	MARSHALLG	18-903	CRIMINAL VIOL	BATTERY
36466	04/26/2012	FRAZIERR	18-920	CRIMINAL VIOL	VIOLATION OF NO CONTACT ORDER
36864	04/26/2012	PLATTD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36834	04/26/2012	SILVAL	6.08.060(A)	NON-CRIM ORDINANCE VIOL	DOGS RUNNING AT LARGE
36742	04/27/2012	MARSHALLG	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
36743	04/27/2012	MARSHALLG	49-658	TRAFFIC VIOL-STATUTE	SCHOOL ZONE SPEED LIMIT
36740	04/27/2012	MARSHALLG	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36741	04/27/2012	MARSHALLG	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
36166	04/27/2012	DRAPERD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36957	04/27/2012	DERRICKD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36956	04/27/2012	DERRICKD	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
36959	04/27/2012	DERRICKD	49-702	TRAFFIC VIOL-STATUTE	PEDESTRIANS' RIGHT-OF-WAY IN CROSSWALKS
36958	04/27/2012	DERRICKD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36963	04/29/2012	DERRICKD	49-1401	TRAFFIC VIOL-STATUTE	RECKLESS DRIVING
36962	04/29/2012	DERRICKD	49-1232	TRAFFIC VIOL-STATUTE	CERTIFICATE OR PROOF OF LIABILITY INSURANCE TO BE CARRIED IN
36961	04/29/2012	DERRICKD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36960	04/29/2012	DERRICKD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36965	04/30/2012	DERRICKD	49-658	TRAFFIC VIOL-STATUTE	SCHOOL ZONE SPEED LIMIT
36168	04/30/2012	DRAPERD	49-430	TRAFFIC VIOL-STATUTE	REGISTRATION TO BE RENEWED
36168	04/30/2012	DRAPERD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36169	04/30/2012	DRAPERD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS
36967	04/30/2012	DERRICKD	37-2732C(A)	CRIMINAL VIOL	CONT SUB-USE/UNDER INFLUCNCE PUBLIC
36967	04/30/2012	DERRICKD	37-2734A(1)	CRIMINAL VIOL	DRUG PARAPHERNALIA - USE OR POSSESS
36969	04/30/2012	DERRICKD	18-2603	CRIMINAL VIOL	DESTRUCTION, ALTERATION OR CONCEALMENT OF EVIDENCE
36968	04/30/2012	DERRICKD	23-604	CRIMINAL VIOL	PURCHASE, CONSUME, POSSESS UNDER 21
36968	04/30/2012	DERRICKD	37-2732C(A)	CRIMINAL VIOL	CONT SUB-USE/UNDER INFLUCNCE PUBLIC
36964	04/30/2012	DERRICKD	49-658	TRAFFIC VIOL-STATUTE	SCHOOL ZONE SPEED LIMIT
36966	04/30/2012	DERRICKD	49-654	TRAFFIC VIOL-STATUTE	BASIC RULE AND MAXIMUM SPEED LIMITS

**TOTAL: 97**