

RESOLUTION NO. 129

A RESOLUTION PROCLAIMING A GENERAL CITY ELECTION, TO BE HELD ON NOVEMBER 8, 1983, DESIGNATING THE POLLING PLACES, DESIGNATING THE REGISTRAR AND DEPUTY REGISTRARS, AND ORDERING THE CITY CLERK TO GIVE NOTICE OF SUCH ELECTION.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF PAYETTE, IDAHO, THAT:

SECTION 1. The general city election will be held in and for the City of Payette, Idaho, on the 8th day of November, 1983, at which time there will be elected three councilmen to serve for a term of four years, or until the election and qualifications of their successors.

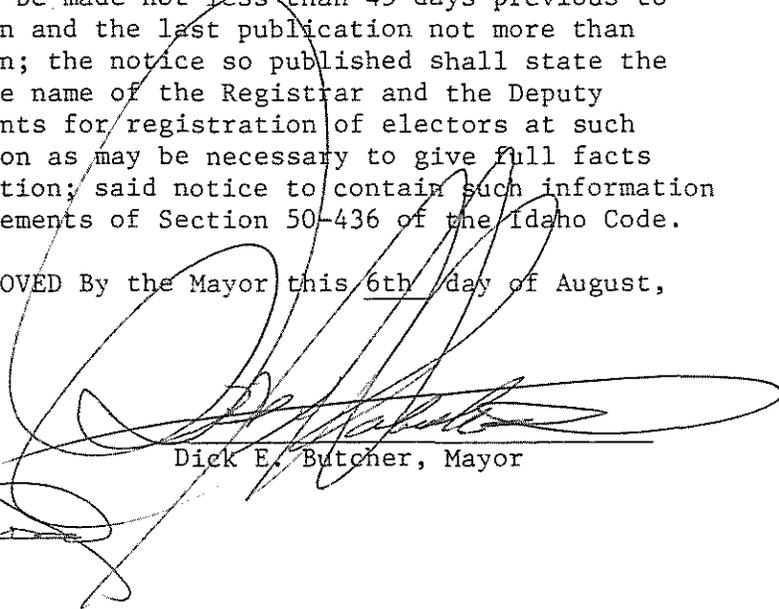
SECTION 2. The following are designated as the polling places for such election:

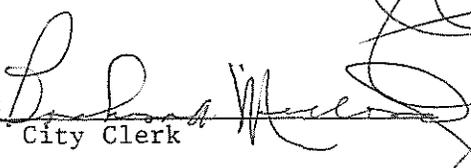
FOR THE FIRST PRECINCT: Methodist Church, 502 No. 11th Street  
FOR THE SECOND PRECINCT: Payette Public Library, 24 So. 10th Street  
FOR THE THIRD PRECINCT: St. Johns Church of Christ, 350 No. 4th Street

SECTION 3. That Barbara A. Millard, City Clerk, is hereby designated as Registrar and Julie Blackmer and Lynne Allen as Deputy Registrars.

SECTION 4. The Clerk, for and on behalf of the Mayor and Council, shall give public notice of the time and place of holding such general city election by posting such notice in three public places or publishing such notice in at least two issues of the Independent Enterprise, a newspaper printed and published in the City of Payette, Idaho, the first publication of such notice to be made not less than 45 days previous to the date of such city election and the last publication not more than 15 days prior to the election; the notice so published shall state the places of registration and the name of the Registrar and the Deputy Registrars, and the requirements for registration of electors at such city and such other information as may be necessary to give full facts of such election and registration; said notice to contain such information in accordance with the requirements of Section 50-436 of the Idaho Code.

PASSED By the <sup>Council</sup>~~County~~ and APPROVED By the Mayor this 6th day of August, 1983.

  
Dick E. Butcher, Mayor

ATTEST:   
City Clerk