



**AGENDA**  
**URBAN RENEWAL AGENCY**  
**March 12, 2019**  
**12:00 pm**  
**City Council Chambers**

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- I. ROLL CALL
  
- II. MINUTES
  - A. 02-12-2019 Meeting Minutes – **Action Item**
  
- III. AGENDA ITEMS
  - A. S. 6<sup>th</sup> Street Project
  - B. Review City Center Plan
  - C. Elect Officers – **Action Item**
    - 1. Chairman
    - 2. Vice Chairman
    - 3. Secretary/Treasurer
  
- IV. GENERAL DISCUSSION
  
- V. ADJOURN – **Action Item**

*The public is invited and encouraged to attend. Special accommodations will be made in order to participate in the above noticed meeting by contacting the Urban Renewal Agency 5 days prior to the meeting at 642-6024*